



**May 17, 2022 5:30 pm**

1. Call to Order by Mayor Jonathan McCollar
2. Invocation and Pledge of Allegiance by Councilmember Venus Mack
3. Recognitions/Public Presentations
  - A) Presentation of a proclamation recognizing May 15-21, 2022 as National Public Works Week.
4. Public Comments (Agenda Item):
5. Consideration of a Motion to approve the Consent Agenda
  - A) Approval of Minutes
    - a) 05-03-2022 Council Minutes
    - b) 05-03-2022 Executive Session Minutes
6. Public Hearing and Consideration of a motion to approve a Package Distilled Spirits Location Reservation in accordance with City of Statesboro Alcohol Ordinance Chapter 6-12(a) and 6-23(h):

GATA Package, LLC DBA GATA Package  
Tormenta Way  
Statesboro, Ga 30458
7. Public Hearing and Consideration of a motion to approve **Resolution 2022-17**: A Resolution approving the application for a Community Development Block Grant (CDBG) to the Georgia Department of Community Affairs and commitment of matching funds.
8. Consideration of a motion to approve **Resolution 2022-18**: A Resolution authorizing the destruction of certain Municipal Records.
9. Consideration of a motion to approve **Resolution 2022-19**: A Resolution amending the 2019 Service Delivery Strategy agreement with Bulloch County.
10. Consideration of a motion to approve **Resolution 2022-20**: A resolution to re-establish the Downtown Statesboro Incentive Program.
11. Consideration of a motion to award a contract for digital review software to iWorq Systems Inc. in the amount of \$35,000.00.

12. Consideration of a motion to award a contract to Y-Delta Inc. in the amount of \$695,991.09 for the installation of sanitary sewer infrastructure in the Foxlake Subdivision. To be paid for with American Rescue Plan Act funds approved in the FY2022 CIP Budget item # WWD-32-B.
13. Other Business from City Council
14. City Managers Comments
15. Public Comments (General)
16. Consideration of a Motion to enter into Executive Session to discuss “Personnel Matters” “Real Estate” and/or “Potential Litigation” in accordance with O.C.G.A 50-14-3(b)
17. Consideration of a Motion to Adjourn

# CITY OF STATESBORO

## COUNCIL

Phil Boyum, District 1  
Paulette Chavers, District 2  
Venus Mack, District 3  
John Riggs, District 4  
Shari Barr, District 5



Jonathan McCollar, Mayor  
Charles Penny, City Manager  
Leah Harden, City Clerk  
I. Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

**To:** Charles Penny, City Manager  
Jason Boyles, Assistant City Manager

**From:** John Washington, P.E., RLS Director of Public Works and Engineering  
Marcos Trejo Jr, P.E., Assistant Director of Public Works

**Date:** May 10, 2022

**RE:** National Public Works Week Proclamation

**Policy Issue:** Advocacy and Outreach of Public Works and Engineering Activities and programs

**Background:** The 2022 National Public works Week is May 15 – 21, 2022. The American Public Works Association uses this time to promote public works as a profession and to educate the public on the importance of public works activities and programs to their daily lives.

**Recommendation:** Recognition of National Public Works Week and the City of Statesboro Public Works and Engineering Employees.

**Budget Impact:**  
None

**Council Person and District:**  
All (Citywide)

**Attachment:**  
2020 NPWW Proclamation

**A PROCLAMATION BY THE MAYOR AND  
CITY COUNCIL OF STATESBORO, GEORGIA**

**NATIONAL PUBLIC WORKS WEEK PROCLAMATION  
May 15 – 21, 2022**

**“Ready and Resilient”**

**WHEREAS**, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of the City of Statesboro; and,

**WHEREAS**, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers and employees at all levels of government and the private sector, who are responsible for rebuilding, improving and protecting our nation’s transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

**WHEREAS**, it is in the public interest for the citizens, civic leaders and children in the City of Statesboro to gain knowledge of and to maintain a progressive interest and understanding of the importance of public works and public works programs in their respective communities; and,

**WHEREAS**, the year 2022 marks the 62th annual National Public Works Week sponsored by the American Public Works Association/Canadian Public Works Association be it now,

**RESOLVED**, I, Jonathan McCollar, Mayor of the City of Statesboro, do hereby designate the week May 15 – 21, 2022 as National Public Works Week; I urge all citizens to join with representatives of the American Public Works Association/Canadian Public Works Association and government agencies in activities, events and ceremonies designed to pay tribute to our public works professionals, engineers, managers and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused to be affixed the Seal of the City of Statesboro on this 17th day of May, 2022.

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Jonathan McCollar, Mayor



CITY OF STATESBORO  
COUNCIL MINUTES  
MAY 03, 2022

Regular Meeting

50 E. Main St. City Hall Council Chambers

9:00 AM

**1. Call to Order**

Mayor Jonathan McCollar called the meeting to order

**2. Invocation and Pledge**

Councilmember Paulette Chavers gave the Invocation and led the Pledge of Allegiance.

**ATTENDENCE**

Attendee Name	Title	Status	Arrived
Jonathan McCollar	Mayor	Present	
Phil Boyum	Councilmember	Present	
Paulette Chavers	Councilmember	Present	
Venus Mack	Councilmember	Present	
John Riggs	Councilmember	Present	
Shari Barr	Mayor Pro Tem	Present	

Other staff present: City Manager Charles Penny, Assistant City Manager Jason Boyles, Public Information Officer Layne Phillips, City Attorney Cain Smith and City Clerk Leah Harden

**3. Public Comments (Agenda Item):**

**4. Consideration of a Motion to approve the Consent Agenda**

**A) Approval of Minutes**

**a) 04-19-2022 Work Session Minutes**

**b) 04-19-2022 Council Minutes**

A motion was made to approve the consent agenda.

**RESULT:**

Approved (Unanimous)

**MOVER:**

Councilmember Venus Mack

**SECONDER:**

Mayor Pro Tem Shari Barr

**AYES:**

Boyum, Chavers, Mack, Riggs, Barr

**NAYS:**

**5. Public Hearing and consideration of a motion to approve a Package Distilled Spirits Location Reservation in accordance with City of Statesboro Alcohol Ordinance Chapter 6-12(a) and 6-23(h) to:**

**Jeffery Lee Dawson & Julie Norman Dawson DBA Whiskey Business  
1410 Northside Dr E  
Statesboro, Ga 30458**

A Motion was made to open the public hearing.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Councilmember Paulette Chavers
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

Chris Gohagan an attorney with Taulbee, Rushing, Snipes, Marsh & Hodgin representing Jeffery and Julie Dawson and spoke in support of their request for the proposed location reservation.

Jeffery Dawson also spoke in favor of the request.

No one spoke against the request.

A Motion was made to close the public hearing.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Mayor Pro Tem Shari Barr
<b>SECONDER:</b>	Councilmember Venus Mack
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

A Motion was made to approve a Package Distilled Spirits Location Reservation in accordance with City of Statesboro Alcohol Ordinance Chapter 6-12(a) and 6-23(h) to:

**Jeffery Lee Dawson & Julie Norman Dawson DBA Whiskey Business  
1410 Northside Dr E  
Statesboro, Ga 30458**

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Mayor Pro Tem Shari Barr
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

**6. Public Hearing and Consideration of a motion to approve a Package Distilled Spirits Location Reservation in accordance with City of Statesboro Alcohol Ordinance Chapter 6-12(a) and 6-23(h) to:**

**Shree Dhan Laxmi. LLC DBA EZ Liquors  
1525 Fair Rd Ste. 106  
Statesboro, Ga 30458**

A motion was made to open the public hearing.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember John Riggs
<b>SECONDER:</b>	Councilmember Venus Mack
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

Chris Gohagan an attorney with Taulbee, Rushing, Snipes, Marsh & Hodgins representing Shree Dhan Laxmi spoke in favor of the request for the proposed location reservation.

No one spoke against the request.

A Motion was made to close the public hearing.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Mayor Pro Tem Shari Barr
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

A Motion was made to approve a Package Distilled Spirits Location Reservation in accordance with City of Statesboro Alcohol Ordinance Chapter 6-12(a) and 6-23(h) to:

**Shree Dhan Laxmi. LLC DBA EZ Liquors  
1525 Fair Rd Ste. 106  
Statesboro, Ga 30458**

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Paulette Chavers
<b>SECONDER:</b>	Councilmember Venus Mack
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

**7. Public Hearing and Consideration of a motion to approve a Package Distilled Spirits Location Reservation in accordance with City of Statesboro Alcohol Ordinance Chapter 6-12(a) and 6-23(h) to:**

- A) Downside Investment Group DBA Patriot Liquors  
834 Northside Dr E  
Statesboro, Ga 30458**
- B) Raymond Driggers DBA Whiskey Warehouse  
647 Northside Dr E  
Statesboro, Ga 30458**

A motion was made to open the public hearing.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Councilmember Paulette Chavers
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

Andrew Lavoie an attorney with Bruce, Mathews, & Lavoie law firm represented Patriot Liquors spoke in favor of their request for a location reservation at 834 Northside Dr. E, stating that the building is larger, has easy access, is occupied and kept up, and the applicants own the building.

Danny Merritt spoke in favor of the request for a location reservation for Patriot Liquors location reservation as well.

No one spoke against the location reservation for Patriot Liquors location reservation at 834 Northside Dr. E.

Ray Driggers spoke in favor of a location reservation for Whiskey Warehouse at 647 Northside Drive East.

Emily Kerstiens spoke against the location reservation for Whiskey Warehouse located at 647 Northside Drive East. She stated concerns with it being so close to her neighborhood and she turned in a petition with 24 signatures opposing this location reservation.

A Motion was made to close the public hearing.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Mayor Pro Tem Shari Barr
<b>SECONDER:</b>	Councilmember Phil Boyum
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

City Manager Charles Penny stated that a conflict does exist between these two locations as they are within 1000 yards of each other. Both locations are viable for operating a package store and both applicants have met the requirements to be awarded a location reservation by the city. Based on additional factors of general impact of the location on the



surrounding areas and the lack of parking availability the recommendation is to deny both location reservations. If City Council chooses to support this recommendation, it is also recommended that the applicants be allowed to identify another location within 30 days without having to pay another application fee.

Council discussion included concerns about the close proximity of both locations to residential areas as well as Statesboro High School. Another concern discussed was the recovery homes in the area as well.

A Motion was made to accept the City Manager’s recommendation to deny a location reservation for either location and to allow the applicants up to 60 days to identify another location without having to pay another application fee.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Councilmember Phil Boyum
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

**8. Public Hearing and Consideration of a motion to approve a Package Distilled Spirits Location Reservation in accordance with City of Statesboro Alcohol Ordinance Chapter 6-12(a) and 6-23(h) to:**

- A) 815 S Main Street, LLC**  
**815 S Main St**  
**Statesboro, Ga 30458**
- B) The County Line Too, LLC DBA The County Line**  
**814 S Main St**  
**Statesboro, Ga 30458**
- C) Timothy Allen Hunt DBA House of Booze**  
**801 S Main St**  
**Statesboro, Ga 30458**

A motion was made to open the public hearing.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Councilmember Paulette Chavers
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

Chris Gohagan with Taulbee, Rushing, Snipes, Marsh & Hodgins law firm representing Nick Props and Robbie Bell spoke in favor of the request for the proposed location reservation at 815 South Main Street. He stated both applicants have many years of experience in real estate development within our community. Mr. Gohagan stated these two individuals are ideal applicants to operate this space within our community.

Jeffery Johnson assistant manager at Two Guys Beverage spoke in favor of the request.

Leachay Duffin manager at Two Guys Beverage spoke in favor of the request stating that the applicants for 815 have reached out to them about working together with training and teaching staff members.

Nick Props spoke in favor of the request for this location reservation.

Robbie Bell spoke in favor of the request for this location reservation.

No one spoke against the request for a location reservation at 815 South Main Street.

Andrew Lavoie with Bruce, Mathews, & Lavoie law firm representing the County Line made a presentation and spoke in favor of their location reservation at 814 South Main Street. Mr. Lavoie stated that the applicants own a package store in Candler County and they have a good reputation in the business. He also presented three letters of recommendation for the applicant.

Pam Hodges spoke in favor of the location reservation the County Line stating they have a good reputation in the package store business in Candler County.

Candler County Sherriff John Miles spoke in favor of this location reservation for the County Line stating that the owners run a good business in Candler County.

No one spoke against the request for a location reservation at 814 South Main Street.

Bubba Hunt spoke in favor the location reservation for House of Booze located at 801 South Main Street. He stated he is a local business owner and gives a lot back to the community. He stated he wants to make this a destination location.

No one spoke against the request for a location reservation at 801 South Main Street.

A Motion was made to close the public hearing.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Councilmember John Riggs
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

City Manager Charles Penny stated that a conflict does exist between all three locations as they are within 1000 yards of each other. All applicants have met the requirements for the operation of a package store. Based upon additional factors of general impact of the location on surrounding areas a recommendation was made to award a location reservation to 801 South Main Street due to the location having a signalized intersection and that the name of the business be changed from the House of Booze as the business would be located on a major thoroughfare and an entrance to Georgia Southern University. Also recommended is that the other applicants are allowed to identify another location within 60 days without having to pay another application fee.

Councilmember Venus Mack stated her concerns of the close proximity of apartment complexes in the area. Although, not University owned a lot of students live in those apartments and I would have to say I'm not in recommendation for either location.

Councilmember Paulette Chavers stated she also has concerns with the proximity of these locations to housing stating we just denied two other locations for the same reason.

Councilmember Phil Boyum stated that the 801 South Main location has the highest student foot traffic being a gateway to Georgia Southern University and putting a liquor store in the footpath of students is not a good idea.

Councilmember John Riggs stated it's not easy making a decision like this, but as I look at it the County Line with its back entrance I really like that, also they have run the County Line for so long with no incidents. If this comes for a vote I will vote for the County Line.

Mayor Pro Tem Shari Barr state she agrees with the other councilmembers that maybe we don't love any of these locations. With Mr. Penny's recommendation of giving the applicants 60 days to identify a new location without having to pay an application fee I see as we don't have to approve any of these three.

After further council discussion a motion was made to deny all three location reservations and to allow the applicants up to 60 days to identify another location without having to pay another application fee.

<b>RESULT:</b>	Approved 4-1
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Councilmember John Riggs
<b>AYES:</b>	Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	Councilmember Phil Boyum

**9. Consideration of a motion to approve a second amendment to the lease agreement with T-Mobile for City water tower access located on Hill Street.**

A motion was made to approve a second amendment to the lease agreement with T-Mobile for City water tower access located on Hill Street.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Councilmember Paulette Chavers
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

**10. Consideration of a motion to approve a 50 year ground lease agreement with Bryant's Landing Statesboro LP of the former Julia P Bryant Elementary School for a Senior Housing Facility Development.**

A motion was made to approve a 50 year ground lease agreement with Bryant's Landing Statesboro LP of the former Julia P Bryant Elementary School for a Senior Housing Facility Development.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Venus Mack
<b>SECONDER:</b>	Councilmember Phil Boyum
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

**11. Consideration of a motion to award a contract for Grant Administration Services for the Employment Incentive Program grant at Southern Gateway Industrial Park to Allen Smith Consulting, subject to award of grant. Funding will be provided by water-sewer enterprise funds and grant funds.**

A motion was made to award a contract for Grant Administration Services for the Employment Incentive Program grant at Southern Gateway Industrial Park to Allen Smith Consulting, subject to award of grant. Funding will be provided by water-sewer enterprise funds and grant funds.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember John Riggs
<b>SECONDER:</b>	Councilmember Paulette Chavers
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

**12. Consideration of a motion to approve award a contract for Professional Engineering Services for the Employment Incentive Program grant at Southern Gateway Industrial Park to Hussey Gay Bell subject to award of grant. Funding will be provided by water-sewer enterprise funds and grant funds.**

A motion was made to approve award a contract for Professional Engineering Services for the Employment Incentive Program grant at Southern Gateway Industrial Park to Hussey Gay Bell subject to award of grant. Funding will be provided by water-sewer enterprise funds and grant funds.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Phil Boyum
<b>SECONDER:</b>	Councilmember John Riggs
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

**13. Other Business from City Council: None**

**14. City Managers Comments:**

City manager Charles Penny stated that a Budget review is set for May 10, 2022 from 3:00 pm – 6:00 pm in the Council Chambers. If additional time is needed after that meeting another Budget review will be held on May 24, 2022 at 3:00 pm in the Council Chambers.

A public meeting has been set for the Fox Lake subdivision on May 9, 2022 at 6:00 pm in the Council Chambers regarding the sewer infrastructure extension into their subdivision.

**15. Public Comments (General): None**

**16. Consideration of a Motion to enter into Executive Session to discuss “Potential Litigation” in accordance with O.C.G.A. 50-14-3(b).**

At 10:53 am a motion was made to enter into executive session.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Phil Boyum
<b>SECONDER:</b>	Councilmember Venus Mack
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

At 11:15 am a motion was made to exit Executive Session.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember John Riggs
<b>SECONDER:</b>	Councilmember Venus Mack
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

A motion was made to approve a Quit claim Deed for the former route of Georgia Avenue through First Presbyterian Church’s property.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Paulette Chavers
<b>SECONDER:</b>	Councilmember John Riggs
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

### 17. Consideration of a Motion to Adjourn

A motion was made to adjourn.

<b>RESULT:</b>	Approved (Unanimous)
<b>MOVER:</b>	Councilmember Paulette Chavers
<b>SECONDER:</b>	Councilmember John Riggs
<b>AYES:</b>	Boyum, Chavers, Mack, Riggs, Barr
<b>NAYS:</b>	

The meeting was adjourned at 11:15 am.

\_\_\_\_\_  
Jonathan McCollar, Mayor

\_\_\_\_\_  
Leah Harden, City Clerk

# CITY OF STATESBORO

## COUNCIL

Phillip A. Boyum, District 1  
Paulette Chavers, District 2  
Venus Mack, District 3  
John Riggs, District 4  
Shari Barr, District 5



Jonathan McCollar, Mayor  
Charles Penny, City Manager  
Leah Harden, City Clerk  
Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

**To:** City Manager Charles Penny & City Clerk Leah Harden

**From:** Tax Department

**Date:** 5/11/2022

**RE:** GATA Package LLC

**Policy Issue:** Mayor and Council shall consider a Location Reservation in accordance with City of Statesboro Alcohol Ordinance Chapter 6-13 (a) and 6-23 (h):

No new alcoholic beverage license to sell, dispense, pour or offer to sell, dispense or pour any distilled spirits, alcoholic beverages, wine, beer or malt beverages within the corporate limits of the City of Statesboro shall be issued to a new owner or new location until the application has been approved by the mayor and city council after a public hearing.

Consideration of issuance of location reservations shall be before Mayor & Council and include a public hearing. Issuance of a location reservation shall forestall consideration of other Package Store applicants within 1,000 yards of subject site.

**Recommendation:** Planning & Development, Police Department, and Legal recommended approval

**Budget Impact:** None

**Council Person & District:** Venus Mack, District 3

**Attachments:** Application & Department Approvals

Application for License to Sell Alcoholic Beverages  
City of Statesboro, Georgia

Please be advised that knowingly providing false or misleading information on this document is a felony pursuant to O.C.G.A. § 16-10-20 which states:

A person who knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact; makes a false, fictitious, or fraudulent statement or representation; or makes or uses any false writing or document, knowing the same to contain any false, fictitious, or fraudulent statement or entry, in any matter within the jurisdiction of any department or agency of state government or of the government of any county, city, or other political subdivision of this state shall, upon conviction thereof, be punished by a fine of not more than \$1,000.00 or by imprisonment for not less than one nor more than five years, or both.

The undersigned applicant hereby applies to the City of Statesboro, Georgia for a license to sell alcoholic beverages within the corporate limits of the City of Statesboro. **A non-refundable \$200 application fee must be tendered with the application.** (cash, credit card, certified check, or money order made payable to City of Statesboro)

Date application was received by tax/license office: \_\_\_\_\_

1. Business Trade Name: GATA Package  
D/B/A Name

2. Applicant's Name: GATA Package LLC  
Name of partnership, llc, corporation, or individual

3. Business Physical Address: Statesboro Village (To be built)  
Tormenta Way Statesboro GA 30458, site map attached

4. Business mailing address: 22 West Main St., Statesboro GA 30458

5. Local business phone number: (843) 597-8134

Corporate office phone number: See above

6. Name of Manager: David Michael Blackmon  
Person responsible for alcohol licensing issues

7. Phone number for manager: (843) 597-8134

8. Email address for manager: mblackmon@tormentafc.com

10. Purpose of application is:

New Business  New Owner



Previous owner's name: N/A

If the business name has changed, list previous name: N/A

If the business address has changed, list the previous address: N/A

11. Indicate where the business will be located:

- Above ground
- Street or ground floor level

Section 6-10(D) Any person within the City of Statesboro who works as a bouncer, either as an employee, agent, or subcontractor whose responsibilities in an establishment that is licensed to sell alcoholic beverages for on-premises consumption shall have their alcoholic beverage security permit on their person at all times while acting as an employee, agent or subcontractor of the licenses. An alcoholic beverage security permit shall be readily available for inspection upon the request of any Statesboro Police Department Officer, City Code Enforcement Officer, or the City Manager/his designee.

