CITY OF STATESBORO. GEORGIA CITY HALL COUNCIL CHAMBERS



CITY COUNCIL MEETING & PUBLIC HEARING AGENDA

March 05, 2024 9:00 am

- 1. Call to Order by Mayor Jonathan McCollar
- 2. Invocation and Pledge of Allegiance by Councilmember Paulette Chavers
- 3. Recognitions/Public Presentations
 - A) Presentation of a Life Saving Award to Statesboro Police Officer Levi Teel for his life saving actions on February 3, 2024.
- 4. Public Comments (Agenda Item):
- 5. Consideration of a Motion to approve the Consent Agenda
 - A) Approval of Minutes
 - a) 02-20-2024 Work Session Minutes
 - b) 02-20-2024 Council Minutes
 - c) 02-20-2024 Executive Session Minutes
- 6. Public Hearing and first reading of <u>Ordinance 2024-01</u>: An Ordinance amending Chapter 6 section 6-7(f) of the City of Statesboro Code of Ordinances removing proximity requirements for on-premises consumption alcohol licenses in a delineated section of downtown.
- 7. Public hearing and consideration of a motion to approve application for an alcohol license in accordance with the City of Statesboro Alcohol Ordinance Sec. 6-13 (a):
 - a) This is Pizza! LLC dba Holiday Pizza 406 Fair Rd. Suite 10 License type: Low Volume (Restaurant)
 - b) Sully's Steamers
 1098 Bermuda Run
 License type: Low volume (Restaurant)
- 8. Consideration of a motion to approve <u>Resolution 2024-05</u>: A Resolution requesting approval to apply for the Assistance to Firefighters Grant for the City of Statesboro, Georgia.
- 9. Consideration of a motion to approve an Intergovernmental Agreement with Bulloch County Board of Commissioners and the Bulloch County Board of Elections and Registration to allow the County to use the Jones-Love Building at Luetta Moore Park to train poll workers and conduct elections.

- 10. Consideration of a motion to approve an Intergovernmental Agreement with Bulloch County Board of Commissioners to allow Magistrate Court of Bulloch County to provide municipal court services for animal control violations within the City limits.
- 11. Consideration of a motion to authorize the Mayor to execute a three (3) year contract with FUSUS locking in pricing for a three year period.
- 12. Consideration of a motion to authorize the Mayor to execute a Request for Traffic Signal Agreement with the Georgia Department of Transportation for installation of Rectangular Rapid Flashing Beacons at pedestrian crosswalks on State Route 73, North Main Street at Courtland Street and South Main Street East/West Vine Street.
- 13. Consideration of a motion authorizing the Mayor to execute purchase agreements for right-of-way acquisition on Gentilly Road for the sidewalk Project. Funding is provided from 2018 TSPLOST.
- 14. Other Business from City Council
- 15. City Managers Comments
- 16. Public Comments (General)
- 17. Consideration of a Motion to enter into Executive Session to discuss "Personnel Matters" "Real Estate" and/or "Potential Litigation" in accordance with O.C.G.A 50-14-3(b)
- 18. Consideration of a Motion to Adjourn

STATESBORO POLICE DEPARTMENT presents this

Life Sabing Award

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SCENE WAS HECTIC, THE VICTIM COMBATIVE, AND THERE WAS A CONSIDERABLE AMOUNT OF BLOOD. THROUGHOUT THE BY PUTTING HER ARM THROUGH A SHEET OF GLASS. OFFICER TEEL IMMEDIATELY RECOGNIZED THE EXTENT OF THE INJURY AND EMERGENCY MEDICAL SITUATION. UPON ARRIVAL HE DISCOVERED A FEMALE WITH AN ARTERIAL CUT TO HER UPPER ARM, CAUSED ON FEBRUARY 3, 2024, AT APPROXIMATELY 1920 HOURS, OFFICER TEEL RESPONDED TO A RESIDENCE REFERENCE AN SAVED HER LIFE. OFFICER TEEL IS TO BE COMMENDED FOR HIS PROFESSIONALISM AND FIRST AID SKILLS, WHICH SAVED A LIFE. HER ARM. EMERGENCY ROOM STAFF CONFIRMED THAT THE LADY'S LIFE WAS IN DANGER AND THAT OFFICER TEEL'S EFFORTS HER BY AIR AMBULANCE TO SAVANNAH. THE FEMALE VICTIM UNDERWENT AT LEAST TWO SURGERIES TO REPAIR THE DAMAGE TO INCIDENT, OFFICER TEEL MANAGED TO CALM THE VICTIM AND KEEP HER STABLE UNTIL THE ARRIVAL OF EMS. ONCE AT THE THE NEED TO ACT QUICKLY. HE BEGAN APPLYING FIRST AID AND ADMINISTERED A TOURNIQUET TO THE AFFECTED ARM. THE EMERGENCY ROOM, THE DOCTOR EVALUATED THE INJURY AND LEFT OFFICER TEEL'S TOURNIQUET IN PLACE AS THEY SHIPPED