12. Type of Business:  Individual  Corporation  Partnership  LLC

Complete **EITHER** numbers 13, 14, and 15 **OR** 16, 17, and 18 in the section below:

**13. If applicant is an individual: Attach a copy of the trade name affidavit.**

Full Legal Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Home Address: \_\_\_\_\_

Have you completed the financial affidavit attached to this application? \_\_\_\_\_

**14. If applicant is a partnership, LLC, or LLP: Attach trade name affidavit. If an LLC or LLP, attach a copy of certificate of LLC or LLP as filed with the Clerk of Superior Court and trade name affidavit, a copy of your operating agreement and/or partnership agreement, as well as other documents listed below that establish ownership rights of members or partners.**

Name & address of partnership, LLC, or LLP: GETTA Package LLC

22 West Main St Statesboro GA 30458

Do you have an operating or partnership agreement for the LLC, LLC, or partnership? Yes

If not, what documents establish the ownership rights of the members/partners? \_\_\_\_\_

15. Members of LLC and/or partners:

Full Legal Name: David Michael Blackmon Phone #: (843) 597-8134

Home Address: \_\_\_\_\_

Full Legal Name: Jeffrey Spenser Phone #: (843) 290-9984

Home Address: \_\_\_\_\_

Full Legal Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Home Address: \_\_\_\_\_

Has each member/partner completed a financial affidavit to attach to this application? Yes  
(Attach additional pages if necessary)

**Corporation/Stockholders:** All corporate applicants who are corporations shall list the names and addresses of all stockholders and the percentage of stock owned by each. If a named stockholder therein is another corporation, the same information shall be given for the Stockholding Corporation. If, during the life of the license, the identity of the stockholders or their percentage of ownership should change, that information shall be sent to the Finance Department.

16. If applicant is a corporation: Attach a copy of the articles of incorporation, trade name affidavit, current annual corporation registration with the Georgia Secretary of State, as well as the bylaws, the shareholders agreement, and other documents listed below that identify ownership rights.

Name of Corporation: \_\_\_\_\_

Home Office address: \_\_\_\_\_

Mailing address (if different): \_\_\_\_\_

Date & Place of incorporation: \_\_\_\_\_

Do you have a shareholders agreement?: \_\_\_\_\_

If not, what documents establish the ownership rights of the shareholders? \_\_\_\_\_

**17. Officers:**

Full Legal Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Home address: \_\_\_\_\_

\_\_\_\_\_

Percentage of stock owned: \_\_\_\_\_ Office held: \_\_\_\_\_

Full Legal Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Home address: \_\_\_\_\_

\_\_\_\_\_

Percentage of stock owned: \_\_\_\_\_ Office held: \_\_\_\_\_

Full Legal Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Home address: \_\_\_\_\_

\_\_\_\_\_

Percentage of stock owned: \_\_\_\_\_ Office held: \_\_\_\_\_

**\*\*Attach additional pages if necessary\*\***

**18. Stockholders:** (if different than officer names)

Full Legal Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Home address: \_\_\_\_\_

\_\_\_\_\_

Percentage of stock owned: \_\_\_\_\_ Office held: \_\_\_\_\_

Full Legal Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Home address: \_\_\_\_\_

\_\_\_\_\_

Full Legal Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Home address: \_\_\_\_\_

\_\_\_\_\_

\*\*Attach additional pages if necessary\*\*

Has each shareholder completed the financial affidavit attached to this application? \_\_\_\_\_

19. If there is any individual or officer who has resided at his/her current address LESS THAN 5 years, complete the information below:

Name: David Michael Blackmon Phone #: (843) 597-8134

Previous address: \_\_\_\_\_

Dates lived there: 11/2011 - 1/2012

Previous address: \_\_\_\_\_

Dates lived there: \_\_\_\_\_

Previous address: \_\_\_\_\_

Dates lived there: \_\_\_\_\_

Name: Jeffrey Spencer Phone #: (843) 290-9984

Previous address: \_\_\_\_\_

Dates lived there: 10/2019 - 12/2020

Previous address: \_\_\_\_\_

Dates lived there: 6/2015 - 12/2019

Previous address: \_\_\_\_\_

Dates lived there: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Previous address: \_\_\_\_\_

Dates lived there: \_\_\_\_\_

Previous address: \_\_\_\_\_

Dates lived there: \_\_\_\_\_

Previous address: \_\_\_\_\_

Dates lived there: \_\_\_\_\_

20. Name & address of owner of the property (land & building) where the business will be located:

VSB Development, LLC  
33 Bull St GA 31401

21. Is the commercial space where the business is to be located rented or leased? Leased/Yes

If yes, state name and address of lessor or landlord, and provide a copy of the lease with this application:

VSB Development, LLC  
33 Bull St GA 31401

22. Does any person or firm have any interest in the proposed business as a silent, undisclosed partner or joint venture; or has anyone agreed to split the profits/receipts from the proposed business with any persons, firm, company, corporation, or other entity? No

If yes, provide name of person/firm, address, and amount of percentage of profits or receipts to be split:

23. Is there anyone connected with this business that is not a legal resident of the United States and at least 21 years of age? No

If yes, give full details on a separate sheet of paper.

If anyone connected with this business is not a US Citizen, can they legally be employed in the United States?  
No

If yes, please explain on a separate sheet of paper and submit copies of eligibility.

24. Is there anyone connected with this business that has applied for a beer, wine, and/or liquor license from the City of Statesboro or other city/county in the State of Georgia, or other political subdivision and been denied such? Yes No

If yes, please provide details on a separate sheet of paper.

25. Is there anyone connected with this business who holds another alcohol license in any retail category or any license under any wholesale category? Yes

If yes, please provide details on a separate sheet of paper.

26. Is there anyone connected with this business that has been convicted within 15 years immediately prior to the filing of this application with any felony or for whom outstanding indictments, accusations, or criminal charges exist charging such individual with any of such offenses and for which no final disposition has occurred?  
No

If yes, please provide details on a separate sheet of paper.

27. Is there anyone connected with this business that has been convicted within 5 years immediately prior to the filing of this application of the violation of any state, federal, or local ordinance pertaining to the manufacture, possession, transportation or sale of malt beverages, wine, or intoxicating liquors, or the taxability there of a crime involving moral turpitude or of a crime involving soliciting for prostitution, pandering, gambling, letting premises for prostitution, keeping a disorderly place, the traffic offense of hit and run or leaving the scene of an accident or any misdemeanor serious traffic offense? No  
**If yes, please provide details on a separate sheet of paper.**
28. Is there anyone connected with this business that has been convicted for selling alcohol to an under-age person within the last 3 year period? No  
**If yes, please provide details on a separate sheet of paper.**
29. Is there anyone connected with this business that is an official or public employee of the City of Statesboro, any State or Federal agency, or whose duties include the regulation or policing of alcoholic beverages or licenses, or any tax collecting activity? No  
**If yes, please provide details on a separate sheet of paper.**
30. Have you or the applicant had any vehicles, trailers, or property belonging to you or the company in which you or any of such persons have or had an interest in ever been seized, condemned or forfeited as contraband by the State of Georgia or the United States for the reason the same was being used or intended for the use in criminal activities? No  
**If yes, please provide details on a separate sheet of paper.**
31. Will live nude performances or adult entertainment be a part of this business operation? No  
**If yes, the City of Statesboro Ordinance 6-164 prohibits alcohol in an establishment having adult entertainment.**

I, David Michael Blackmon, solemnly swear, subject to the penalties O.C.G.A. sec 16-10-20 as provided above which I have read and understood, that all information required in this application for license to sell alcoholic beverages and supporting documents is true and correct to the best of my knowledge and I fully understand that any false information will cause the denial or revocation of any alcohol license issued by the City of Statesboro license. I also fully understand that knowingly providing false information under oath in this affidavit will subject me to criminal prosecution and possible imprisonment.

David M. Blackmon  
Print full name as signed below

David M. Blackmon  
Signature of applicant

Owner  
Title

3/29/22  
Date

Sworn and subscribed before me this 29<sup>th</sup> day of March, 20 22.

Jennifer Kight  
Notary Public

June 28, 2025  
My commission expires



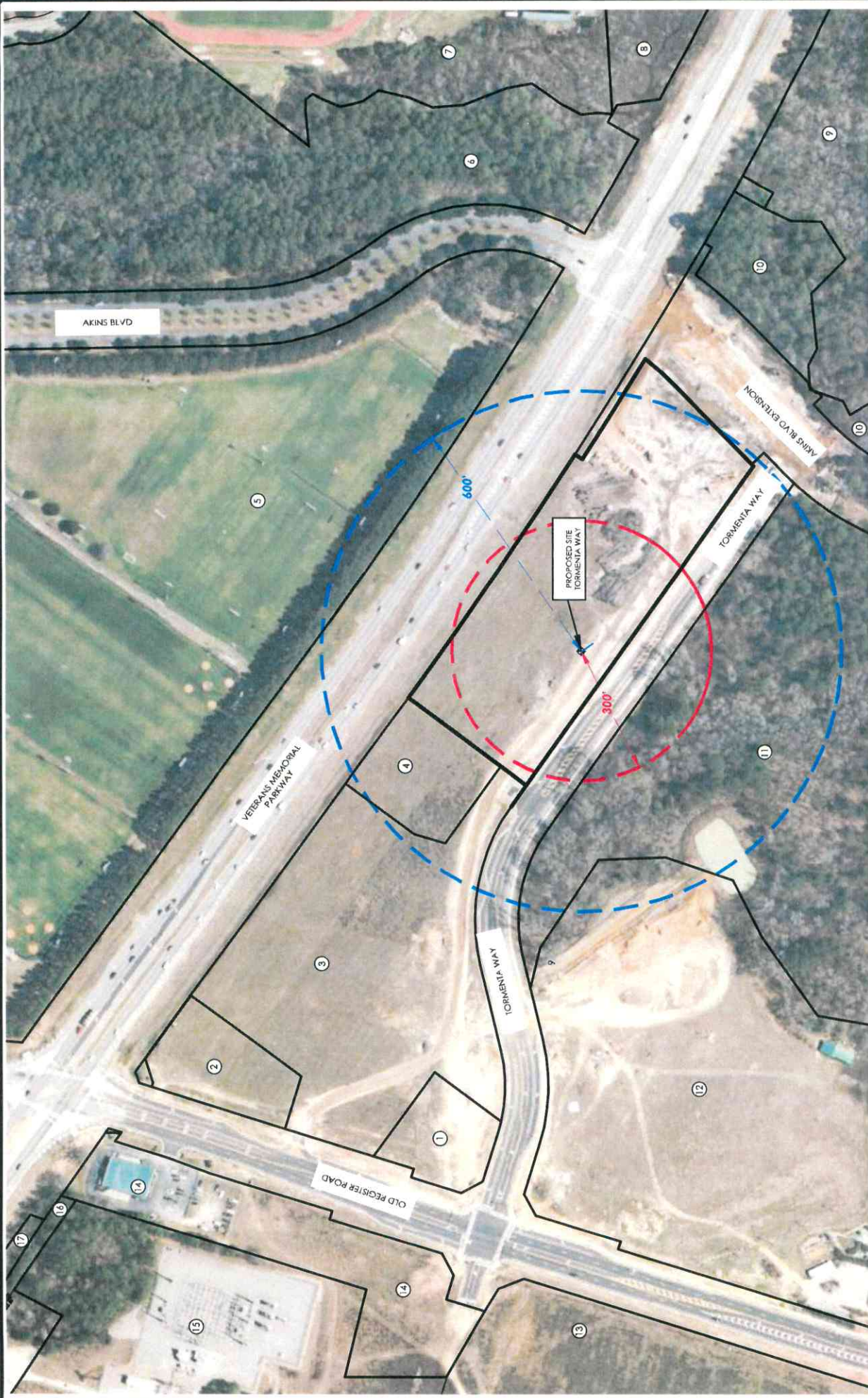
Calculation of Basic License Fee

For Calendar Year: \_\_\_\_\_

Classification:	Mark all that apply	License Fee
1. A. Package Sales (Beer & Wine)	<input checked="" type="checkbox"/>	\$1750
B. Package Sales (Distilled Spirits)	<input checked="" type="checkbox"/>	\$5000
Location Reservation	<input checked="" type="checkbox"/>	N/A
2. On Premise License Types		
A. Bar	<input type="checkbox"/>	\$4300
B. Bar with Kitchen	<input type="checkbox"/>	\$4300
C. Event Venue	<input type="checkbox"/>	\$2500
D. Low Volume	<input type="checkbox"/>	\$750
E. Pub	<input type="checkbox"/>	\$5600
F. Restaurant	<input type="checkbox"/>	\$2800
3. Caterer	<input type="checkbox"/>	\$200
4. Brewer, manufacturer of malt beverages only	<input type="checkbox"/>	\$1750
5. Broker	<input type="checkbox"/>	\$1750
6. Importer	<input type="checkbox"/>	\$1750
7. Manufacturer of Wine only	<input type="checkbox"/>	\$1750
8. Sunday Sales Permit	<input type="checkbox"/>	\$300
9. In Room Service Permit	<input type="checkbox"/>	\$150

Total Due: \$ 6750





N  
W  
E  
S

300  
200  
100  
0

GRAPHIC SCALE  
1" = 100'

JOB NO.: 2022-099  
DATE: MARCH 29, 2022  
FIELD WORK: 03-29-2022  
DRAWN BY: JAD

GATA PACKAGING, LLC  
TORMENTA WAY  
CITY OF STATESBORO  
1209TH G.M.D., BULLOCH COUNTY, GA

SCALE: 1" = 150'

- 1 WREG STATESBORO RETAIL LLC
- 2 WREG STATESBORO RETAIL LLC
- 3 WREG STATESBORO RETAIL LLC
- 4 THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA
- 5 THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA
- 6 THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA
- 7 THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA
- 8 THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA
- 9 THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA
- 10 THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA
- 11 J. ANNIS FARMS LTD
- 12 J. ANNIS FARMS LTD
- 13 WOODY ROYAL
- 14 GEORGIA POWER COMPANY
- 15 J. ANNIS FARMS LTD
- 16 GRACEWOOD BAPTIST CHURCH

**CURRENT OWNER:**  
J. EDWARD FARMAS LTD  
374 TORMENTA WAY  
STATESBORO, GA  
TAX ID# 076.000001.000  
ZONING FROM BULLOCH COUNTY GIS MAP = CP

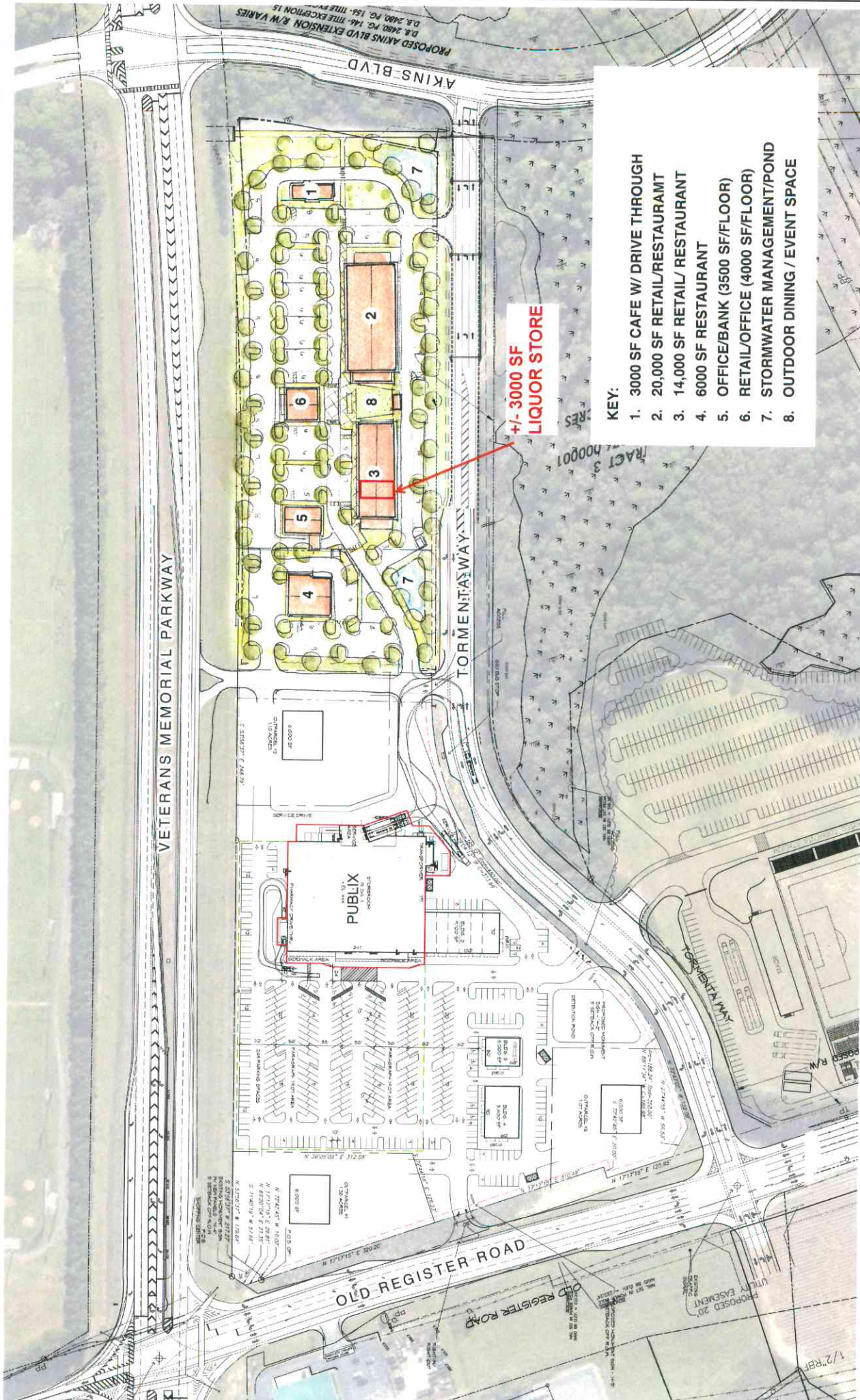
**GENERAL NOTES:**  
1) DISTANCES WERE OBTAINED BY MAXWELL-REDDICK.  
2) PROPERTY LINES AND STREET ADDRESSES WERE TAKEN FROM THE BULLOCH COUNTY TAX ASSESSORS SITE.  
3) AS OF MARCH 29, 2022 THERE ARE NO PARCELS STORES WITHIN 1,000 FEET OF THIS SITE.

CERTIFICATE OF AUTHORIZATION # LS1600955

**MAXWELL-REDDICK**  
A N D A S S O C I A T E S  
ENGINEERING & LAND SURVEYING  
40 JOE KENNEDY BLVD.  
ALPHARETTA, GA 30009  
(770) 487-7122 OFFICE  
(770) 487-7228 FAX

NORTHWOODS II  
2500 NORTHWOODS PKWY  
ALPHARETTA, GA 30009  
(404) 893-1616 OFFICE

# STATESBORO VILLAGE COMMERCIAL VILLAGE



**+/- 3000 SF  
LIQUOR STORE**

- KEY:**
- 1. 3000 SF CAFE W/ DRIVE THROUGH
  - 2. 20,000 SF RETAIL/RESTAURANT
  - 3. 14,000 SF RETAIL/ RESTAURANT
  - 4. 6000 SF RESTAURANT
  - 5. OFFICE/BANK (3500 SF/FLOOR)
  - 6. RETAIL/OFFICE (4000 SF/FLOOR)
  - 7. STORMWATER MANAGEMENT/POND
  - 8. OUTDOOR DINING / EVENT SPACE



**DRAFT**



DATE: 28 MARCH 2022  
LOCATION: STATESBORO, GEORGIA

**GATA Package LLC  
Statesboro Village**

*Please enter your recommendations and comments with your full name.*

**Alcohol License Review**

**Department                  Full Name      Recommendation                          Comments**

<b>Planning &amp; Development</b>	Elizabeth Burns	Approve	
<b>Fire Department</b>			
<b>Police Department</b>	Jared Akins	Approve	
<b>Legal</b>			

# CITY OF STATESBORO

## COUNCIL

Phil Boyum, District 1  
Paulette Chavers, District 2  
Venus Mack, District 3  
John Riggs, District 4  
Shari Barr, District 5



Jonathan M. McCollar, Mayor  
Charles Penny, City Manager  
Leah Harden, City Clerk  
I. Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 • STATESBORO, GEORGIA 30459-0348

**To:** Charles Penny, City Manager and Leah Harden, City Clerk

**From:** Justin Williams, Planning and Housing Administrator

**Date:** May 6, 2022

**RE:** May 17, 2022

**Policy Issue:** Grant Application

**Recommendation:** Staff recommends approval of resolution to apply for the FY 2022 Community Development Block Grant.

**Background:** The City previously approved the use of \$1,500,000 of ARPA funding to be spent to improve housing conditions in the Johnson Street neighborhood through the Housing Rehabilitation Program. In response to the need of the community, it is requested that approval be granted for an application to the FY2022 annual competition for Community Development Block Grant (CDBG) funds.

**Budget Impact:** \$50,000 from general fund

**Council Person and District:** All

**Attachments:** CDBG Application Resolution

**Resolution 2022-17: A RESOLUTION REQUESTING APPROVAL TO APPLY FOR THE FY 2022 COMMUNITY DEVELOPMENT BLOCK GRANT FOR THE CITY OF STATESBORO, GEORGIA.**

THAT WHEREAS, the Georgia Department of Community Affairs has announced the availability of competitive grant funds which may be utilized for the improvement of public infrastructure and housing through its FY 2022 Community Development Block Grant; and

WHEREAS, this grant allows expenditures for the purpose of projects that improve public facilities, public housing; and

WHEREAS, the request of this application is to provide funding for housing improvements for low income residents in the Johnson Street Neighborhood as outlined in the City's Urban Redevelopment Plan; and

WHEREAS, grants will be awarded in an amount not to exceed \$1,000,000; and

WHEREAS, the award of the grant funds (if awarded) must be utilized over a two to three year grant period; and

WHEREAS, there is a 5 percent matching requirement of cash required for this fund;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Statesboro, Georgia in regular session assembled this 17<sup>th</sup> day of May, 2022, hereby authorizes the **application** for the funds to be awarded by the Georgia Department of Community Affairs FY 2022 Community Development Block Grant.

BE IT FURTHER RESOLVED that the funding will be through the City of Statesboro Planning & Development budget for expenditures from this grant.

BE IT FURTHER RESOLVED that the City Manager and/or Mayor are hereby authorized to execute all documents related to the application of said grant.

Adopted this 17<sup>th</sup> day of May, 2022.

CITY OF STATESBORO, GEORGIA

---

By: Jonathan McCollar, Mayor

---

Attest: Leah Harden, City Clerk

# CITY OF STATESBORO

COUNCIL  
Phillip A. Boyum  
Paulette Chavers  
Venus Mack  
John C. Riggs  
Shari Barr



Jonathan McCollar, Mayor  
Charles Penny, City Manager  
Leah Harden, City Clerk  
Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

**To:** Charles Penny, City Manager and Leah Harden, City Clerk

**From:** Robin Demshar, Records Manager

**Date:** May 09, 2022

**RE:** May 17, 2022 City Council Agenda Items

**Policy Issue:** *OCGA 50-18-90, et. seq., known as the "Georgia Records Act" requires that all public records be retained for a specified period set out in an adopted records retention schedule, with such records only being destroyed if the holding period has been met as adopted by Council on April 18, 1995.*

**Recommendation:** Consideration of a motion to approve Resolution 2022-17: A Resolution authorizing the destruction of certain Municipal Records

**Background:** N/A

**Budget Impact:** None

**Council Person and District:** All

**Attachments:** Proposed Resolution 2022-18

**RESOLUTION 2022-18: A RESOLUTION  
AUTHORIZING THE DESTRUCTION OF  
CERTAIN MUNICIPAL RECORDS**

**THAT WHEREAS**, OCGA 50-18-90, et. seq., known as the "Georgia Records Act" requires that all public records be retained for a specified period set out in an adopted records retention schedule, with such records only being destroyed if the holding period has been met; and

**WHEREAS**, the City Clerk is the city official in charge of maintaining said records, and recommending their destruction when the required holding period has been met; and

**WHEREAS**, the City Clerk has certified public records noted in the attachments to this resolution have been retained and available for the required retention period, and are no longer needed by the City, and therefore has recommended that they be destroyed;

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of The City of Statesboro, Georgia as follows:

**Section 1.** That the public records listed on the attachments to the Resolution, which said attachments are hereby incorporated into this Resolution as if fully set forth in the Resolution, are hereby authorized for destruction and are required to be destroyed by the City Clerk in a manner consistent with state law.

**Section 2.** That this Resolution shall be and remain effective from and after its date of adoption.

Adopted this 17th day of May, 2022.

CITY OF STATESBORO, GEORGIA

---

Jonathan McCollar, Mayor

---

Leah Harden, City Clerk

# CITY OF STATESBORO

## COUNCIL

Philip A. Boyum, District 1  
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Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

## Records Destruction Certification Form

The documents listed have met their retention schedule, and are cleared to be destroyed, in keeping with the law set by the State of Georgia. As the current Records Manager, I have reviewed the electronic documents listed and approve their submission to the City Council of Statesboro, Georgia so they may be considered for destruction.

Records Manager: Robin Demushan

Date: 4/20/2022

City Clerk Signature: Leah Harden

Date: 5/9/2022



Agreement For Developing & Jointly using Recreation Sports Complex 1999						LG-08-010B - 7 YEARS AFTER EXP
Oath of Assistant City Clerk 1986						LG-16-033 - 5 YEARS AFTER EXP OF TERM
Oath of City Clerk						LG-16-033 - 5 YEARS AFTER EXP OF TERM
Petition for property being zoned R-3 1989						LG-01-028 - 5 YEARS
Petition with Concerned citizens about the selling of alcoholic beverages to minors						LG-01-028 - 5 YEARS
Communication with Northland Cable						LG-01-013 - RETAIN FOR USEFUL LIFE
Agreement for Local Development Funds Grant # LDF-96-R1-29 1995						LG-08-010A- 10 YEARS AFTER EXP
Consolidated Municipal/County Returns General Election 2001						LG-07-028 - 2 YEARS
2009 Voter List						LG-07-002 - 2 YEARS
Hotel/Motel Tax report 2012						LG-22-003 - 5 YEARS
Year end Hotel/Motal 2012						LG-22-003 - 5 YEARS
Budget FY 97/98						LG-08-006 - 6 YEARS
Surplus Office Equipment 2006						LG-18-020 - 5 YEARS
El Sombrero 1st alcohol violation 2006						LG-15-008 - 2 YEARS
Bulloch County Board of Health minutes 1993						*DON'T KEEP BULLOCH COUNTY RECORDS
Agreement Northbridge subdivision						LG-08-010B - 7 YEARS AFTER EXP
Agreement Lott & Barber Architects 2007						LG-08-010A- 10 YEARS AFTER EXP
Agreement to install subdivison infrastructure 2007						LG-08-010A- 10 YEARS AFTER EXP
Agreement to install subdivison infrastructure 2007						LG-08-010A- 10 YEARS AFTER EXP
Analaysis of Audit Bids 2000-2002						LG-08005B- 7 YEARS
Annual Financial Report Draft 2002						*Draft
Appeal the desicision of the alcohol board The Wooden Nickel 2005						LG-15-505 - 7 YEARS
Bid Tabulation Roadway improvement 2000						LG-08-005A- 11 YEARS
Bid Electric Truck Scale 2005						LG-08-005A- 11 YEARS
Bid Landfill Tractor/Mower Bid 2006						LG-08-005A- 11 YEARS
Bid portable radios 2005						LG-08-005A- 11 YEARS
Bid for bucket truck 2004						LG-08-005A- 11 YEARS
Blank Executive Session Affidavit						*BLANK
Blank Indemnification Agreement 2006						*BLANK
Bulloch County Development Authority 1993						*Do not need to keep Bulloch County
Bulloch County Airport Agreement sale of timber 2004						LG-08-010B- 7 YEARS AFTER EXP

City Hall bids for interior painting 2006					LG-08-005A - 11 YEARS
Coastal Georgia Regional Development Center 2006					LG-08-005A - 11 YEARS
Coastal Georgia Regional Development Center appointing 2006					LG-01-013 - RETAIN FOR USEFUL LIFE
Collection Service Agreement- Recylcing Systems 1995					LG-08-010B- 7 YEARS AFTER EXP
DOT leveling and resurfacing streets 2005					LG-08-010A- 10 YEARS AFTER EXP
DOT Agreement Transporation Enhancement 2008					LG-08-010A- 10 YEARS AFTER EXP
Expansion of Lakeview Road Landfill Transfer/Recyling Facility 2017					LG-08-010A- 10 YEARS AFTER EXP
Food lion Northside Dr. - Beer and Wine license 2000					LG-15-002- 7 YEARS AFTER EXP
Front Loading Sanitation Truck Bid 2004					LG-08-005A- 11 YEARS
FY 2005 Fee proposal Lakeview road Landfill Post Closure Monitoring					
Georgia Cities Week April 23-30 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Georgia Department of Natural Resources 2000					LG-01-013- RETAIN FOR USEFUL LIFE
Golder Associates INC Proposal for Groundwater and Landfill Gas FY 2007					
Landfill Road @ Belcher Branch - Cross Drain Pipe and Headwalls 2005					LG-08-010A- 10 YEARS AFTER EXP
Landfill Tractor/mower Bid 2006					LG-08-005A- 11 YEARS
Letter Addressing ally between College Blvd and Park Ave 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Letter addressing problems with the new phone directory 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Letter Announcing an award from GFOA 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Letter from Bulloch County Alcohol and Drug Council 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Letter of Resignation from Will Ellis 2005					LG-16-018- 7 YEARS AFTER SEPARATION
Letter Re: Parking lot behind L.A. Waters 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Letter to withdraw rezoning application RZ-05-10-02					LG-01-013- RETAIN FOR USEFUL LIFE
memo- City Auction 2006					LG-18-020- 5 YEARS
Memo- items to be placed on agenda 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Memo- Morgan and Woods Bid for Random Roadway and Parking 2005					LG-08-005A- 11 YEARS
Memo- Truck bids 2005					LG-08-005A- 11 YEARS

Letter addressing Underage drinking at Wooden Nickel					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-April 30th Awards Committee Meeting 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-Changes impacting the Municipal Court 2004					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-Charter Conservatory Schools Utility Account 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Memo- City of Statesboro Audit service bids 2005					LG-08-005A- 11 YEARS
Memo- First Fridays Downtown 2005					LG-08-005A- 11 YEARS
Memo-FY 2005 City Street Resurfacing Program					LG-08-010A- 10 YEARS AFTER EXP
Memo-GMA district 12 listening sessions 2006 Blank					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-Great American Clean up 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-Grove subdivision Water & Sewer Extension 2006					LG-08-010A- 10 YEARS AFTER EXP
Memo- Hands on Georgia Challenge Grant Awards 2005-2006					LG-01-034A- 7 YEARS AFTER COMPLETION
Memo-Historic Downtown Signs 2004					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-HIV/AIDS in Georgia Report 1993					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-Koni Lifts 2006					LG-08-010A- 10 YEARS AFTER EXP
Memo-Lighting Package - PD vehicles 2006 Bids					LG-08-005A- 11 YEARS
Memo-Monitoring, samplings & engineering Services 2006					LG-08-010A- 10 YEARS AFTER EXP
Memo- Portable Radios 2004					LG-08-010A- 10 YEARS AFTER EXP
Memo-Recommendation on Architect for the Police Station Renovation 2003					LG-01-013- RETAIN FOR USEFUL LIFE
Memo- Recommendation on Residential Natural Gas Customers Tax 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Memo- Recoomendation to purchase control panels for Davco Traveling					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-Recommended Millage rate 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Memo- Recreation Advisory Committee 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-Steel Pipe Purchase 2006					LG-08-005A- 11 YEARS
Memo-Add items to agenda 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-Transfer Station Scale Bid 2005					LG-01-013- RETAIN FOR USEFUL LIFE

Memo-Transportation Enhancement Project 2006					LG-08-010A- 10 YEARS AFTER EXP
Memo- Truck Purchase for Natural Gas Department 2006					LG-08-010A- 10 YEARS AFTER EXP
Memo-Unnamed street behind lowes 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Memo-Updated Personnel Policy 1995					LG-01-013- RETAIN FOR USEFUL LIFE
Memo- Workers Compensation Premiums and Deductibles 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Mobile Shelving Statesboro Police Department bid 2006					LG-08-005A- 11 YEARS
Newsletter for Bulloch and Candler Counties 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Northland Cable Rates 1995					LG-01-013- RETAIN FOR USEFUL LIFE
Parking Management Plan 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Petition Zoning Change/Oneal Dr 1990					LG-01-013- RETAIN FOR USEFUL LIFE
Police Department Bids 2005					LG-08-005A- 11 YEARS
Proposal for Self-Funding Medical, Dental 2007					LG-01-013- RETAIN FOR USEFUL LIFE
Recommendation ON Claude Howard Lumber Company 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Recycle Your Electronics at City Recycling Center-Email 2005					LG-01-013- RETAIN FOR USEFUL LIFE
Request for rezoning withdrawn 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Request to extend time period Subdivision Infrastructure letter 2004					LG-01-013- RETAIN FOR USEFUL LIFE
Rubber Tire Loader Bid 2005					LG-08-005A- 11 YEARS
Staff Report 110-112 North Foss Street 2005					LG-17-007 - 5 YEARS
Staff Report annexation Request 5 Lanier Drive					LG-17-007 - 5 YEARS
Staff Report Annexation request 16779 HWY 80 West 2005					LG-17-007 - 5 YEARS
Staff Report Rezoning request Northeast corner of Tillman Road 2005					LG-17-007 - 5 YEARS
Staff Report Southwest Corner of Veterans Memorial Parkway 2005					LG-17-007 - 5 YEARS
Staff Report Special Exception Request 205 South Walnut Street 2005					LG-17-007 - 5 YEARS
Staff Report Special Exception Request 23452 HWY 80 2005					LG-17-007 - 5 YEARS
Staff Report Speical Use Permit Request South Side of Hwy 301 North					LG-17-007 - 5 YEARS
Staff Report Variance Request 201 Stockyard Road 2005					LG-17-007 - 5 YEARS
Staff Report Variance Request 306 North Zetterower Ave 2005					LG-17-007 - 5 YEARS
Staff Report Variance Request 600 Park Ave 2005					LG-17-007 - 5 YEARS

Staff Report Variance Request 808 South Main Street 2005			LG-17-007 - 5 YEARS	
Staff Report Variance Request South Side of Northside Dr 2005			LG-17-007 - 5 YEARS	
Staff Report Variance Request 105 Jet Drive 2006			LG-17-007 - 5 YEARS	
Staff Report zoning change Request 109 Harvey Drive 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change request 17 West Jones Ave 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change request 210 West Main Street 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change request 216 College Boulevard 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change Request 410 South College Street 2005			LG-17-007 - 5 YEARS	
Staff Report zoning change request 419 Northside drive 2005			LG-17-007 - 5 YEARS	
Staff Report zoning change request 555 East Main Street 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change request 9 North Gordon Street 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change Request 900 Feet South of East Main Street 2005			LG-17-007 - 5 YEARS	
Staff Report zoning change request East of Zetterower Rd			LG-17-007 - 5 YEARS	
Staff Report Zoning Change Request Northwest corner of MLK Dr 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change Northwest corner of U.S HWY 80 East 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change Request Southside of East Main 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change Request Southeast corner of Williams Rd and Lovett 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change Request Southwest Corner of West Main and Bay st 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change Request West side of HWY 80 north of Stockyard 2005			LG-17-007 - 5 YEARS	
Staff Report Zoning Change Request West of HWY 80 West 2005			LG-17-007 - 5 YEARS	
State Transportation improvement Program DOT District 5 2006 Draft			LG-01-013- RETAIN FOR USEFUL LIFE	
Status of Change order Propsals Averitt Center 2004			LG-08-010A- 10 YEARS AFTER EXP	
Subscribed Regulatory Compliance Service Talking Points 2005			LG-01-013- RETAIN FOR USEFUL LIFE	
Surplus Vehicle/Equipment Auction 2005			LG-18-020- 5 YEARS	
Transporation Enhancement MOU 2006			LG-08-010A- 10 YEARS AFTER EXP	
Walnut Street Parking lot Memo 2006			LG-01-013- RETAIN FOR USEFUL LIFE	
Water Treatment Plant Dept Bids for Rotary Fine 2005			LG-08-005A- 11 YEARS	
Water/Sewer agreement 2006			LG-08-010B- 7 YEARS	
Water/Sewer agreement Copper Beech Townhomes 2006			LG-08-010B- 7 YEARS	
Water/Sewer Agreement Jerry Sapp 2006			LG-08-010B- 7 YEARS	
Water/Sewer Agreement University Walk 2007			LG-08-010B- 7 YEARS	
West Grady Street water/Sewer upgrade BIDS 2006			LG-08-010B- 7 YEARS	

Thurman Lanier Resignation 1977				LG-01-013- RETAIN FOR USEFUL LIFE
SCVB Contract for services 1986				LG-08-010B- 7 YEARS
Southern Administrative Agreement 1991				LG-08-010B- 7 YEARS
Southern Natrual Gas Company Agreement 1990				LG-08-010B- 7 YEARS
Southern Natrual Gas Service Agreement 1991				LG-08-010B- 7 YEARS
Drake Disposal Service Agreement 1992				LG-08-010B- 7 YEARS
Grinnell Corporation Gas Pricing Agreement 1992				LG-08-010B- 7 YEARS
Grinnell Corporation Gas Pricing Agreement 1992				LG-08-010B- 7 YEARS
PBS&J Agreement Study 1993				LG-08-010B- 7 YEARS
Non executed Municipal Gas Authority Lease 1994				LG-08-010B- 7 YEARS
Brannen Street Connector Project Additional Cost 1997				LG-08-010A- 10 YEARS AFTER EXP
Department of Corrections Termination of Agreement 1998				LG-08-010B- 7 YEARS
Allied Utilities Agreement 1999				LG-08-010B- 7 YEARS
City of Statesboro Travel Policy 1999				LG-08-010B- 7 YEARS
DOT AGREEMENT sidewalks 1999				LG-08-010A- 10 YEARS AFTER EXP
DOT Maintenance Agreement Sidewalks 1999				LG-08-010A- 10 YEARS AFTER EXP
GMA Master Lease Agreement (5 years) 1999				LG-08-010B- 7 YEARS
Hargray Wireless Water Tower lease agreement (5 years) 1999				LG-08-010B- 7 YEARS
Sea Island Bank Agreement 1999				LG-08-010B- 7 YEARS
The Garden District Water/Sewer Agreement 1999				LG-08-010B- 7 YEARS
Campus Club Apartments Water/Sewer Agreement 2001				LG-08-010B- 7 YEARS
Capital improvement Program FY 2003-2008				LG-08-010A- 10 YEARS AFTER EXP
DCA - Statesboro Arts Council 2001				LG-08-010B- 7 YEARS
DNR- Grant Award Agreement 2001				LG-08-010B- 7 YEARS
Equitable Sharing Agreement 2001				LG-08-010B- 7 YEARS
GDOT Agreement Traffic Signals 2001				LG-08-010A- 10 YEARS AFTER EXP
GDOT Agreement Widening of 67 2001				LG-08-010A- 10 YEARS AFTER EXP
Georgia Power Agreement Reconstruct 67 2001				LG-08-010A- 10 YEARS AFTER EXP
GMA 401(a) Retirement Agreement 2001				LG-08-010B- 7 YEARS
GMA Agreement Employee Retirement 2001				LG-08-010B- 7 YEARS
HGBD Study Residential Sub Incentive program 2001				LG-08-010B- 7 YEARS
HGBD Subdivision Program 2001				LG-08-010B- 7 YEARS
Emergency Sewer Line Replacement Anderson Court 2001				LG-08-010A- 10 YEARS AFTER EXP
owen Zetterower Lease 65 East Main 2001				LG-08-010B- 7 YEARS