Charles "Mike" Broadhead, Chief of Police LEVI TEEL to



| Mayor & Council Work Session | 50 East Main Street | 3:00 PM |
|------------------------------|---------------------|---------|
| | | |

A Work Session of the Statesboro City Council was held on February 20, 2024 at 3:00 p.m. in the Council Chambers at City Hall, 50 East Main Street. Present was Mayor Jonathan McCollar; Council Members: Ginny Hendley, John Riggs and Shari Barr. Absent Councilmembers: Phil Boyum and Paulette Chavers. Also present was City Clerk Leah Harden, City Attorney Cain Smith, City Manager Charles Penny, Assistant City Manager Jason Boyles and Public Information Officer Layne Phillips.

1. Quarterly Financial Report

Director of Finance Cindy West presented the second quarter financial report of Fiscal Year 2024, reviewing revenues and expenditures in the General Fund, Fire Service Fund, Water/Sewer Fund, Stormwater Fund, Natural Gas Fund, Solid Waste Collection Fund and the Solid Waste Disposal Fund. Revenues in the General fund is showing an increase over the prior year, due to the mileage rate increase, also an increase in our franchise fees, the license and permits issued and investment income. Ms. West also reviewed the SPLOST distribution is trending about the same as last year and the TSPLOST distribution funds are higher than FY 2023. The Hotel/Motel tax revenue is trending higher than in FY 2023.

2. Public Safety Report

a) Fire Department

Statesboro Fire Chief Tim Grams began his presentation with the Statesboro Fire Departments 2023 accomplishments which include an aggressive recruitment strategy hiring and training 21 new firefighters, completing renovations to Fire Station #2, received 2 new fire engines, expanded the Health and Wellness programs as well as received \$2,173,171.68 in grant funding in 2023. Next, Chief Grams presented the 2023 statistics for Statesboro fire service. Calls for service include the City, Fire District and the outside primary response area. Other statistics include average response time, average time on-scene, number of overlapping incidents, and arson investigations. The national average of fire related property loss in 31% and the Statesboro fire related property loss is 7.98%. Training division, there was a total of 19,268 training hours in 2023. The Statesboro prevention division provided numerous public safety events and conducted over 1800 inspections, had direct interaction with nearly 2,000 citizens, installed over 300 smoke alarms and held 2 smoke alarm blitzes. The Statesboro Fire Departments community outreach have participated in the farmers market and the fair, they partnered with the Therapy Spot assembling mobility bikes for the children. Up in Flames got started back up after falling off the radar when COVID hit, and it was a great turn out and we expect it to be even bigger and better next year.

Chief Grams concluded is presentation stating that the additional fire station will continue to be a priority, that's only going to increase as we grow. They do anticipate an ISO evaluation in the next 2 years, they typically come around every 3-5 years and it has been 5 years. The Fire Department will

also be moving to a new reporting and data management system. Chief Grams also stated that they anticipate with all of the growth and construction that the technical rescue capabilities need to be enhanced, that we will be working on that. Councilmember John Riggs asked what a technical rescue is. Chief Grams stated it is anything such as high angle, trench collapse, structural collapse, it is the training that is needed for and after a disaster. It is very extensive training and includes 7 disciplines to be trained in.