Sea Island Bank Lease 2001					LG-08-010B- 7 YEARS
Statesboro Blues Carwash water/Sewer agreement 2001					LG-08-010B- 7 YEARS
Triton PCS Property Lease Agreement 2001 Hill Street					LG-08-010B- 7 YEARS
Triton PCS Property Lease Agreement 2001 Gateway Water Tank					LG-08-010B- 7 YEARS
Water/Sewer agreement 2001					LG-08-010B- 7 YEARS
William Brothers, Trucking Company Agreement 2001					LG-08-010B- 7 YEARS
Oliff, Bernard Share Engineering Expenses Agreement 2002					LG-08-010A- 10 YEARS AFTER EXP
COS Purchasing Policy					LG-01-013- RETAIN FOR USEFUL LIFE
Fairfield Statesboro Exchange Water/Sewer agreement 2005					LG-08-010B- 7 YEARS
Thompson, Henry Agreement to install subdivision infrastructure					LG-08-010A- 10 YEARS AFTER EXP
Blair construction Sanitary Sewer Extension 2006					LG-08-010A- 10 YEARS AFTER EXP
Blound & Sons Concrete Finishing Service 2006					LG-08-010A- 10 YEARS AFTER EXP
Bulloch County Water/Sewer 2006					LG-08-010B- 7 YEARS
Gateway Park Water/Sewer 2006					LG-08-010B- 7 YEARS
Copper Beech Water/Sewer agreement 2006					LG-08-010B- 7 YEARS
DOT Contact Plant Mix Resurfacing 2006					LG-08-010A- 10 YEARS AFTER EXP
DOT Contact Plant Mix Resurfacing 2006					LG-08-010A- 10 YEARS AFTER EXP
DOT Contact Plant Mix Resurfacing 2006					LG-08-010A- 10 YEARS AFTER EXP
Downtown Statesboro Development Authority Contract 2006					LG-08-010B- 7 YEARS
Gateway Industrial Park Phase 2 2006					LG-08-010A- 10 YEARS AFTER EXP
Gateway Industrial Park Phase 2 Sanitary Sewer 2006					LG-08-010A- 10 YEARS AFTER EXP
Georgia Environmental Facilities Loan Agreement 2006					LG-08-010A- 10 YEARS AFTER EXP
Golder Associates INC Proposal for Groundwater and Landfill Gas FY 2007					LG-08-010A- 10 YEARS AFTER EXP
HGBD Proposal/Agreement sewerlines and manholes being replaced 2006					LG-08-010A- 10 YEARS AFTER EXP
HGBD Proposal/Agreement upgrades to Brooks Wells #1 & #2 2006					LG-08-010A- 10 YEARS AFTER EXP
Jesco Development Water/Sewer agreement 2006					LG-08-010B- 7 YEARS
Martin, Lindsay Water/Sewer Agreement 2006					LG-08-010B- 7 YEARS
Martin, Lindsay Water/Sewer Agreement 2006					LG-08-010B- 7 YEARS
MCCI Proposal Muniscan Services 2006					LG-01-013- RETAIN FOR USEFUL LIFE

MCCI Proposal LaserFiche Software Software 2006					LG-01-013- RETAIN FOR USEFUL LIFE
MCCI Proposal LaserFiche 2 Software Software 2006					LG-01-013- RETAIN FOR USEFUL LIFE
Reeves Construction Contract Form 2006					LG-08-010B- 7 YEARS
SCVB Contract for services 2006					LG-08-010B- 7 YEARS
SAC Contract for services 2006					LG-08-010B- 7 YEARS
Statesboro Convention & Visitors Bureau Contract 2006					LG-08-010B- 7 YEARS
Suncom Wireless Lease Termination 2006					LG-08-010B- 7 YEARS
Sungreen Contract form for landscaping 2006					LG-08-010A- 10 YEARS AFTER EXP
2195 Group Conference Center water/Sewer agreement 2007					LG-08-010B- 7 YEARS
Allied Utilities West Grady Street 2007					LG-08-010A- 10 YEARS AFTER EXP
Allied Utilities West Grady Street Sewer upgrade 2007					LG-08-010A- 10 YEARS AFTER EXP
Bonilane Agreement 2007					LG-08-010B- 7 YEARS
Bulloch County Airport Timber 2007					LG-08-010A- 10 YEARS AFTER EXP
Bulloch County Water/Sewer 2007					LG-08-010B- 7 YEARS
Timber Harvesting Agreement 2007					LG-08-010A- 10 YEARS AFTER EXP
Cindot Landscaping SPD 2007					LG-08-010A- 10 YEARS AFTER EXP
Coastal Georgia Development Water&Sewer agreement 2007					LG-08-010B- 7 YEARS
DOT Contract Resurfacing , Grading, Drainage 2007					LG-08-010A- 10 YEARS AFTER EXP
DOT notice to Proceed 2007					LG-08-010A- 10 YEARS AFTER EXP
DOT Transportation Facility Improvements 2007					LG-08-010A- 10 YEARS AFTER EXP
Elert and Associates Agreement Telephones in PD 2007					LG-08-010A- 10 YEARS AFTER EXP
Ellis Wood Contract Form 2007					LG-08-010B- 7 YEARS
Ellis Wood Contract Form 2007					LG-08-010B- 7 YEARS
HGBD Engineering/Proposal Agreement 2007					LG-08-010A- 10 YEARS AFTER EXP
HGBD Engineering/Proposal Agreement 2007					LG-08-010A- 10 YEARS AFTER EXP
HGBD West Grady Street upgrades 2007					LG-08-010A- 10 YEARS AFTER EXP
HGBD West Grady Water/Sewer 2007					LG-08-010B- 7 YEARS
HGBD West Grady Water/Sewer upgrades 2007					LG-08-010A- 10 YEARS AFTER EXP



Jennings Jerry Agreement to install subdivision infrastructure 2007						LG-08-010A- 10 YEARS AFTER EXP
Lacey Construction Water/Sewer agreement 2007						LG-08-010B- 7 YEARS
SBCLMG water/Sewer agreement 2007						LG-08-010B- 7 YEARS
Statesboro Blues Development Agreement 2007						LG-08-010A- 10 YEARS AFTER EXP
Statesboro Blues Development Agreement 2007						LG-08-010A- 10 YEARS AFTER EXP
Statesboro Blues Water/Sewer agreement 2007						LG-08-010A- 10 YEARS AFTER EXP
Statesboro Crossing water/sewer agreement 2007						LG-08-010B- 7 YEARS
Statesboro Mall Outparcels Water/Sewer agreement 2007						LG-08-010B- 7 YEARS
Thompson, Henry Agreement to install subdivision infrastructure 2007						LG-08-010A- 10 YEARS AFTER EXP
University Walk Water/Sewer agreement 2007						LG-08-010B- 7 YEARS
Aaron Rentals Water/sewer agreement 2008						LG-08-010B- 7 YEARS
Alen_Contract SPD 2008						LG-08-010A- 10 YEARS AFTER EXP
Allied Utilities Contract Water Bore 2008						LG-08-010A- 10 YEARS AFTER EXP
Allied Utilities Sewer Replacement 2008						LG-08-010A- 10 YEARS AFTER EXP
Am-Liner East_Williams Street Repairs 2008						LG-08-010A- 10 YEARS AFTER EXP
Arts Council Contract 2008						LG-08-010B- 7 YEARS
Bird Lane Water/Sewer agreement 2008						LG-08-010B- 7 YEARS
Bird Lane Subdivision infrastructure 2008						LG-08-010A- 10 YEARS AFTER EXP
Bird Lane Water/Sewer agreement 2008						LG-08-010B- 7 YEARS
Coastal Georgia Development Agreement 2008						LG-08-010A- 10 YEARS AFTER EXP
Coastal Georgia Development The Village at Mill Creek 2008						LG-08-010A- 10 YEARS AFTER EXP
DOT Agreement 2008						LG-08-010A- 10 YEARS AFTER EXP
DOT Contract 2008						LG-08-010A- 10 YEARS AFTER EXP
Downtown Statesboro Development Authority Contract 2008						LG-08-010B- 7 YEARS
DSDA Contract 2008						LG-08-010B- 7 YEARS
Ellis Wood Contract Street Resurfacing 2008						LG-08-010A- 10 YEARS AFTER EXP
Ellis Wood Contract 2008 x2						LG-08-010A- 10 YEARS AFTER EXP
Ellis Wood Contracting Rucker Lane Grading 2008						LG-08-010A- 10 YEARS AFTER EXP

Federal communications Commission Radio Station 2008				LG-01-013- RETAIN FOR USEFUL LIFE
First City Associates LLLP Water/Sewer agreement 2008				LG-08-010B- 7 YEARS
First City Associates LLLP Water/Sewer agreement 2008				LG-08-010B- 7 YEARS
G David Moose Agreement 2008				LG-08-010B- 7 YEARS
DOT Request for traffic signal 2008				LG-01-013- RETAIN FOR USEFUL LIFE
Georgia Forestry Commission Burning Agreement 2008				LG-08-010B- 7 YEARS
Georgia Technology Authority MOU 2008				LG-08-010B- 7 YEARS
HGBD Water/Sewer agreement 2008				LG-08-010B- 7 YEARS
HGBD Agreement 2008				LG-08-010A- 10 YEARS AFTER EXP
HGBD Cawana Road Water/Sewer 2008				LG-08-010B- 7 YEARS
HGBD Oak Crest Water/Sewer 2008				LG-08-010B- 7 YEARS
HGBD Central Street Sewer Replacement 2008				LG-08-010A- 10 YEARS AFTER EXP
HGBD Brooks Well 2008				LG-08-010B- 7 YEARS
HGBD Proposal Coleman Sewer/Waterlines 2008				LG-08-010A- 10 YEARS AFTER EXP
HGBD Williams Street Area Sewer Repairs 2008				LG-08-010A- 10 YEARS AFTER EXP
HGBD Proposal-Agreement Oak Crest 2008				LG-08-010A- 10 YEARS AFTER EXP
HGBD Proposal-Agreement Coleman Interceptor 2008				LG-08-010A- 10 YEARS AFTER EXP
HGBD Draft to use Groundwater Special Conditions 2008				LG-01-013- RETAIN FOR USEFUL LIFE
HGBD Proposal/Agreement for Reuse Line to GSU 2008				LG-01-013- RETAIN FOR USEFUL LIFE
HGBD Groundwater withdrawal permit Conditions 2008				LG-01-013- RETAIN FOR USEFUL LIFE
HGBD Coleman interceptor sewer/water 2008				LG-08-010A- 10 YEARS AFTER EXP
HGBD Williams Street Area Sewer Repairs 2008				LG-08-010A- 10 YEARS AFTER EXP
HGBD Draft permit to use groundwater special conditions 2008				LG-01-013- RETAIN FOR USEFUL LIFE
HGBD Proposal/Agreement Reuse line to GSU 2008				LG-08-010A- 10 YEARS AFTER EXP
Keck & Wood, INC Proposal for Engineering 2008				LG-08-010A- 10 YEARS AFTER EXP
Maxwell Reddick Professional Services Fee Proposal 2008				LG-08-010A- 10 YEARS AFTER EXP
Moose, David agreement 2008				LG-08-010B- 7 YEARS
Peek Pavement Bid Results 2008				LG-08-005A- 11 YEARS

Peek Pavement Contract 2008						LG-08-010A-10 YEARS AFTER EXP
SCVB Contract 2008						LG-08-010B- 7 YEARS
Shane Haynes agreement 2008						LG-08-010B- 7 YEARS
Statesboro Arts Contract 2008						LG-08-010B- 7 YEARS
SCVB Contract 2008						LG-08-010B- 7 YEARS
Trinity Presbyterian Church Water/Sewer 2008						LG-08-010B- 7 YEARS
DSDA Contract 2009						LG-08-010B- 7 YEARS
LBA Construction Water/Sewer agreement 2009						LG-08-010B- 7 YEARS
Parker Engineering Short Form of Agreement 2009						LG-08-010B- 7 YEARS
Statesboro Arts Contract for Services 2009						LG-08-010B- 7 YEARS
SCVB Contract for Services 2009						LG-08-010B- 7 YEARS
Swamiji Properties water/sewer agreement						LG-08-010B- 7 YEARS
Synovus Trust Agreement 2009						LG-08-010B- 7 YEARS
The Islands Subdivision Agreement 2009						LG-08-010B- 7 YEARS
Trinity Presbyterian Church Water/Sewer 2009						LG-08-010B- 7 YEARS
Veteran's Memorial Water/Sewer Agreement 2009						LG-08-010B- 7 YEARS
Beasley MOU 2010						LG-08-010B- 7 YEARS
Bulloch County Elementary School 2010						LG-08-010A-10 YEARS AFTER EXP
Bulloch County Agreement 2010						LG-08-010B- 7 YEARS
Butler Development Water/Sewer agreement 2010						LG-08-010B- 7 YEARS
DNR Project Agreement 2010						LG-08-010A-10 YEARS AFTER EXP
DOT list of roadways for Speed detection 2010						LG-01-013- RETAIN FOR USEFUL LIFE
DSDA Contract of services 2010						LG-08-010B- 7 YEARS
East Georgia Water/Sewer agreement 2010						LG-08-010B- 7 YEARS
Islands Subdivision Agreement to Install Subdivision infrastructure 2010						LG-08-010A-10 YEARS AFTER EXP
Merrifield, Dennis Employment Termination 2010						LG-08-010B- 7 YEARS
Southern Outdoor Advertising Agreement 2010						LG-08-010B- 7 YEARS
SAC Contract for services 2010						LG-08-010B- 7 YEARS
SCBVB Contract for services 2010						LG-08-010B- 7 YEARS
Bulloch County water/Sewer agreement 2011						LG-08-010B- 7 YEARS
Fourm Statesboro Water/Sewer agreement 2011						LG-08-010B- 7 YEARS
Islands water/Sewer agreement 2011						LG-08-010B- 7 YEARS
DSDA Contract for services 2011						LG-08-010B- 7 YEARS
Statesboro Arts Contract for Services 2011						LG-08-010B- 7 YEARS
SCBVB contract for services 2011						LG-08-010B- 7 YEARS
Statesboro/Bulloch County Waste Supply Agreement 2012						LG-08-010B- 7 YEARS
DSDA Contract for services 2012						LG-08-010B- 7 YEARS

Statesboro Arts 2012						LG-08-010B- 7 YEARS
SCVB Contract of services 2012						LG-08-010B- 7 YEARS
Bulloch County Fire protection agreement 2013						LG-08-010B- 7 YEARS
DSDA Contract of services 2013						LG-08-010B- 7 YEARS
SCVB Contract of Services 2013						LG-08-010B- 7 YEARS
Statesboro Arts Council 2013						LG-08-010B- 7 YEARS
Bethany Assisted Living Water/Sewer 2014						LG-08-010B- 7 YEARS
Connection Church Water/Sewer 2014						LG-08-010B- 7 YEARS
Hill/Gray Seven LLC Water/Sewer 2014						LG-08-010B- 7 YEARS
Polestar GA Water/Sewer 2014						LG-08-010B- 7 YEARS
Rincin,LLC Water/Sewer 2014						LG-08-010B- 7 YEARS
Rucker Holdings LLC Water/Sewer 2014						LG-08-010B- 7 YEARS

# CITY OF STATESBORO

## COUNCIL

Philip A. Boyum, District 1  
Paulette Chavers, District 2  
Venus Mack, District 3  
John Riggs, District 4  
Shari Barr, District 5



Jonathan McCollar, Mayor  
Charles Penny, City Manager  
Leah Harden, City Clerk  
Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

## Records Destruction Certification Form

The documents listed have met their retention schedule, and are cleared to be destroyed, in keeping with the law set by the State of Georgia. As the current Director/Supervisor of the Finance department, I have reviewed the documents listed and approve their submission to the City Council of Statesboro, Georgia so they may be considered for destruction.

Please keep box # 214

Department Director: Cing S West

Date: 4-20-22

Box # 214 has been pulled from the destruction <sup>LD</sup>

City Clerk Signature: Leah Harden

Date: 4-20-2022

### Finance Boxes for Destruction

- Box 88 – Accounts payable Ta-1540HR 2016
- Box 4 – Timesheets 2018 (6) Gas Tax Reports 2015/2016, Check authorization forms 2012,2014,2015
- Box 104- Accounts payable BB&T Oct-2015-December 2015 – 5 year retention Box 436 – Customer Service Clerk Files Jan 2015 – December 2016 adjustments
- Box 415 – Customer Service Clerk Files off orders Aug 2015 – Feb 2016 Box 423 – Customer Service Clerk Files On Orders Jan. 2016 – May 2016
- Box 439 – Customer Service Clerk Files workstation reports July 2016- Dec. 2016 Box 440 – Customer Service Clerk Files lockoff, reread, reconnect Aug 2015-Feb 2016
- Box 443 - Customer Service Clerk Files, receipts, and account information Sept 2016
- Box 193 – Budget reports, Balance Sheets 2016-2018
- Box 217 – Misc. Rec Check folders – 2016
- Box 218 – Bank Receipt for sweep & Disbursement – 2016
- Box 430 – Customer Service clerk files lock off Oct 2015-Jan 2016
- Box 432 – Customer Service Clerk Files Jan 2016
- Box 177- Budget Comparison Statements Nov. 2016
- Box 194 – Budget Comparison Statements Nov-Dec 2016
- Box 235- Department of transportation -2010 Hotel/Motel 2011 – From Anthonys Room
- Box 219 – SMC, Pretrial, daily's, CSRA 2016
- Box 227- SMC, Pre-Trial, Daily's, CSRA 2016
- Box 208 – SMC, Pre-Trial, Daily's CSRA 2016
- Box 414 – Customer Service Clerk files May 2016
- Box 207 – Journal Entries 2016
- Box 446- Customer Service Clerk Files November 2016
- Box 437 – Customer Service Clerk Files off orders July- December 2016
- Box 214 – Accounts Payable BB&T PCARD Jan –March 2018
- Box 212 – SMC, Pretrial, Daily's CSRA, Tippage 2016
- Box 445- Customer Service Clerk Files – Feb 2016
- Box 220- SMC, Pre-Trial, Daily's, CSRA, tippage 2016
- Box 539 – Records Request Dec. 2017- June 2018
- Box 151- Payroll Blue sheets – 2016
- Box 134- Accounts Payable FR-GE 2016
- Box 165 – Accounts Payable BB&T April – June 2016
- Box 226 – SMC, Pre-trial, daily's, CSRA, tippage 2016
- Box 210 – PO and JE register reports 2016
- Box 209 – Bank Reconciliation for CDBG, EGOV and payroll – 2016
- Box 131 – Accounts payable & Check stubs for FY 2016
- Box 155 – Bids/RFP's October 2014
- Box 163- Payroll Feb – July 2015
- Box 164- BB&T files accounts payable A-F
- Box 132 – SMC, E-Gov, Daily sheets Tippage fees May- June 2015
- Box 139 – Customer Service Workstation 2014-2016
- Box 80 – Accounts payable GE-ST 2016
- Box 421 – Customer Service Clerk Files March 2016

————— Please Keep

- Box 416 – Customer Service Clerk Files receipts 2016
- Box 432- Customer Service clerk files receipts tape March 2016-July 2016
- Box 431- Customer Service clerk files workstation reports March- April 2016
- Box 424- Customer Service clerk files off orders – March – June 2016
- Box 413 – Customer Service clerk files on orders June – Dec 2016
- Box 407 – Customer Service clerk files lock off, re-read, reconnects March – Dec 2016
- Box 435 – Customer Service clerk files August 2016
- Box 400- Customer Service Clerk files on orders Jan – Aug 2017
- Box 408 – Customer Service Clerk Files April 2016
- Box 447- Customer Service Clerk Files Brandi Receipts May 2015- July 2016
- Box 398 – Customer Service clerk files July 2016
- Box 399 – Customer Service Clerk Files April 2017
- Box 448- Customer Service Clerk Files Workstation Reports May 2016-June 2016
- Box 199- Grants GCA 2012, GSU, ENW, CDBG, Georgia One
- Box 150- Transactions edits June – July 2015
- Box 136- SMC, E-Gov, Daily Sheets, Tippage fees Sentinel May-June 2015
- Box 459 – Customer Service reports September 2014
- Box 460 – Customer Service Reports 2016
- Box 429 – Customer Service clerk files Dec 2016
- Box 469 – Customer Service Clerk Files workstation Jan-Feb 2016
- Box 444- Customer Service Clerk Files October 2016
- Box 470- Customer Service Clerk files – Morris & Whitney Receipt tape – Nov-14 to March 16
- Box 486 – Customer Service Clerk files – August 2015
- Box 488 – Customer Service – Krista Reports June 2014
- Box 455- Customer Service – Krista Reports December 2014
- Box 487 – Customer Service – Krista Reports May 2014
- Box 485 – Customer Service- Krista Reports July 2014
- Box 471 – Customer Service – Krista Reports March 2014
- Box 454- Customer Service – Krista Reports Nov 2014
- Box 479- Customer Service – Krista Reports April 2014
- Box 477- Customer Service workstations Jan-Feb 2015
- Box 463- Customer Service Receipt tape Boles June 2013- Sept 2014
- Box 480 – Customer Service – Krista Reports Feb 2014
- Box 472 – Customer Service- Workstation Sept – Oct 2014
- Box 413- Customer Service clerk files – on orders June –Dec 2016

## Municipal Court Boxes

Box 772 – Printed dockets 1992-2000

Box 773- Printed dockets 1992-2000

Box 774- Printed dockets 1992-2000

Box 775- Printed dockets 1992-2000

Box 776- Printed dockets 1992-2000



# CITY OF STATESBORO

## COUNCIL

Philip A. Boyum, District 1  
Paulette Chavers, District 2  
Venus Mack, District 3  
John Riggs, District 4  
Shari Barr, District 5



Jonathan McCollar, Mayor  
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50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

## Records Destruction Certification Form

The documents listed have met their retention schedule, and are cleared to be destroyed, in keeping with the law set by the State of Georgia. As the current Director/Supervisor of the City Clerk's department, I have reviewed the documents listed and approve their submission to the City Council of Statesboro, Georgia so they may be considered for destruction.

Department Director: Leah Harden  
Date: 12-3-2021

City Clerk Signature: Leah Harden  
Date: 12-3-2021

Clerk's boxes for destruction

- Box 1 – Closed business licenses 2019 – **LG-15-009 (2 YEARS)**
- Box 2 Business licenses 2019 – **LG-15-009 (2 YEARS)**
- Box 11 – Wholesale Alcohol Tax, Retail Excise Tax, Hotel & Motel Tax 2015 – **LG- 22001 (2 YEARS) & LG-22-003 (5 YEARS)**
- Box 24 – Tax Digest 2001,2002,2005,2006 – **195 (14 YEARS)**
- Box 45- Misc Business License 2019 – **LG – 15-009 (2 YEARS)**
- Box 53 – Closed Business Licenses 2019 – **LG-15-009 (2 YEARS)**
- Box 56 - Closed Business Licenses 2019 – **LG-15-009 (2 YEARS)**
- Box 84 – Election- financial disclosures, budget estimates, correspondence, electors list 2013 and older **LG-07-007 (4 YEARS) & LG-01-012(5 YEARS)**
- Box \*\*\*1 – expired agreements (**SEE LIST**)
- Box \*\*\*2 – expired agreements (**SEE LIST**)
- Box 222- 2019 Elections **LG-07-028 (2 YEARS)**
- Box 438 – Tax office – daily workstations Jan 2016 – **400 (5 YEARS)**

Destruction Ready ( BOX \*\*1)

- 2195 Group Inc., Water/Sewer Agreement – ( 7 YEARS after expiration) LG-08-010B  
**Expired January 25 2013 Destruction 2020**
- 2195 Group Inc. Water/Sewer Agreement – ( 7 YEARS after expiration) LG-08-010B  
**Expired October 26<sup>th</sup> 2008 Destruction 2015**
- Chris Addleton Interim City Manager – ( 5 YEARS after expiration) LG-16-033  
**Expired June 2008 Destruction 2013**
- Akins, Jahala DBA Sweet Cheeks Bakery Subordination Agreement – (7 YEARS after expiration)  
LG-08-010B **Expired August 2014 Destruction 2021**
- MOU Paul Beasley, George Beasley Jr., Walter Beasley & COS – (11 YEARS after transfer) LG-  
18-022 **Transfer – September 3, 2010 Destruction 2021**
- Bird Lane, LLC – Agreement to install Infrastructure ( 10 YEARS after expiration) LG-08-010A  
**Expired February 10 2010 Destruction 2010**
- Bird Lane, LLC – Install Subdivision infrastructure ( 10 YEARS after expiration) LG-08-010A  
**Expired April 1 2009 Destruction 2019**
- Bird Lane, LLC – Water/Sewer Agreement ( 7 YEARS after expiration) LG-08-010B  
**Expired January 25<sup>th</sup> 2009 Destruction 2019**
- Bonilane, LLC Agreement to Install Subdivision Infrastructure – (10 YEARS after expiration) LG-08-  
010A **Expired November 30 2007 Destruction 2017**
- Allied Utilities Construction Contract – 20" Water Bore (10 YEARS AFTER EXPIRATION) – LG-08-010A  
**EXPIRED : April 28<sup>th</sup> 2009 Destruction – 2020**
- Allied Utilities - Central Street Sewer Replacement and Repairs ( 10 YEARS AFTER EXPIRATION) –LG-08-  
010A **Expired: January 16<sup>th</sup>, 2009 Destruction – 2020**
- Allied Utilities – Water/ Sewer upgrades (10 YEARS AFTER EXPIRATION) –  
LG-08-010A **EXPIRED: June 11<sup>th</sup> 2008 Destruction – 2020**
- Am-Liner East Inc – William Street Sewer repairs ( 10 YEARS AFTER EXPIRATION ) LG-08-010A  
**Expired – March 18<sup>th</sup> 2009 Destruction – 2020**
- Averitt Art Center- Hotel/Motel Contract ( 7 YEARS AFTER EXPIRATION) LG-08-010B  
**EXPIRED – 2011-2013 Destruction – 2020**
- Bak Builders LLC – Well House Facilities for Well NO. 10 (10 YEARS AFTER EXPIRATION) – LG-08-010A  
**EXPIRED – March 10<sup>th</sup> 2010 Destruction 2021**
- Bellsouth Personal Communications Howard Lumber Water Tank (7 YEARS AFTER EXPIRATION) – LG-  
08-010B **EXPIRED – April 1<sup>st</sup> 2005 Destruction 2012**
- Blair Construction - Sanitary Sewer Extension to Thompson Subdivision (10 YEARS after expiration) LG-08-  
010A **EXPIRED – July 21<sup>st</sup> 2006 Destruction 2016**
- Blount & Sons Concrete – West Gentilly Sidewalk and Drainage – (10 YEARS after expiration) LG-08-010A  
**EXPIRED – January 3<sup>rd</sup> 2007 Destruction 2017**
- Linda Buckner – Contract for sale of Reality Dunlap and Butler ( 11 YEARS after expiration) LG-18-022  
**EXPIRED – July 29<sup>th</sup> 2013 Destruction 2020**
- BellSouth Personal Communications – Lease agreement Stadium Water Tank – (7 YEARS after expiration)  
LG-08-010B **EXPIRED – November 5<sup>TH</sup> 2005 Destruction 2012**

- Bulloch County Financing of Capital Improvements Wastewater treatment system – ( 10 Years after expiration) LG-08-010A **Expired**
- Bulloch County Country- Wide Recreational Program – (7 YEARS after expiration) LG-08-010B
- Bulloch County Financing Capital Improvements - ( 10 YEARS after expiration) LG-08-010A  
**EXPIRED – April 4<sup>th</sup> 1993 Destruction 2003**
- Cindot Construction Surescapes – Landscaping New police Department – ( 7 YEARS after expiration) LG-08-010B **Expired – November 2007 Destruction 2014**
- Core Management Resources Group –Employee Health Plan ( 7 Years after Expiration) LG-08-0100B  
**Expired January 1, 2007 Destruction 2014**
- Core Management Resources Group – Employee Health Plan ( 7 YEARS after expiration) LG-08-010B  
**Expired January 1<sup>st</sup> 2007 Destruction 2014**
- Core Management Resources Group – Employee Health Plan ( 7 YEARS after expiration) LG-08-010B  
**Expired January 1<sup>st</sup> 2007 Destruction – 2014**
- Contract DSDA – (7 YEARS after expiration) LG-08-010B  
**Expired July 2014 Destruction 2021**
- Lease Agreement between DSDA and the City – ( 7 YEARS after expiration) LG-08-010B  
**Expired December 31<sup>st</sup> 2010 Destruction 2017**
- Lease Agreement between DSDA and the City – (7 years after expiration) LG-08-010B  
**Expired December 31<sup>st</sup> 2010 Destruction 2017**
- Contract for Services DSDA – (7 YEARS after expiration) LG-08-010B  
**Expired July 1<sup>st</sup> 2013 Destruction 2020**
- Ecosouth GIS Contract – Address Locator – (7 YEARS after expiration) LG-08-010B  
**Expired May 19<sup>th</sup> 2014 Destruction 2021**
- Ellis Wood Contracting – Eastside Cemetery Expansion – (10 YEARS after expiration) LG-08-010A  
**Expired September 30<sup>th</sup> 2009 Destruction 2019**
- Ellis Wood Contracting – Rucker Lane Grading – (10 YEARS after expiration) LG-08-010A  
**Expired December 21<sup>st</sup> 2008 Destruction 2018**
- Ellis Wood Contracting – Resurfacing streets – (10 YEARS after expiration) LG-08-010A  
**Expired August 13<sup>th</sup> 2008 Destruction 2018**
- Ellis Wood Contracting – Landfill Rd and West Gentilly Rd Paving – (10 YEARS after expiration) LG-08-010A  
**Expired March 2<sup>nd</sup> 2007 Destruction 2017**
- Tucker Utilities , INC – Old Register Water Extension – ( 10 years after expiration) LG-08-010A  
**EXPIRED November 11<sup>th</sup> 2010 Destruction 2020**
- Georgia Department of Transportation – (10 YEARS after expiration) LG-08-010A  
**Expired March 20<sup>th</sup> 2010 Destruction 2020**
- GSU Terminating Police Services – (7 YEARS after expiration) LG-08-010B  
**Expired January 22, 2003 Destruction 2010**
- Bulloch County Contract County Wide Recreational Program ( 10 YEARS after expiration) LG-08-010A  
**Expired – July 18<sup>th</sup> 1994 Destruction 2004**
- Bulloch County Contract Financing of Capital Improvements ( 10 YEARS after expiration) LG-08-010A  
**Expired May 4<sup>th</sup> 1998 Destruction 2008**
- Bulloch County Contract Financing Capital Improvements (10 YEARS after expiration) LG-08-010A  
**Expired April 4<sup>th</sup> 1994 Destruction 2004**
- Bulloch County Financing of Capital Improvements Wastewater Treatment Services – ( 10 YEARS after expiration) LG-08-010A **Expired April 30<sup>th</sup> 1998 Destruction 2008**
- Bulloch County Contract Financing Capital Improvements (10 YEARS after expiration) LG-08-010A

- **Expired April 4<sup>th</sup> 1994 Destruction 2004**
- Frank Parker interim City Manager – 7 YEARS after separation) LG-16-018  
**Expired June 5<sup>th</sup> 2014 Destruction 2021**
- Peek Pavement Markings ( 10 YEARS after expiration) LG-08-010A  
**Expired November 30<sup>th</sup> 2006 Destruction 2016**
- American Law Enforcement Network – ( 7 YEARS after expiration) LG-08-010B  
**Expired August 2015 Destruction 2021**
- Bulloch County Contract Financing Capital Improvements (10 YEARS after expiration) LG-08-010A  
**Expired April 4<sup>th</sup> 1994 Destruction 2004**
- Martin Rule & Assoc. Statesboro Police Department improvements ( 10 YEARS after expiration) LG-08-010A **Expired March 1<sup>st</sup> 2008 Destruction 2018**
- Maxwell- Lane Engineering – Grove Subdivision Water and Sewer Main Extension ( 10 YEARS after expiration) LG-08-010A **Expired September 15<sup>th</sup> 2006 Destruction 2016**
- Maxwell Reddick – Transfer Station/ Recycling Center Expansion ( 10 YEARS after expiration) LG-08-010A  
**Expired March 5<sup>th</sup> 2010 Destruction 2020**
- Pope Construction – New Police Department – (10 YEARS after expiration) LG-08-010A  
**Expired June 2007 Destruction 2017**
- Oath of Office – Alvin Lephart – (5 YEARS after expiration) LG-16-033  
**Expired June 2014 Destruction 2019**
- Georgia Department of Transportation –Cross drain pipe on landfill road (10 YEARS after expiration) LG-08-010A **Expired June 2007 Destruction 2017**
- Georgia Department of Transportation – Various Road repaving (10 YEARS after expiration) LG-08-010A  
**Expired July 2007 Destruction 2017**
- Georgia Department of Transportation (10 YEARS after expiration) LG-08-010A  
**Expired – June 2009 Destruction 2019**
- Georgia Department of Transportation – grading, and resurfacing (10 YEARS after expiration) LG-08-010A  
**Expired June 2009 Destruction 2019**
- Reeves Construction Company – (10 YEARS after expiration) LG-08-010A  
**Expired October 16 2006 Destruction 2016**
- Heather Anderson Oath of Office – (5 YEARS after expiration) LG-16-033  
**Expired 2014 Destruction 2019**
- Savannah morning News advertising contracts (7 YEARS after expiration) LG-08-010B  
**Expired 5-28-2015 Destruction 2020**
- Savannah Paving Company – Bermuda run Road Sidewalk (10 YEARS after expiration) LG-08-010A  
**Expired 4-15-2011 Destruction 2021**
- Southeastern Civil Contract – ( 10 YEARS after expiration) LG-08-010A  
**Expired April 15<sup>th</sup> 2011 Destruction 2021**
- Stouthouse Media Contract – Videography Services – (7 YEARS after expiration) LG-08-010B  
**Expired December 31<sup>st</sup> 2014 Destruction 2021**
- Surgreen, INC – Trees – ( 7 YEARS after expiration) LG-08-010B  
**Expired November 8<sup>th</sup> 2007 Destruction 2014**
- Tucker Utilities – (10 YEARS after expiration ) LG-08-010A  
**Expired February 12<sup>th</sup> 2011 Destruction 2021**
- Tyson and Sons – Coleman Interceptor Sewer and Water Main Extensions Change order – (10 YEARS after expiration) LG-08-010A **Expired May 28 2009 Destruction 2019**

- Tyson and Sons – Coleman Interceptor Sewer and Water Main Extensions – (10 YEARS after expiration) LG-08-010A **Expired May 28<sup>th</sup> 2009 Destruction 2019**
- Tyson Utilities Construction – (10 YEARS after expiration) LG-08-010A **Expired January 17<sup>th</sup> 2009 Destruction 2019**
- George A. Wood – Contract of Employment – (5 YEARS after expiration) LG-16-033 **Expired 2008 Destruction 2013**
- Y-Delta Contract Westside Interceptor Sewer – (10 YEARS after expiration) LG-08-010A **Expired March 15<sup>th</sup> 2007 Destruction 2017**
- Ellis Wood Contracting Savannah Ace Extension, Rucker Lane, and Gently – ( 10 YEARS after expiration) LG-08-010A **Expired January 20<sup>th</sup>, 2008 Destruction 2018**
- Ellis Wood Contracting Savannah Ave realignment and New Police Site improvements – (10 YEARS after expiration) LG-08-010A **Expired August 31<sup>st</sup> 2007 Destruction 2017**
- Aaron Rentals Water/Sewer Agreement – ( 7 YEARS after expiration) LG-08-010B **Expired March 2009 Destruction 2016**
- Property Acquisition – ( 11 YEARS after transfer) LG-18-022 **Expired April 1996 Destruction 2007**
- Bulloch County – Fire protection services – (7 YEARS after expiration) LG-08-010B **Expiration June 2010 Destruction 2017**
- Bulloch County Service Strategy – (7 YEARS after expiration) LG-08 010B **Expired June 2009 Destruction 2016**
- Bulloch County board of Commissioners Intergovernmental Agreement – Fire Services – ( 7 YEARS after expiration) LG-08-010B **Expired June 2011 Destruction 2018**
- Bulloch County Rural Telephone Franchise Ordinance – (7 YEARS after expiration) LG-08-010B **Expired June 2012 Destruction 2019**
- Bulloch County Board of Commissioners JAG grant – (7 YEARS after expiration) LG-08-010B **Expired July 2014 Destruction 2021**
- Bulloch County MOU- 1% Local Option Special purpose sales tax – (10 YEARS after expiration) LG-08-010A **Expired April 1995 Destruction 2005**
- Butler Development Water/Sewer agreement – (7 YEARS after expiration) LG-08-010B **Expired November 2012 Destruction 2019**
- Butler Development Group – Water/Sewer agreement – (7 YEARS after expiration) LG-08-010B **Expired October 2012 Destruction 2019**
- Butler Development Group – Water/Sewer agreement – (7 YEARS after expiration) LG-08-010B **Expired October 2012 Destruction 2019**
- Canal Wood – Timber Harvesting Agreement ( 7 YEARS after expiration) LG-08-010B **Expired November 2007 Destruction 2014**
- Coastal Georgia Gevelopment Group – The Village at Mill Creek Water/Sewer agreement (7 YEARS after expiration) LG-08-010B **Expired June 2008 Destruction 2015**
- Core Administrative Services Administration Agreement (7 YEARS after expiration) LG-08-010B **Expired December 2007 Destruction 2014**
- Copper Beech Townhome Water/Sewer agreement (7 YEARS after expiration) LG-08-010B **Expired May 2007 Destruction 2014**
- Department of Community Affairs – Local development funds Grant No LDF-93-RP-79 (7 YEARS after expiration) LG-01-034A **Expired September 1993 Destruction 2000**
- Department of Human Resources – LIPHEAP Energy assistance (7 YEARS after expiration) LG-01-034A **Expired September 2010 Destruction 2017**
- Department of Transportation- Transportation Enhancement Activities – (7 YEARS after expiration) LG-08-010B **Expired December 2009 Destruction 2016**

- Department of Transportation Purposed Project Summary – (10 YEARS after expiration) LG-08-010A **Expired July 2011 Destruction 2021**
- Department of Transportation Beasley Road/Cawana Road ( 10 YEARS after expiration) LG-08-010A **Expired 2008 Destruction 2018**
- Downtown Statesboro Development Authority – (7 YEARS after expiration) LG-08-010B **Expired June 2014 Destruction 2021**
- Drake Disposal Service, INC Agreement Commercial Waste Collection – (7 YEARS after expiration) LG-08-010B **Expired October 1996 Destruction 2003**
- East Georgia College Water/Sewer Agreement – (7 YEARS after expiration) LG-08-010B **Expired February 2012 Destruction 2019**
- Ecological Planning Group Agreement – (7 YEARS after expiration) LG-08-010B **Expired May 2015 Destruction 2022**
- Elert & Associates – ( 10 YEARS after expiration) LG-08-010A **Expired March 2008 Destruction 2018**
- Estate of Arthur Riggs Purchase agreement DABC/County – ( 11 YEARS after purchase) LG-18-022 **Expired August 1993 Destruction 2004**
- Excelio Communications Professional Services Agreement ( 7 YEARS after expiration) LG-08-010B **Expired August 2010 Destruction 2018**
- Fairfield Statesboro Exchange Water/Sewer agreement – ( 7 YEARS after expiration) LG-08-010B **Expired December 2006 Destruction 2013**
- First City Associates LLLP Water/Sewer Agreement – ( 7 YEARS after expiration) LG-08-010B **Expired April 2009 Destruction 2004**
- Flying J First Amendment to Agreement Truck Plaza – (10 YEARS after expiration) LG-08-010A **Expired March 2009 Destruction 2019**
- Forum at Statesboro Water/Sewer agreement – (7 YEARS after expiration) LG-08-010B **Expired May 2012 Destruction 2019**
- Georgia Department of Community Affairs MOU – (7 YEARS after expiration) LG-08-010B **Unsigned COPY of 2017 Department of Community Affairs MOU)**
- Georgia Department of Community Affairs MOU – (7 YEARS after expiration) LG-08-010B **Expired December 2014 Destruction 2021**
- Georgia Emergency Management Agency Agreement – (7 YEARS after expiration) LG-08-010B **Expired February 2010 Destruction 2017**
- Georgia Environmental Facilities Authority Agreement – (7 YEARS after expiration) LG-08-010B **Expired December 2009 Destruction 2016**
- Georgia Department of Natural Recourses Project Agreement – (10 YEARS after expiration) LG-08-010A **Expired December 2011 Destruction 2021**
- GMA – Vehicle Lease agreement – (10 YEARS after expiration) LG-08-010A **Expired November 2007 Destruction 2017**
- Georgia Technology Authority MOU – Technology Services – (10 YEARS after expiration) LG-08-010A **Expired January 2010 Destruction 2020**
- GMA- Purchase Program Lease Agreement – ( 10 YEARS after expiration) LG-08-010A **Expired January 1998 Destruction 2008**

- Golder Associates Inc Agreement – Lakeview Groundwater and Landfill Monitoring and engineering services – (10 YEARS after expiration ) LG-08-010A **Expired January 2009 Destruction 2019**
- Golder Associates, INC Agreement – Lakeview Groundwater and Landfill – (10 YEARS after expiration) LG-08-010A **Expired June 2008 Destruction 2018**
- Grace Crossing, LP Land Use Restriction Agreement – (7 YEARS after expiration) LG-08-010B
- Graves, Michael L. Jr. MOU Staff Attorney Retained Services – (7 YEARS after expiration) LG-08-010B **Expired August 2011 Destruction 2018**
- Grinnell Corporation Agreement – Natural Gas 6 month fixed cost – ( 10 YEARS after expiration) LG-08-010A **Expired April 1993 Destruction 2003**
- Grinnell Corporation Agreement – Natural Gas 6 month fixed cost – (10 YEARS after expiration) LG-08-010A **Expired September 1992 Destruction 2002**
- Habitat for Humanity of Bulloch Pre-Acquisition Agreement – ( 11 YEARS after expiration) LG-18-022 **Expired May 2010 Destruction 2021**
- Habitat for Humanity of Bulloch – Sale of 304 Tenner Court Lot 11 – (11 YEARS after expiration) LG-18-022 **Expired June 2008 Destruction 2019**
- Howard Lumber Company Indemnification Agreement – (7 YEARS after expiration) LG-08-010B **Expired July 2007 Destruction 2017**
- Islands Phase III Water/Sewer agreement – (7 YEARS after expiration) LG-08-010B **Expired May 2012 Destruction 2019**
- Jennings, Jerry Agreement to Install Subdivision Infrastructure – (10 YEARS after expiration) LG-08-010A **Expired September 2008 Destruction 2018**
- Lott & Barber Architects Standard form of Agreement Between Owner and Architect – ( 10 YEARS after expiration) LG-08-010A **Expired October 2011 Destruction 2021**
- JESCO Development LLC Water/Sewer agreement (7 YEARS after expiration) LG-08-010B **Expired January 2007 Destruction 2017**
- LBA-GSA Statesboro LLC Water/Sewer Agreement (7 YEARS after expiration) LG-08-010B **Expired January 2010 Destruction 2017**
- Market District Agreement to Install Sub Infrastructure – ( 10 YEARS after expiration) LG-08-010A **Expired May 2006 Destruction 2016**