b) Police Department

Police Chief Mike Broadhead began his presentation with an overview of 2023 statistics for the Statesboro Police Department. The training hours for officers in 2023, averaged 182 hours for sworn officers and 30.4 hours for civilian employees. Calls of service were a little over 43,000, citations were up, warnings were up, crashes were down, and arrest were up. The crash report showed the top 5 intersections; Veteran Memorial & Fair Road, Veteran Memorial & Northside Dr. E., Veteran Memorial & Lanier, Veteran Memorial & Brannen St, and Veteran Memorial & South Main Street .Chief Broadhead spoke on the Roadway assistance program they done over the summer. Roadway assistance is a program where they put interns in a work truck, THEY help officers with crash scenes, respond to private property crashes to help exchange information, helping people if they run out of gas or needed a tire fixed. This helped free up some officers from having to go on those calls. Last year they handled 265 calls and that was just a couple of guys working part time. It has been tremendously successful and it may be something we want to talk about with making it a permeant positon. Councilmember John Riggs asked how to get ahold of the roadway assistance, Chief stated you call like you would call for an officer, 911, and they will dispatch them out if they are on duty or will send an officer out. Councilmember Paulette Chavers asked if it was the permeant residents pushing crime levels or is it students or individuals just coming into city for a night? Chief Broadhead stated they have previously tried to find that out by address and it was mostly local people committing problems, patricianly crime related and not get calls of service. Mayor McCollar asked Chief of the crimes we are seeing, what percentage of these crimes are youth driven? Chief Broadhead stated about 70% the number one crime would be unlawfully entering cars. Mayor McCollar asked if 70% was all crimes or certain crimes. Chief stated if we say 21 and under then it would be 70% of all crimes. The dispatch center handled all of the 43,000 calls that came in, we have increased the dispatching center and since January have been dispatching for the Fire Department as well. Lastly Chief Broadhead concluded his presentation sharing that there are more than 40 locations on the Fusus system with access to over a 1000 cameras. Our Flock system we got a grant for about \$500,000 last year that we can start putting flock systems in. We have about 32 in the ground right now and some more we just got approval from GDOT to put in the right-of-way so that we can gather evidence of people driving by, such as putting a stolen license plate in the system and it passes by one of the flock systems the officers will be notified in their cars. Two of last year's homicides were solved with leads that were generated with the flock system.

3. Utility Billing and Bill Pay

Director of finance Cindy West presented the utility billing service conversion. Currently when customers receive their bill it is for water used 6 weeks to 2 months ago. Updating our billing schedule will mean the customers will be billed for the previous month of usage. It will take 10 months to implement the new system and require an additional 5 days of service to be added to every customers bill. Currently customers are being billed for 30 days, it is not a rate increase it is an increase in service days. This will help customers understand their bill better, and be able to catch problems faster, such as water leaks. This new billing will start on the April bill, and by January 2025 the customer should

be receive a bill for usage they had in December 2024. Director Cindy West also presented the ebox (electronic payment) that would allow for the City to receive the payment electronically the next day.

4. Presentation of the FY 2023 Audit Report

Richard Deal with Lanier, Proctor and Deal presented the highlights of the Fiscal Year 2023 City Audit. The City had a 10% increase in total assets and a 34% increase in total liabilities from the previous year. Liabilities include OPEB (other posted employee benefits), pension, and revenue bonds. The City's total net position increased by 10% and there was a 20% increase in total expenses. Total revenues for governmental activities increased by 13% these revenues include ARPA, TSPLOST, and SPLOST. The General Fund balance represents 35% percent of our annual expenditures and transfers out. Lastly, Mr. Deal reviewed the net position of SPLOST, TSPLOST, Proprietary Funds, Enterprise Funds, and Internal Service Funds. The bottom line, the City is in a good financial position.

5. Personal Mobility Ordinance Presentation

Director of Planning and Development Kathy Field stated a public hearing was held to get the publics input on the regulation of mobility devices. She then turned the presentation over to Caleb Rasicot with TSW to present a proposal for consideration as well as the findings from the hearing.