Destruction Ready Box \*\*\*2

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- Martin, Lindsay Water/Sewer Agreement – (7 YEARS after expiration) LG-08-010B  
**Expired February 2007 Destruction 2014**
- Lacey Construction, INC Water/Sewer agreement Cobblestone Place Townhomes ( 7 YEARS after expiration) LG-08-010B **Expired June 2008 Destruction 2015**
- Merrifield, Dennis Employment Termination ( 7 YEARS after expiration) LG-08-010B  
**Expired August 2010 Destruction 2017**
- Moose, David EVT Agreement – ( 7 YEARS after expiration) LG-08-010B  
**Expired March 2009 Destruction 2016**
- Moses, Carol W Purchase Agreement (11 YEARS after expiration) LG-18-22  
**Expired June 2002 Destruction 2013**
- Parker Engineering LLC Agreement Community Block Grant ( 10 YEARS after expiration) LG-08-010B **Expired June 2011 Destruction 2021**
- Parker Engineering Agreement Trails Grant Application (10 YEARS after expiration) LG-08-010A  
**Expired September 2010 Destruction 2020**
- Parker, Frank Employment Agreement – ( 7 YEARS after expiration) LG-08-010B  
**Expired 2014 Destruction 2021**
- PBS&J Startesboro Traffic Study –( 10 YEARS after expiration) LG-08-010A  
**Expired January 1995 Destruction 2005**
- Veterans Memorial Parkway Water/Sewer Agreement – ( 7 YEARS after expiration) LG-08-010B  
**Expired October 2010 Destruction 2017**
- Trinity Presbyterian Church Water/Sewer agreement – ( 7 YEARS after expiration) LG-08-010B  
**Expired August 2010 Destruction 2017**
- Thompson, Biff- Agreement to Install Subdivision Infrastructure – (10 YEARS after expiration) LG-08-010A **Expired November 2005 Destruction 2015**
- Speed Detection Devices/Roadways – List of Roadways- Revision ( 10 YEARS after expiration ) LG-08-010A **Expired August 2011 Destruction 2021**
- Smith , W.R. Trust Agreement Purchase of Well Site – ( 10 YEARS after expiration) LG-08-010B  
**Expired October 2009 Destruction 2019**
- SBCLMG – Water/Sewer agreement – (7 YEARS after expiration) LG-08-010B  
**Expired October 2008 Destruction 2015**
- Parker Engineering Agreement – (10 YEARS after expiration) LG-08-010A  
**Expired October 2009 Destruction 2019**
- Joyner, Gregory Scott Agreement Land purchase map 107 parcel 4 ( 11 YEARS after expiration) LG-18-022 **Expired May 2008 Destruction 2019**
- Correspondence for Occupational Tax from The Lamp Shop in 1995 – 5 years **LG-01-012**  
**Expired 2000 Destruction 2005**
- Correspondence for grant approval - 5 years **LG-01-012**  
**Expired 1998 Destruction 2003**
- Bulloch Human Services commission survey results – 5 years **LG-01-017**

- **Expired 1996 Destruction 2001**
  - Loss Control Recommendations – 5 years LG-01-012
  - **Expired 1998 Destruction 2003**
  - Keep America Beautiful information on Challenge Grant Program – 5 years LG-01-012
  - **Expired 1998 Destruction 2003**
  - University System in Rural Development Proposal – 5 years LG-02-012
  - **Expired 1996 Destruction 2001**
  - American Water Works Association - Award of Merit for Excellent Safety Record – Useful life 118
  - Georgia Power Community Project Summary – 5 years LG-01-012
  - **Expired 1996 Destruction 2001**
  - Receipts for purchases 1987 – 5 years LG-08-001
  - James & Eva Mae Jones VS City 1988 – Gas leak in Home (6 Years after settlement of case) LG-11-001 **Expired 1990 Destruction 1996**
  - Johnson & Brannen Fees 1986 – ( 6 Years after settlement) LG-11-001 **Expired 1986 Destruction 1992**
  - Willie Mosley – Mosley’s BBQ 1987 – Illegal activity ran inside a “business” – ( 6 Years after settlement of case) LG-11-001 **Expired 1988 Destruction 1994**
  - Sam Ripley vs GBI – Arrested wrong guy – (6 Years after settlement of case) LG-11-001 **Expired 1991 Destruction 1997**
  - Gerald & James Mosley VS City – 2 children drowning in City pool – ( 6 Years after settlement of case) LG-11-001 **Expired 1987 Destruction 1993**
  - Nicholas Fluker vs City of Statesboro – Attorney fees – (6 Years after settlement of case) LG-11-001 **Expired 1990 Destruction 1996**
  - Webster Vs City – Zoning complaint – 1987 ( 6 Years after settlement of case) LG-11-001 **Expired 1987 Destruction 1993**
  - McDonald – Paradise Motel – 1987 ( 6 Years after settlement of case) LG-11-001 **Expired 1988 Destruction 1994**

# CITY OF STATESBORO

## COUNCIL

Phillip A. Boyum, District 1  
Paulette Chavers, District 2  
Venus Mack, District 3  
John Riggs, District 4  
Shari Barr, District 5



Jonathan McCollar, Mayor  
Charles Penny, City Manager  
Leah Harden, City Clerk  
Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

**To:** Charles Penny, City Manager

**From:** Jason Boyles, Assistant City Manager

**Date:** May 12, 2022

**RE:** Service Delivery Strategy Revisions

**Policy:** Amendment to Existing Service Delivery Strategy Agreement with Bulloch County

### **Recommendation:**

Staff recommends approval of Resolution 2022-19 : A resolution amending the 2019 Service Delivery Strategy agreement with Bulloch County.

### **Background:**

As staff was working on preparing application for a Community Development Block Grant it was discovered that housing and urban redevelopment was not a service that was included in the 2019 Service Delivery Strategy arrangements. Therefore City staff has been working with County staff to add this service and review and revise all additional services to ensure they remain current (ie, new service areas, funding sources, etc).

As a result, staff has identified the following eleven services that are recommended to be added or revised: Downtown Development, Economic Development, Housing and Urban Redevelopment, Natural Gas, Parks and Recreation, Road and Street Construction, Senior Citizens Program/Title 3, Social Services, Stormwater, Wastewater, and Water. These revisions have been coordinated with Bulloch County and will be considered on the Bulloch County Commissioners May 17, 2022 meeting for approval. The cities of Brooklet, Portal and Register will also be considering this revision for approval.

**Budget Impact:** No change.

**Council Person and District:** All

**Attachment:** Resolution; Amended or new SDS Forms

**RESOLUTION 2022 - 19: A RESOLUTION ADOPTION REVISIONS TO  
THE BULLOCH COUNTY (JOINT) SERVICE DELIVERY STRATEGY**

**THAT WHEREAS**, the City of Statesboro is responsible for, in conjunction with Bulloch County and the municipalities of Brooklet, Portal and Register, the periodic review and update of the Bulloch County Service Delivery Strategy; and,

**WHEREAS**, the State of Georgia, Service Delivery Strategy Act establish conditions under which review and update of a local government’s service strategy must be initiated, and the process by which such activities shall be conducted; and,

**WHEREAS**, the Bulloch County Service Delivery Strategy has been reviewed and found to be in accordance with the Statesboro Comprehensive Plan, and activities related to the update and adoption of the comprehensive plans for Bulloch County, Brooklet, Portal, and Register; and,

**WHEREAS**, the review of the Bulloch County Service Delivery Strategy has resulted in the update of documentation related to the following eleven (11) services: Downtown Development, Economic Development, Housing and Urban Redevelopment, Natural Gas, Parks and Recreation, Road and Street Construction, Senior Citizens Program/Title 3, Social Services, Stormwater, Wastewater, and Water; and,

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and City Council of Statesboro, Georgia as follows:

- Section 1. The Statesboro City Council approves and adopts revisions to the Bulloch County Service Delivery Strategy in relation to Downtown Development, Economic Development, Housing and Urban Redevelopment, Natural Gas, Parks and Recreation, Road and Street Construction, Senior Citizens Program/Title 3, Social Services, Stormwater, Wastewater, and Water in the form of amended Summary of Service Delivery Arrangements and any other necessary supporting documentation.
- Section 2. The Statesboro City Council authorizes the signature of a service delivery strategy “Form 4: Certifications” form by the Mayor.
- Section 3. This resolution shall become and remain effective from and after its date of adoption.

Adopted this 17th day of May, 2022.

STATESBORO, GEORGIA

\_\_\_\_\_  
By: Jonathan McCollar, Mayor

\_\_\_\_\_  
Attest: Leah Harden, City Clerk



**SERVICE DELIVERY STRATEGY**

**FORM 1**

COUNTY: **BULLOCH**

**I. GENERAL INSTRUCTIONS:**

1. FORM 1 is required for **ALL** SDS submittals. Only one set of these forms should be submitted per county. The completed forms shall clearly present the collective agreement reached by all cities and counties that were party to the service delivery strategy.
2. List each local government and/or authority that provides services included in the service delivery strategy in Section II below.
3. List all services provided or primarily funded by each general purpose local government and/or authority within the county that are continuing *without change* in Section III, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.)

<p><b>OPTION A</b> <i>Revising or Adding to the SDS</i></p>	<p><b>OPTION B</b> <i>Extending the Existing SDS</i></p>
<ol style="list-style-type: none"> <li>4. List all services provided or primarily funded by each general purpose local government and authority within the county which are revised or added to the SDS in Section IV, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.)</li> <li>5. For <b>each</b> service or service component listed in Section IV, complete a separate, updated <i>Summary of Service Delivery Arrangements</i> form (FORM 2).</li> <li>6. Complete one copy of the <i>Certifications</i> form (FORM 4) and have it signed by the authorized representatives of participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 4).]</li> </ol>	<ol style="list-style-type: none"> <li>4. In Section IV type, "NONE."</li> <li>5. Complete one copy of the <i>Certifications for Extension of Existing SDS</i> form (FORM 5) and have it signed by the authorized representatives of the participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 5).]</li> <li>6. Proceed to step 7, below.</li> </ol> <div data-bbox="857 1159 1529 1386" style="background-color: #003366; color: white; padding: 10px; text-align: center;"> <p><i>For answers to most frequently asked questions on Georgia's Service Delivery Act, links and helpful publications, visit DCA's website at <a href="http://www.dca.ga.gov/development/PlanningQualityGrowth/programs/servicedelivery.asp">http://www.dca.ga.gov/development/PlanningQualityGrowth/programs/servicedelivery.asp</a>, or call the Office of Planning and Quality Growth at (404) 679-5279.</i></p> </div>

7. If any of the conditions described in the existing *Summary of Land Use Agreements* form (FORM 3) have changed or if it has been ten (10) or more years since the most recent FORM 3 was filed, update and include FORM 3 with the submittal.
8. Provide the completed forms and any attachments to your regional commission. The regional commission will upload digital copies of the SDS documents to the Department's password-protected web-server.

**NOTE: ANY FUTURE CHANGES TO THE SERVICE DELIVERY ARRANGEMENTS DESCRIBED ON THESE FORMS WILL REQUIRE AN UPDATE OF THE SERVICE DELIVERY STRATEGY AND SUBMITTAL OF REVISED FORMS AND ATTACHMENTS TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS UNDER THE "OPTION A" PROCESS DESCRIBED, ABOVE.**

**II. LOCAL GOVERNMENTS INCLUDED IN THE SERVICE DELIVERY STRATEGY:**

In this section, list all local governments (including cities located partially within the county) and authorities that provide services included in the service delivery strategy.

Bulloch County  
City of Statesboro  
Town of Brooklet  
Town of Portal  
Town of Register  
Development Authority of Bulloch County  
Statesboro Housing Authority  
Statesboro Convention and Visitors Bureau  
Statesboro-Bulloch County Land Bank Authority

**III. SERVICES INCLUDED IN THE EXISTING SERVICE DELIVERY STRATEGY THAT ARE BEING EXTENDED WITHOUT CHANGE:**

In this section, list each service or service component already included in the existing SDS which will continue as previously agreed with no need for modification.

Airport  
Animal Shelter/Control  
Code Enforcement  
Courts  
Development Services  
Elections and Voter Registration  
Emergency 911  
Emergency Management  
Emergency Medical and Rescue  
Engineering  
Fire Protection  
Jail  
Law Enforcement  
Library  
Planning and Zoning  
Road and Street Maintenance  
Solid Waste Collection  
Recycling  
Solid Waste Disposal  
Tourism

**IV. SERVICES THAT ARE BEING REVISED OR ADDED IN THIS SUBMITTAL:**

In this section, list each new service or new service component which is being added and each service or service component which is being revised in this submittal. For each item listed here, a separate Summary of Service Delivery Arrangements form (FORM 2) must be completed.

Downtown Development  
Economic Development  
Housing and Urban Redevelopment (New Service)  
Natural Gas  
Parks and Recreation  
Road and Street Construction  
Senior Citizens Program/Title 3  
Social Services (now referenced as Social Services /Public Health)  
Stormwater  
Wastewater  
Water



**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

**Instructions:**

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: **BULLOCH**

Service: **Downtown Development**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
  
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
  
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **City of Statesboro**)
  
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
  
- e.)  Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

**SDS FORM 2, continued**

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<b>Local Government or Authority</b>	<b>Funding Method</b>
City of Statesboro	Hotel/Motel Tax, Grants, CDBG

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Grants and CDBG funding have been added as additional funding methods.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<b>Agreement Name</b>	<b>Contracting Parties</b>	<b>Effective and Ending Dates</b>
N/A		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

7. Person completing form: **James Pope**  
 Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:  
**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245; CHARLES PENNY, CITY OF STATESBORO CITY MANAGER, 912-764-5468**





**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

**Instructions:**

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: **BULLOCH**

Service: **Economic Development**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Development Authority of Bulloch County**
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
- e.)  Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

**SDS FORM 2, continued**

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<b>Local Government or Authority</b>	<b>Funding Method</b>
Bulloch County	General Fund, SPLOST, CDBG, Grants.

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Grants and CDBG funding have been added as additional funding methods.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<b>Agreement Name</b>	<b>Contracting Parties</b>	<b>Effective and Ending Dates</b>
N/A		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

7. Person completing form: **James Pope**  
 Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:  
**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245**



**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

**Instructions:**

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<b>COUNTY:</b> BULLOCH	<b>Service:</b> <i>Housing and Urban Redevelopment</i>
------------------------	--

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
  
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
  
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
  
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **City of Statesboro**
  
- e.)  Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

## SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Statesboro	General Fund, CDBG, Grants, SPLOST
Statesboro Housing Authority	U.S. HUD, Rent Revenues, Grants
Statesboro-Bulloch Land Bank Auth.	General Fund, Program Income, CDBG
Downtown Statesboro Dev. Authority	General Fund, Hotel-Motel Taxes

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Housing Revitalization is a new service listed in the SDS agreement.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
N/A		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

The City of Statesboro will immediately establish and assign personnel and other resources for the activity based on strategies developed with neighborhood revitalization and urban development plans, and by establishing partnerships with governmental and non-governmental stakeholders. Other mechanisms may include, but are not limited to new revised ordinances, resolutions or statutory approvals to achieve the goals of said plans.

7. Person completing form: **James Pope**  
 Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:  
**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245; CHARLES PENNY, CITY OF STATESBORO CITY MANAGER, 912-764-5468**



**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

**Instructions:**

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**COUNTY:**BULLOCH

**Service:***Natural Gas*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):**City of Statesboro**
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
- e.)  Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

## SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<b>Local Government or Authority</b>	<b>Funding Method</b>
City of Statesboro	Enterprise Fund, CDBG, Grants, SPLOST

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Grants, SPLOST and CDBG funding have been added as additional funding methods.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<b>Agreement Name</b>	<b>Contracting Parties</b>	<b>Effective and Ending Dates</b>
N/A		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

7. Person completing form: **James Pope**

Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:

**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245; CHARLES PENNY, CITY OF STATESBORO CITY MANAGER, 912-764-5468**



**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

**Instructions:**

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COUNTY: **BULLOCH**

Service: **Parks and Recreation**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Bulloch County**
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
- e.)  Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

**SDS FORM 2, continued**

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Bulloch County	General Fund, SPLOST, TSPLOST, CDBG, Grants

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Grants and CDBG funding have been added as additional funding methods.

Under the terms of the service delivery agreement, the municipalities agree to continue to provide, at no cost to the county, facilities and equipment within municipal limits for the county to use for recreation purposes. Under the terms of this agreement, while the county's use of recreation facilities owned by the municipalities will be allowed, the county will not be required to use any or all of these facilities for the purpose of providing recreation services.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
N/A		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

7. Person completing form: **James Pope**  
 Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:  
**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245**





**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

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COUNTY: **BULLOCH**

Service: **Road and Street Construction**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
  
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
  
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service:
  
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Bulloch County, City of Statesboro, Town of Brooklet, Town of Portal, Town of Register**
  
- e.)  Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

**SDS FORM 2, continued**

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<b>Local Government or Authority</b>	<b>Funding Method</b>
Bulloch County	General Fund, SPLOST, TSPLOST, Grants, CDBG
City of Statesboro	General Fund, SPLOST, TSPLOST, Grants, CDBG
Town of Brooklet	General Fund, SPLOST, TSPLOST, Grants, CDBG
Town of Portal	General Fund, SPLOST, TSPLOST, Grants, CDBG
Town of Register	General Fund, SPLOST, TSPLOST, Grants, CDBG

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

CDBG funding has been added as an additional funding method.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<b>Agreement Name</b>	<b>Contracting Parties</b>	<b>Effective and Ending Dates</b>
N/A		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

7. Person completing form: **James Pope**  
 Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:  
**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245; CHARLES PENNY, CITY OF STATESBORO CITY MANAGER, 912-764-5468**



**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

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COUNTY: BULLOCH

Service: *Senior Citizens Programs / Title 3*

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Bulloch County**
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
- e.)  Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes (if "Yes," you must attach additional documentation as described, below)
- No

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

## SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
Bulloch County	General Fund, Grants, CDBG

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Grants and CDBG funding has been added as additional funding methods.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
N/A		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

7. Person completing form: **James Pope**  
 Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:  
**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245**



**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

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COUNTY: **BULLOCH**

Service: **Social Service / Public Health**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Bulloch County**
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
- e.)  Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

**Yes** (if "Yes," you must attach additional documentation as described, below)

**No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

**SDS FORM 2, continued**

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<b>Local Government or Authority</b>	<b>Funding Method</b>
Bulloch County	General Fund, Grants, CDBG

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Grants and CDBG funding has been added as additional funding methods.