Caleb Rasicot with TSW reviewed a proposal on the regulation of personal mobility devices within the city. Personal mobility devices are items such as scooters, skateboards, hoverboards, segways, and toy vehicles, it does not apply to any medical device. The proposal includes a set of citywide standards that would apply to everyone with a device. Then come up with very specific standards for companies doing business in the city limits. Both standards are guided by Georgia State Law specifically Title 40 Motor Vehicles and Traffic. First amending part of the City code 78-9 roller skates and skateboards renaming it non-motorized devices, clarifying that it includes razor scooters and skateboards and prohibiting these devices on any public street, only operate on sidewalks, and allowing mayor and council to prohibit them from certain parts of the city. Caleb also recommends adopting by reference all the state of Georgia's requirements for bicycles. Also to set very clear standards for the operations of electronic scooters in the City of Statesboro. Allow them on roadways with a speed limit of 35mph or less, allow on bicycle lanes, trails, and only on sidewalks when the adjacent roadway speed is over 35mph and the sidewalk is wide open 5 ft. because of the American Disability Act they cannot recommend anything lower than that. Along with recommending max speed of 15mph, minimum age 15, under 16 years of age you have to wear a helmet. It is recommended that chapter 70 is amended by adding the additional standards of sharable dock less mobility devices. City Manager stated we would introduce it to council for the first reading at the second meeting in April and the second reading at the first meeting in May.

6. Proximity Waivers for Central Business District

City attorney Cain Smith presented the proximity issue in the Central Business District. As of now we have proximity requirements for on premises license, we don't allow pour license to be issued within a 100 yards of churches or educational facilities. Under the current code of ordinances council may grant proximity waivers for restaurants, pubs, and low volume establishments that are in the prohibited 100 yard halo. Local regulation makes it impossible to have bars and bars with kitchens throughout a large portion of downtown Statesboro due to the number of churches and educational facilities in our central business district. Options to council would be to eliminate this prohibition in all or part of CBD. Allowing kitchens to consider proximity waivers for bars with kitchens in the entirety of the CBD or

leave the ordinance as it currently stands. As of now we don't have a proposal, the options are; in the CBD you don't need waivers, we could allow waivers, or leave it the way it is. Direction was given to change the ordinance to Zetterower, MLK, Cherry, Hill Street proximity does not apply, and brought back to council for first reading at the 1st meeting in March.

4:46 Councilmember John Riggs left the meeting

7. Tree Grants

Olympia Gaines discussed with Mayor and Council the tree rebate program. The program will do a 50/50 match of the property owners cost, not to exceed \$150. The property owner would have to meet certain conditions to qualify, funding would come from the tree bank, and there is a list of acceptable trees in the code of ordinances. Direction was given to move forward with the adoption of the policy at the next council meeting.

8. Presentation by the Youth Council

Statesboro Village Builders Program Coordinator, LaSara Mitchell introduced a few members of the youth council who attended the Georgia Municipal Association Youth Forum in Atlanta. Chloe Jones, William Fry, Stephen Fry, Maryann Garcia, Scarlett Brikett. Each Youth member spoke about their experience and what they learned at the Youth Forum.

The meeting was adjourned at 5:12 pm

Jonathan McCollar, Mayor

Leah Harden, City Clerk



Regular Meeting

50 E. Main St. City Hall Council Chambers

5:30 PM

1. Call to Order

Mayor Jonathan McCollar called the meeting to order

2. Invocation and Pledge

Mayor Jonathan McCollar called on Allen Muldrew to give the invocation and Mayor McCollar led the Pledge of Allegiance.

| Attendee Name | Title | Status | Arrived |
|-------------------|---------------|---------|---------|
| Jonathan McCollar | Mayor | Present | |
| Phil Boyum | Councilmember | Absent | |
| Paulette Chavers | Councilmember | Present | |
| Ginny Hendley | Councilmember | Present | |
| John Riggs | Councilmember | Present | |
| Shari Barr | Mayor Pro Tem | Present | |

Other staff present: City Manager Charles Penny, Assistant City Manager Jason Boyles, Public Information Officer Layne Phillips, City Attorney Cain Smith and City Clerk Leah Harden

3. Recognitions / Public Presentation:

A) Presentation by Richard Deal with Lanier, Deal, and Proctor on how the City financially ended Fiscal Year 2023.

Richard Deal with Lanier, Deal, and Proctor presented to Mayor and Council the highlights from the Fiscal Year 2023 audit they performed for the City of Statesboro.

- 4. Public Comments (Agenda Item): None
- 5. Consideration of a Motion to approve the Consent Agenda
 - A) Approval of Minutes
 - a) 02-06-2023 Council Minutes
 - B) Consideration of a motion to approve the City of Statesboro Fiscal Year 2023 audit.