Bulloch County provides financial assistance to various local social service providers, including the local women's shelter, the Bulloch County Alcohol and Drug Council, High Hope, Pineland Community Service Board, DFACS, and Action Pact.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<b>Agreement Name</b>	<b>Contracting Parties</b>	<b>Effective and Ending Dates</b>
N/A		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

7. Person completing form: **James Pope**  
 Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:  
**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245**



**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

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**COUNTY: BULLOCH**

**Service: Stormwater**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
  
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
  
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **City of Statesboro**)
  
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
  
- e.)  Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
  
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

## SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Statesboro	Water-Sewer Enterprise Fund, Stormwater Fees, CDBG, Grants

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Grants and CDBG funding has been added as additional funding methods. The water-sewer fund was updated to water-sewer enterprise fund.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
N/A		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

7. Person completing form: **James Pope**

Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:

**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245; CHARLES PENNY, CITY OF STATESBORO CITY MANAGER, 912-764-5468**





**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

**Instructions:**

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: **BULLOCH**

Service: **Wastewater**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
- e.)  Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **City of Statesboro, Town of Portal**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

## SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Statesboro	SPLOST, Water-sewer fund, Grants, CDBG
Town of Portal	SPLOST, Water-sewer fund, Grants, CDBG

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Grants and CDBG funding has been added as additional funding methods. A service area map has been attached.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
N/A		

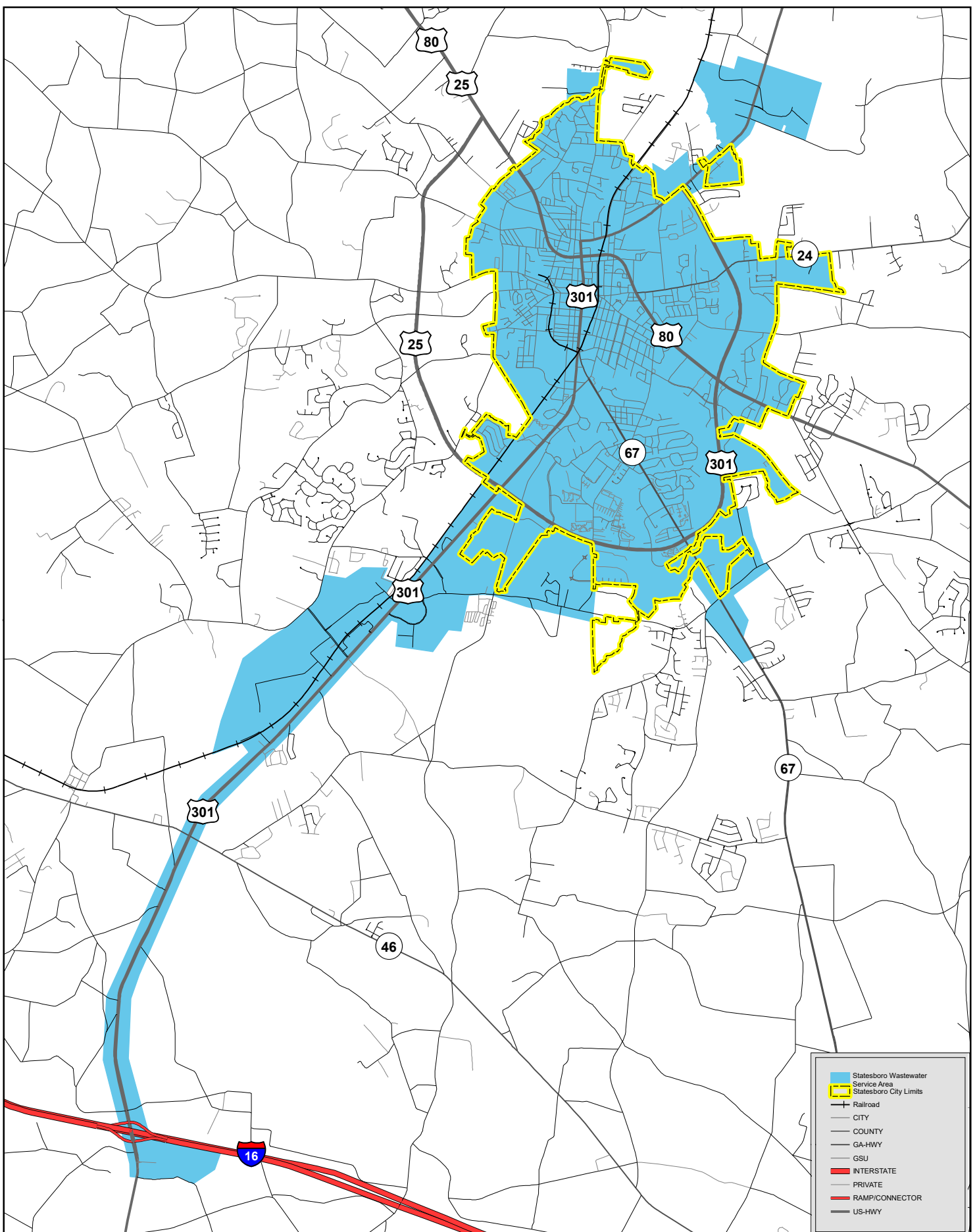
6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

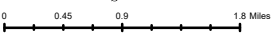
7. Person completing form: **James Pope**  
 Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:  
**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245; CHARLES PENNY, CITY OF STATESBORO CITY MANAGER, 912-764-5468**

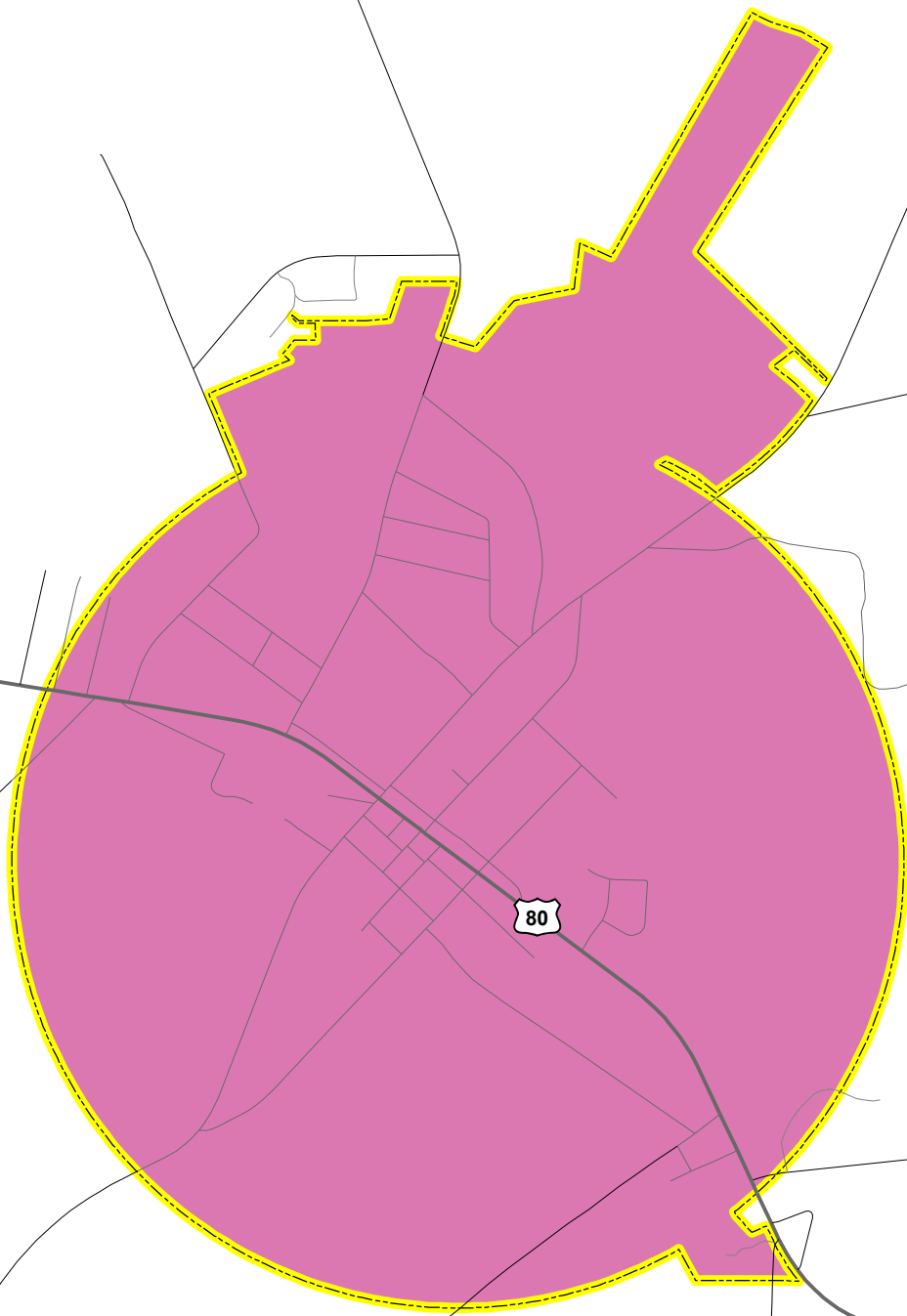


<span style="color: blue;">■</span>	Statesboro Wastewater Service Area
<span style="border: 2px solid yellow; display: inline-block; width: 10px; height: 10px;"></span>	Statesboro City Limits
	Railroad
	CITY
	COUNTY
	GA-HWY
	GSU
	INTERSTATE
	PRIVATE
	RAMP/CONNECTOR
	US-HWY



## CITY OF STATESBORO WASTEWATER SERVICE AREA





- Railroad
- CITY
- COUNTY
- GA-HWY
- GSU
- INTERSTATE
- PRIVATE
- RAMP/CONNECTOR
- US-HWY
- Portal Limits
- Portal Wastewater Service Area



0 0.075 0.15 0.3 Miles

## CITY OF PORTAL WASTEWATER SERVICE AREA





**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

**Instructions:**

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: **BULLOCH**

Service: **Water**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
- e.)  Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): **City of Statesboro, Town of Brooklet, Town of Portal, Town of Register**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

**SDS FORM 2, continued**

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<b>Local Government or Authority</b>	<b>Funding Method</b>
City of Statesboro	SPLOST, Water-sewer fund, User Fees, Grants, CDBG
Town of Brooklet	SPLOST, User Fees, Grants, CDBG
Town of Portal	SPLOST, User Fees, Grants, CDBG
Town of Register	SPLOST, User Fees, Grants, CDBG

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Grants and CDBG funding has been added as additional funding methods. New service area maps have been attached.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<b>Agreement Name</b>	<b>Contracting Parties</b>	<b>Effective and Ending Dates</b>
N/A		

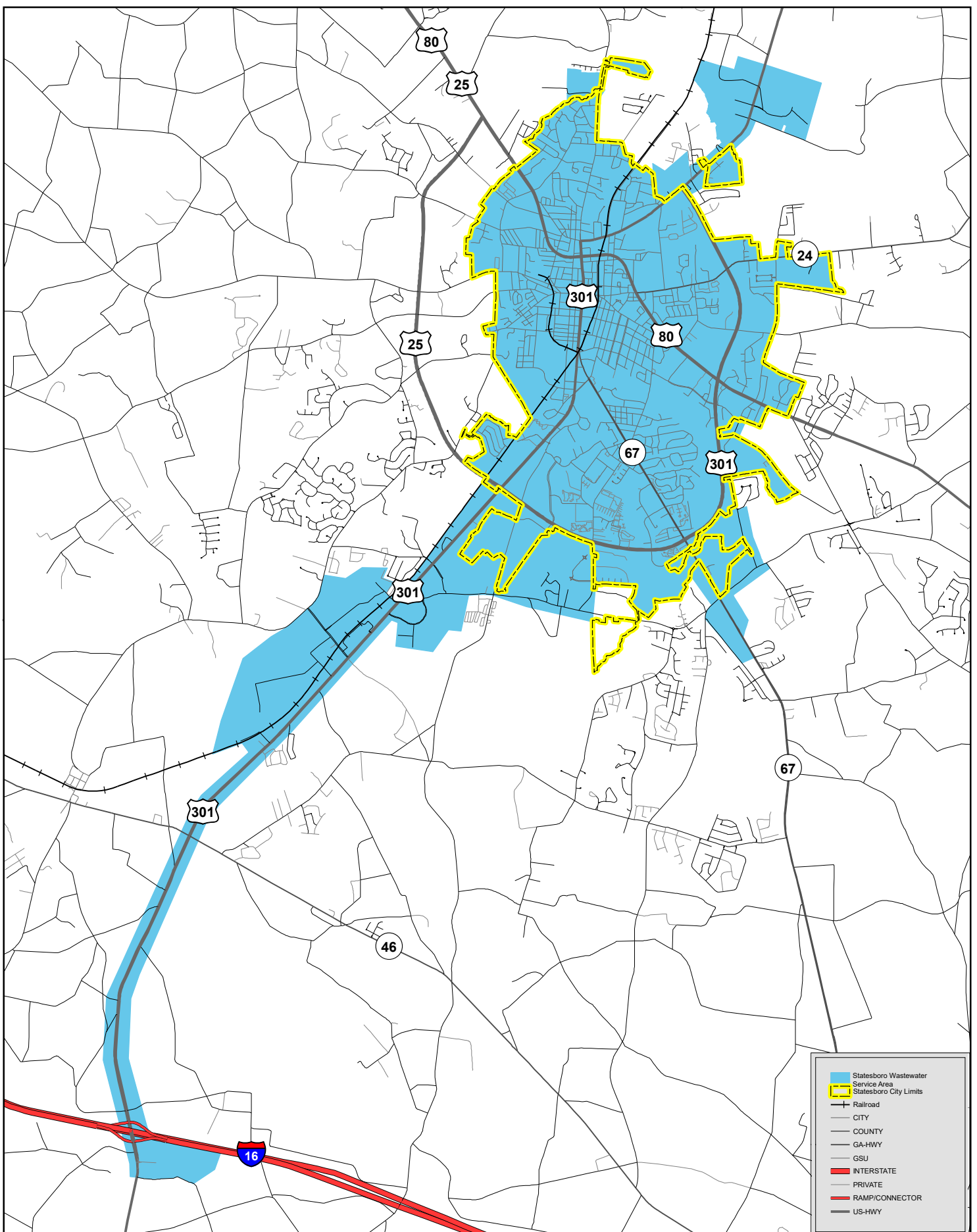
6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

N/A

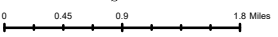
7. Person completing form: **James Pope**  
 Phone number: **912-764-6245**      Date completed: 3/30/2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:  
**TOM COUCH, BULLOCH COUNTY MANAGER, 912-764-6245; CHARLES PENNY, CITY OF STATESBORO CITY MANAGER, 912-764-5468**

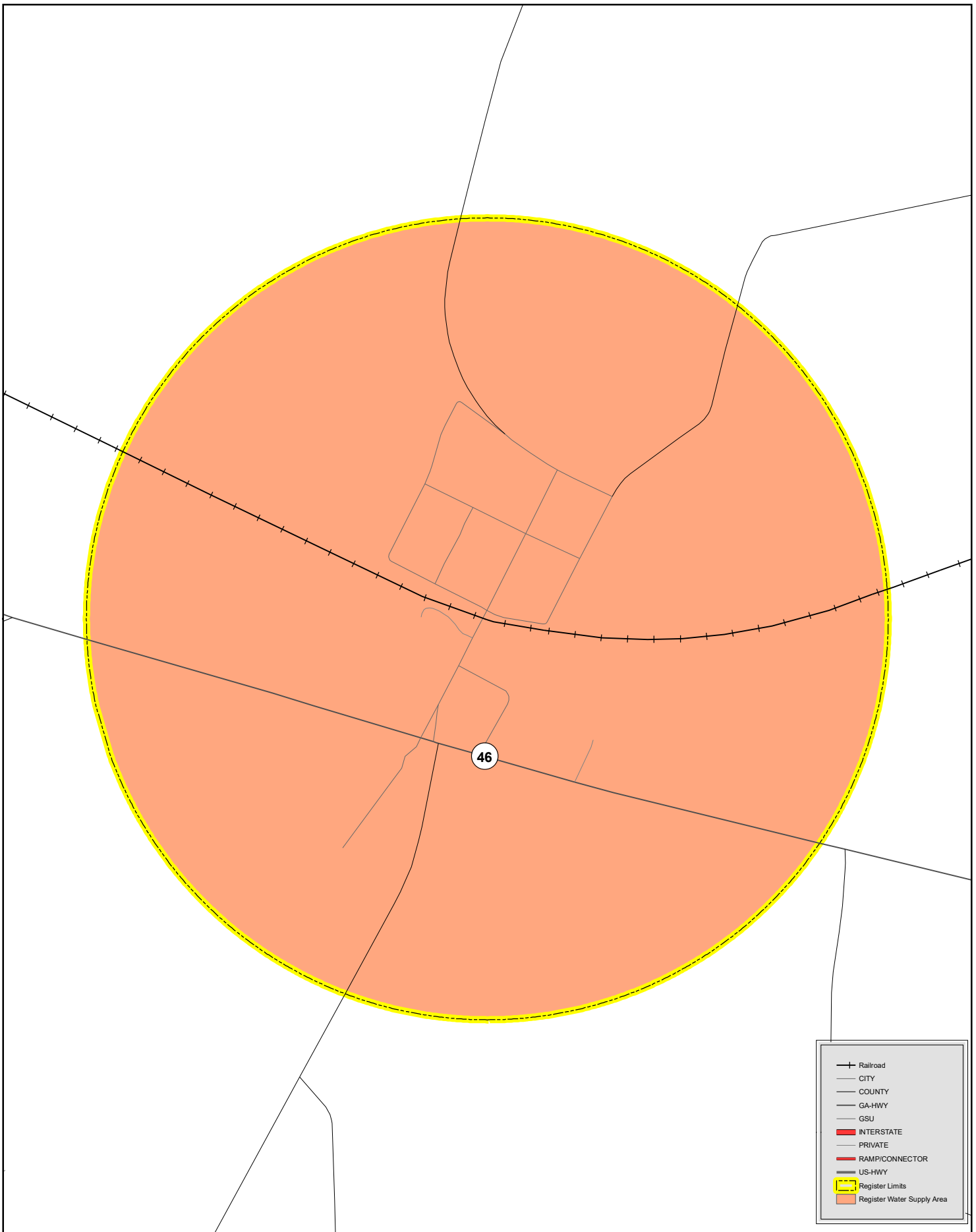


<span style="color: blue;">■</span>	Statesboro Wastewater Service Area
<span style="border: 2px solid yellow; display: inline-block; width: 10px; height: 10px;"></span>	Statesboro City Limits
	Railroad
	CITY
	COUNTY
	GA-HWY
	GSU
	INTERSTATE
	PRIVATE
	RAMP/CONNECTOR
	US-HWY



## CITY OF STATESBORO WASTEWATER SERVICE AREA

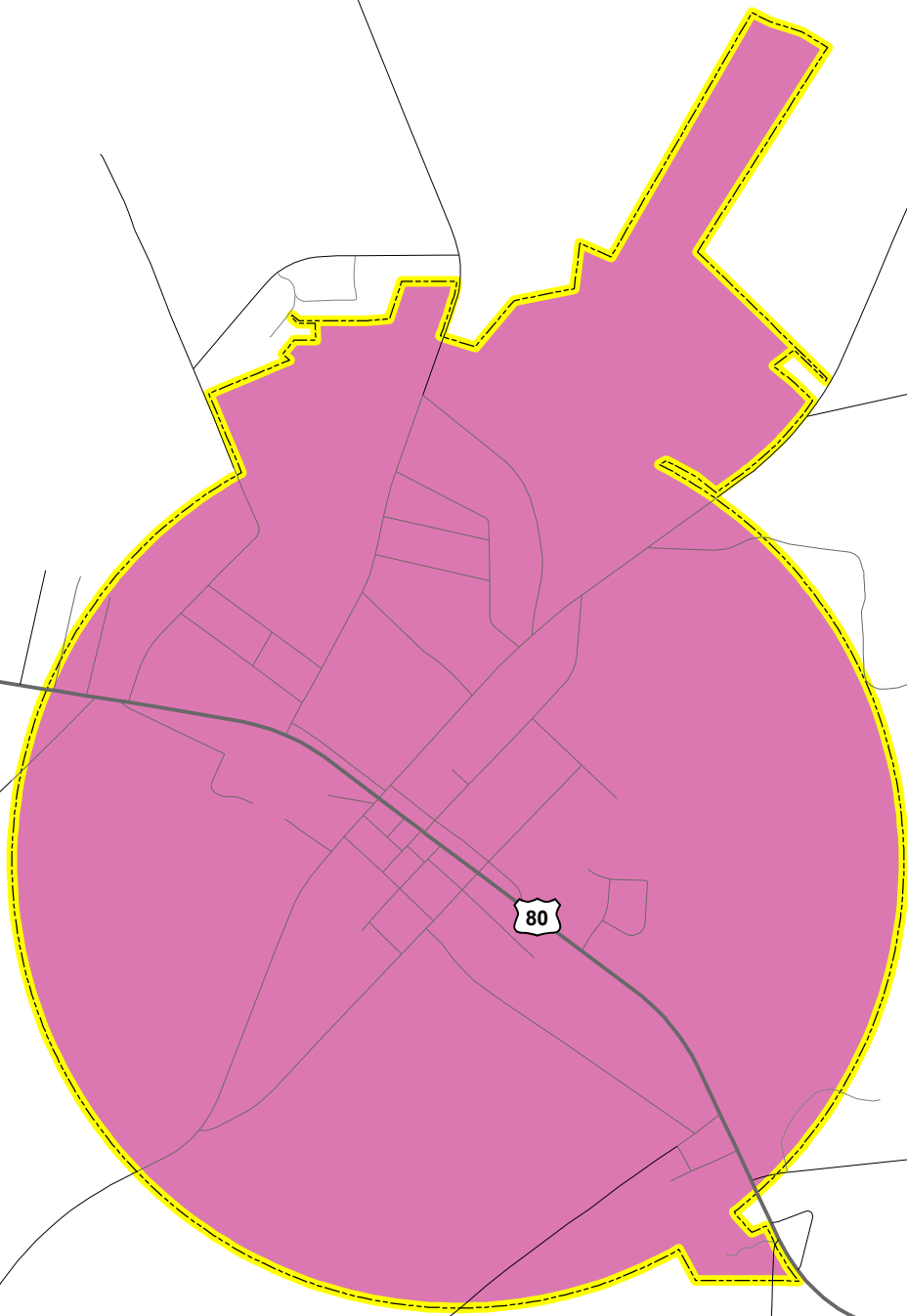




**CITY OF REGISTER  
WATER SUPPLY & DISTRIBUTION**







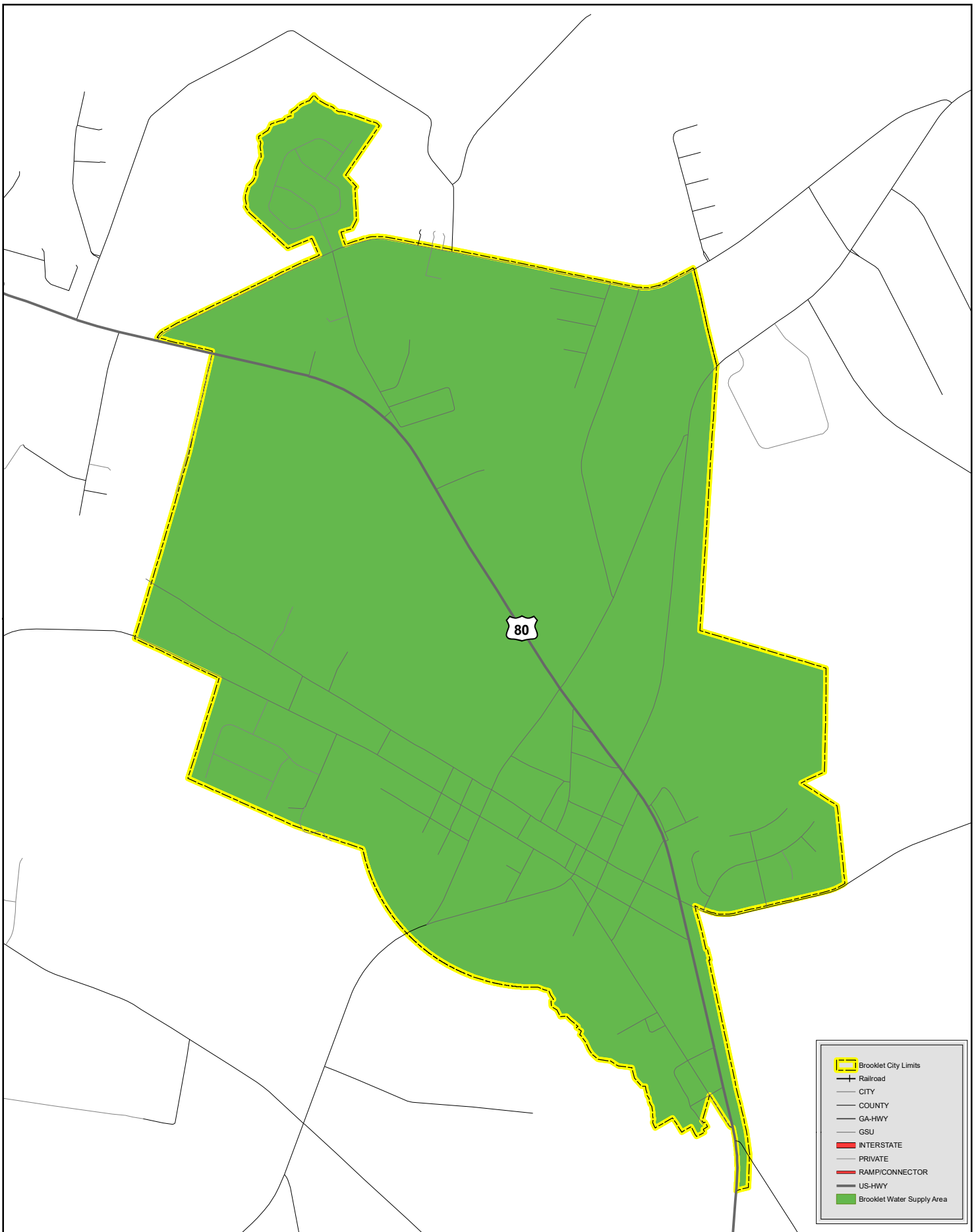
- Railroad
- CITY
- COUNTY
- GA-HWY
- GSU
- INTERSTATE
- PRIVATE
- RAMP/CONNECTOR
- US-HWY
- Portal Limits
- Portal Wastewater Service Area



0 0.075 0.15 0.3 Miles

## CITY OF PORTAL WASTEWATER SERVICE AREA





- Brooklet City Limits
- Railroad
- CITY
- COUNTY
- GA-HWY
- GSU
- INTERSTATE
- PRIVATE
- RAMP/CONNECTOR
- US-HWY
- Brooklet Water Supply Area



0 0.1 0.2 0.4 Miles

## CITY OF BROOKLET WATER SUPPLY & DISTRIBUTION





**SERVICE DELIVERY STRATEGY**

**FORM 4: Certifications**

**Instructions:**

This form must, at a minimum, be signed by an authorized representative of the following governments: 1) the county; 2) the city serving as the county seat; 3) all cities having a 2010 population of over 9,000 residing within the county; and 4) no less than 50% of all other cities with a 2010 population of between 500 and 9,000 residing within the county. Cities with a 2010 population below 500 and local authorities providing services under the strategy are not required to sign this form, but are encouraged to do so.

**COUNTY: BULLOCH**

We, the undersigned authorized representatives of the jurisdictions listed below, certify that:

1. We have executed agreements for implementation of our service delivery strategy and the attached forms provide an accurate depiction of our agreed upon strategy (O.C.G.A 36-70-21);
2. Our service delivery strategy promotes the delivery of local government services in the most efficient, effective, and responsive manner (O.C.G.A. 36-70-24 (1));
3. Our service delivery strategy provides that water or sewer fees charged to customers located outside the geographic boundaries of a service provider are reasonable and are not arbitrarily higher than the fees charged to customers located within the geographic boundaries of the service provider (O.C.G.A. 36-70-24 (2)); and
4. Our service delivery strategy ensures that the cost of any services the county government provides (including those jointly funded by the county and one or more municipalities) primarily for the benefit of the unincorporated area of the county are borne by the unincorporated area residents, individuals, and property owners who receive such service (O.C.G.A. 36-70-24 (3)).

JURISDICTION	TITLE	NAME	SIGNATURE	DATE
<u><b>BULLOCH COUNTY</b></u>	Chairman	Roy Thompson		
<u><b>CITY OF STATESBORO</b></u>	Mayor	Jonathan McCollar		
<u><b>TOWN OF BROOKLET</b></u>	Mayor	Joe Grooms		
<u><b>TOWN OF PORTAL</b></u>	Mayor	Billy Boggs		
<u><b>TOWN OF REGISTER</b></u>	Mayor	Donnie Roberts		

# CITY OF STATESBORO

## COUNCIL

Phillip A. Boyum, District 1  
Paulette Chavers, District 2  
Venus Mack, District 3  
John Riggs, District 4  
Shari Barr, District 5



Jonathan McCollar, Mayor  
Charles Penny, City Manager  
Leah Harden, City Clerk  
Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

**To:** Charles Penny, City Manager

**From:** Jason Boyles, Assistant City Manager

**Date:** May 12, 2022

**RE:** Downtown Statesboro Incentive Program

**Policy:** Business and Housing Economic Incentives

### **Recommendation:**

Staff recommends approval of Consideration of a motion to approve Resolution 2022 – 20 : A resolution to re-establish the Downtown Statesboro Incentive Program.

### **Background:**

Recently the Downtown Statesboro Development Authority (DSDA) advised City staff that the Downtown Incentive Program, last renewed in January 2019, has lapsed. Further, several downtown developers and property owners have expressed concern to both DSDA and City staff that the expiration of the Downtown Incentive Program has created an adverse effect on development.

City staff has reviewed the former Downtown Incentive Program and found that the program is viable and helpful in promoting businesses and development of commercial and residential projects in the downtown district. Both staff and the DSDA support re-establishment of this program for three more years.

**Budget Impact:** Continued waiver of applicable fees up to \$25,000 per project

**Council Person and District:** All

**Attachment:** Resolution

**RESOLUTION 2022 - 20: A RESOLUTION RE-ESTABLISHING THE  
DOWNTOWN STATESBORO INCENTIVES PROGRAM**

**THAT WHEREAS**, the Downtown Statesboro Development Authority has demonstrated to the Mayor and City Council of Statesboro that the growth and development of Downtown Statesboro has been negatively impacted by supply chain and inflationary impacts as a result of the Covid-19 pandemic; and,

**WHEREAS**, the Downtown Statesboro Development Authority proposes that development incentives be renewed by the City of Statesboro to encourage growth, revitalization, housing, business development, and revitalization within the jurisdiction of the Downtown Statesboro Development Authority; and,

**WHEREAS**, the City of Statesboro adopted the recommended incentive program on October 19, 2010; and renewed and amended said program on July 9, 2011, July 3, 2012, February 2, 2016, and January 15, 2019; and,

**WHEREAS**, the Downtown Statesboro Development Authority finds that the incentive program adopted on said dates contributed significantly toward new growth, development, and revitalization in both residential and commercial sectors of the economy within the boundaries of the Downtown Statesboro Incentive Program; and,

**WHEREAS**, the term of the Downtown Statesboro Incentive Program expired on January 15, 2022; and,

**WHEREAS**, the Downtown Statesboro Development Authority finds that sufficient need for growth and revitalization still exists in the downtown area; and,

**WHEREAS**, the Downtown Statesboro Development Authority finds that the previously enacted Downtown Incentive Program contributed significantly to the growth, development, and revitalization of the Downtown District while in effect; and,

**WHEREAS**, the Downtown Statesboro Development Authority finds that the re-establishment of the Downtown Incentive Program is essential to continued growth and development of the downtown district;

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and City Council of Statesboro, Georgia that the Downtown Statesboro Incentives Program be re-established to continue encouragement of development of additional business and housing opportunities within the boundaries of the Downtown Statesboro Development Authority and hereby adopts the following as the Downtown Incentive Program:

Section 1. The boundaries of the Downtown Statesboro Incentives Program shall be as follows: starting at the intersection of Tillman Road and South College Street, then heading northeast on Tillman Road to South Zetterower Avenue, then heading north on South Zetterower Avenue to Northside Drive East, then heading west on Northside Drive East to North College Street, then heading south on North College Street to West Main Street, then heading west on West Main Street to Martin Luther King, Jr Boulevard, then heading south on Martin Luther King, Jr Boulevard to West Grady Street, then heading east on West Grady Street to South College Street, then heading south on South College Street and ending at Tillman Road. The application of incentives shall apply to all properties fronting on either side of the roads named within this boundary description.

Section 2. The following fees and taxes shall be waived for all new businesses which locate within the Downtown Statesboro Incentive Program boundaries, which begin operation after the adoption of this Resolution:

a. Occupational Taxes and Administrative Fees for the initial year of operation; and,

- b. Building Permit Fees up to \$1,000 per project in total fees (not including inspections); and,
- c. Fees for the initial connection of Natural Gas connection services; and,
- d. Initial tap fees, including but not limited to, water, sewer, fire and irrigation taps, up to \$25,000 per project; and,
- e. Alcohol license fees for the initial year of operation; and,
- f. Waiver of fees shall not include fees associated with Land Disturbance Activity Permit Application (also known as a Grading Permit) fees, building inspections, or Aid to Construction fees.

Section 3. The following fees shall be waived for the renovation, rehabilitation, or construction of residential structures, to include loft structures and single family residences within the Downtown Incentive Program boundaries:

- a. Demolition Permit fees; and,
- b. Building Permit fees up to \$1,000 per project in total fees (not including inspections); and,
- c. Fees for the initial connection on Natural Gas services; and,
- d. Initial tap fees, including but not limited to water, sewer, fire and irrigation taps, up to \$25,000 per project; and,
- e. Waiver of fees shall not include fees associated with Land Disturbing Activity Permit Application (also known as a Grading Permit) fees, building inspections, or Aid to Construction fees.

Section 4. Applicable fees, taxes, and other cost that are not expressly waived or reduced herein shall be applied as directed within the latest Schedule of Fees as adopted by the Statesboro City Council.

Section 5. The Downtown Incentive Program shall expire three (3) years from the date of adoption of this Resolution.

Section 6. To further aid in the economic recovery, redevelopment, and sustainability of the Downtown Statesboro Incentive Program, projects meeting the objectives, visions, and goals of the Downtown Statesboro Master Plan and the Statesboro Comprehensive Plan, may be considered for additional incentives by the Statesboro Mayor and City Council. A request for the waiver of additional fees, and the justification for such additional waiver, shall be submitted on a per project basis to the Downtown Statesboro Development Authority and the City of Statesboro Director of Planning & Development for review and subsequent presentation for consideration by the Mayor and City Council.

Section 7. This resolution shall become and remain effective from and after its date of adoption.

Adopted this 17th day of May, 2022.

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By: Jonathan McCollar, Mayor

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Attest: Leah Harden, City Clerk

# CITY OF STATESBORO

## COUNCIL

Phil Boyum, District 1  
Paulette Chavers, District 2  
Venus Mack, District 3  
John Riggs, District 4  
Shari Barr, District 5



Jonathan M. McCollar, Mayor  
Charles Penny, City Manager  
Leah Harden, City Clerk  
I. Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 • STATESBORO, GEORGIA 30459-0348

**To:** Charles Penny, City Manager and Leah Harden, City Clerk

**From:** Justin Williams, Planning and Housing Administrator

**Date:** May 6, 2022

**RE:** May 17, 2022

**Policy Issue:** Purchase of Software Suite from iWorQ Software Solutions

**Recommendation:** Staff recommends approval to purchase software suite for the Department of Planning & Development.

**Background:** As a response to the technological advancements in permitting procedures and processes, and the recent increase in the needs of both a more efficient system for inspections and code enforcement, the department has determined that in lieu of an increase in staffing a more efficient software solution should be implemented to ensure timely processing of permits and inspections.

**Budget Impact:** \$35,000 from general fund

**Council Person and District:** All

**Attachments:**

# CITY OF STATESBORO



## COUNCIL

Phil Boym, District 1  
Paulette Chavers, District 2  
Venus Mack, District 3  
John Riggs, District 4  
Shari Barr, District 5

Jonathan McCollar, Mayor  
Charles Penny, City Manager  
Leah Harden, City Clerk  
I. Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

**To:** Charles Penny, City Manager  
Jason Boyles, Assistant City Manager

**From:** Steve Hotchkiss, Public Utilities Director

**Date:** 5-9-2022

**RE:** Recommendation of Bidder

**Policy Issue:** Purchasing

**Recommendation:** Consideration of a motion to award a contract to Y-Delta Inc. in the amount of \$695,991.09 for the installation of sanitary sewer infrastructure in the Foxlake Subdivision. To be paid for with American Rescue Plan Act funds approved in the FY2022 CIP Budget item # WWD-32-B.

**Background:** As part of our program to extend utilities into unserved areas within the City we have started the process to design, bid and construct a sanitary sewer system in the Foxlake subdivision. Foxlake consists of 28 residential lots 24 of which currently have single family homes on them, two are vacant.

Work to be included under this contract will include: installation of approximately 1,800 LF of 8-inch PVC gravity sewer, 10 manholes and 2,500 LF of 4" PVC lateral services with connections, demolition of existing septic tanks, removal and replacement of various driveway surfaces, overlay of existing asphaltic concrete roadway, installation and removal of erosion and sediment control, and grading as necessary for completion of work described in the construction plans

This project was properly bid and advertised per the City's purchasing policy, however only one bid was received. The possibility of receiving only one bid was anticipated, due to high construction activity and the shortage of utility contractors, prior approval to accepted one bid was obtained from the City Manager.

It is the recommendation of staff and of our consulting engineers, Hussy Gay Bell, to award the contract to Y-Delta Inc. In our opinion, Y-Delta, Inc. has the



resources to successfully complete the project and the amount of \$695,991.09 is within the approved budget limit of \$750,000.00.

**Budget Impact:** CIP Project WWD-32-B was approved in the 2022 Budget to be funded from Operating Revenue and was later changed to use ARPA funds instead.

**Council Person and District:** Boyum

**Attachments:** HGB award recommendation letter and bid abstract.



March 24, 2022

Mr. Steve Hotchkiss  
Director of Public Utilities  
City of Statesboro  
P O Box 348  
Statesboro, Georgia 30458

**RE: Foxlake Subdivision Sanitary Sewer Extension  
City of Statesboro, Georgia**

Dear Mr. Hotchkiss:

The following bid was received on Mach 23, 2022, for the above referenced project:

Y-Delta, Inc        \$ 695,991.09

As indicated, Y-Delta, Inc.'s bid was the only bid received for the Foxlake Sanitary Sewer Extension project. The project was advertised on the City's website and the Georgia Procurement Registry for over 30 days. In our opinion, Y-Delta, Inc. has the resources to successfully complete the project. We recommend that a contract in the amount of \$695,991.09 is awarded to Y-Delta, Inc. for the project.

Also enclosed is the Abstract of Bids for your use.

Sincerely,  
**HUSSEY GAY BELL**

Chris Burke, P.E.

Enclosures

**BID ABSTRACT**

Foxlake Subdivision Sanitary Sewer Extension				Y-DELTA, Inc.		Mclendon Enterprises, Inc.	
Item No.	Description	Qty	Unit	Unit Cost	Total Cost	Unit Cost	Total Cost
1	8-Inch PVC Sewer (ASTM D-3034) (6'-8' depth SDR-35)	1,250	LF	\$44.16	\$ 55,200.00	\$ - \$	-
2	8-Inch PVC Sewer (ASTM D-3034) (8'-10' depth SDR-35)	560	LF	\$49.19	\$ 27,546.40		
3	Precast Concrete Manhole, 48-inch dia. (6'-8')	4	EA	\$4,907.71	\$ 19,630.84		
4	Precast Concrete Manhole, 48-inch dia. (8'-10')	6	EA	\$5,320.22	\$ 31,921.32		
5	SS Laterals (4- inch lateral)	2,450	LF	\$19.64	\$ 48,118.00		
6	4-inch SS Lateral Clean-Out	54	EA	\$202.45	\$ 10,932.30		
7	Core Manhole & Inside Drop	1	EA	\$8,167.45	\$ 8,167.45		
8	Service Connection	27	EA	\$1,800.00	\$ 48,600.00		
9	Locate Lateral Between Building and Septic Tank and Connect New Lateral	27	EA	\$1,142.06	\$ 30,835.62		
10	Pump Out Septic Tank, Fill with Sandy Soil	27	EA	\$2,963.00	\$ 80,001.00		
11	Sodding	2,550	SY	\$10.19	\$ 25,984.50		
12	Grassing, Fertilizing and Mulching	3,500	SY	\$0.81	\$ 2,835.00		
13	Temporary Sediment Barrier and Controls	1	LS	\$19,978.60	\$ 19,978.60		
14	Construction Entrance/Exit	1	EA	\$1,392.00	\$ 1,392.00		
15	Remove And Replace Existing Shrubs, (1' To 4' High)	50	EA	\$124.20	\$ 6,210.00		
16	Restore Earth Drive With 4-Inch Stone	70	SY	\$132.13	\$ 9,249.10		
17	Remove And Replace Concrete Drive Inside R/W	80	SY	\$205.57	\$ 16,445.60		
18	Remove And Replace Asphaltic Concrete and Aggregate Base Course	320	SY	\$50.00	\$ 16,000.00		
19	Asphaltic Concrete Overlay, 1-1/2" Thick	300	TONS	\$186.30	\$ 55,890.00		
20	Remove Unsuitable Material, When Directed by City/Engineer. Backfill With Crushed Stone Per Detail	150	CY	\$85.00	\$ 12,750.00		
21	Remove and Replace Unsuitable Material, Dispose off-site. Replace with Approved Off-Site Fill Material	400	CY	\$65.00	\$ 26,000.00		
22	Grading, Spreading/Disposal Excess Excavated Material, Remove and Replace Signs, Remove and Replace Mailboxes, Remove and Replace Drainage Culverts, Remove and Replace Monuments, Traffic Control Measures; Pavement Restriping; Tree Protection, Mobilization; Clean-Up, Insurance, Bonds and Other Miscellaneous Items Not Specifically Listed but Necessary.	1	LS	\$142,303.36	\$ 142,303.36		
<b>Bid Total</b>					\$ 695,991.09		<b>NO BID SUBMITTED</b>
<b>Addendum No. 1, 2, 3 and 4</b>					<b>ACKNOWLEDGED</b>		
<b>Bid Bond</b>					<b>SIBMITTED</b>		

I certify that this is a correct Abstract of Bids received March 23, 2022.



Chris Burke, P.E.  
HUSSEY GAY BELL

Mathematical error corrected resulting in a \$0.04 increase from the overall bid submitted by Y-DELTA, Inc.