A motion was made to approve the consent agenda.

| RESULT: | Approved (Unanimous) |
|----------------|--------------------------------|
| MOVER: | Councilmember Paulette Chavers |
| SECONDER: | Councilmember Ginny Hendley |
| AYES: | Chavers, Hendley, Riggs, Barr |
| ABSENT | Councilmember Phil Boyum |

6. Public hearing and consideration of a motion to approve <u>APPLICATION RZ 24-01-01</u>: Blue River Development LLC, requests a Zoning Map Amendment from the R-40 (Single-Family Residential) to the R-4 (High-Density Residential) zoning district of approximately 39.98 acres of property in order to develop a 196 unit duplex/townhome development on the Southern quadrant of Old Register Road.

A motion was made to open the public hearing.

| RESULT: | Approved (Unanimous) |
|----------------|--------------------------------|
| MOVER: | Councilmember John Riggs |
| SECONDER: | Councilmember Paulette Chavers |
| AYES: | Chavers, Hendley, Riggs, Barr |
| ABSENT | Councilmember Phil Boyum |

Darrin VanTassel spoke in favor of the request. No one spoke against the request.

A motion was made to close the public hearing.

| RESULT: | Approved (Unanimous) |
|----------------|-------------------------------|
| MOVER: | Councilmember John Riggs |
| SECONDER: | Mayor Pro Tem Shari Barr |
| AYES: | Chavers, Hendley, Riggs, Barr |
| ABSENT | Councilmember Phil Boyum |

A motion was made to approve <u>APPLICATION RZ 24-01-01</u>: Blue River Development LLC, requests a Zoning Map Amendment from the R-40 (Single-Family Residential) to the R-4 (High-Density Residential) zoning district of approximately 39.98 acres of property in order to develop a 196 unit duplex/townhome development on the Southern quadrant of Old Register Road.

| Approved (Unanimous) |
|--------------------------------|
| Councilmember John Riggs |
| Councilmember Paulette Chavers |
| Chavers, Hendley, Riggs, Barr |
| Councilmember Phil Boyum |
| |

7. Public Hearing and Consideration of a Motion to Approve: <u>APPLICATION CUV 24-01-02</u>: Niki H Grant requests a Conditional Use Variance in the R-15 (Single-Family Residential) zoning district in order to allow for Institutional Residential uses, specifically a personal care home at 402 Marvin Avenue.

Councilmember Ginny Hendley recused herself from this item as she is related to the property owner.

A motion was made to open the public hearing.

| Approved (Unanimous) |
|--------------------------|
| Councilmember John Riggs |
| Mayor Pro Tem Shari Barr |
| Chavers, Riggs, Barr |
| Councilmember Phil Boyum |
| |

Niki Grant spoke in favor of the request. No one spoke against the request.

A motion was made to close the public hearing.

| RESULT: | Approved (Unanimous) |
|----------------|--------------------------------|
| MOVER: | Councilmember John Riggs |
| SECONDER: | Councilmember Paulette Chavers |
| AYES: | Chavers, Riggs, Barr |
| ABSENT | Councilmember Phil Boyum |

A motion was made to approve <u>APPLICATION CUV 24-01-02</u>: Niki H Grant requests a Conditional Use Variance in the R-15 (Single-Family Residential) zoning district in order to allow for Institutional Residential uses, specifically a personal care home at 402 Marvin Avenue.

| RESULT: | Approved (Unanimous) |
|----------------|--------------------------|
| MOVER: | Councilmember John Riggs |
| SECONDER: | Mayor Pro Tem Shari Barr |
| AYES: | Chavers, Riggs, Barr |
| ABSENT | Councilmember Phil Boyum |

8. Public Hearing and Consideration of a Motion to Approve: <u>APPLICATION SE 24-01-03</u>: Ginny Hendley Requests a Special Exception in the O (Office & Business) zoning district in order to open a retail thrift shop at 217 Savannah Avenue.

As the applicant Councilmember Ginny Hendley recused herself from this item and stepped down from the dais.

A motion was made to open the public hearing.

| RESULT: | Approved (Unanimous) |
|----------------|--------------------------------|
| MOVER: | Mayor Pro Tem Shari Barr |
| SECONDER: | Councilmember Paulette Chavers |
| AYES: | Chavers, Riggs, Barr |
| ABSENT | Councilmember Phil Boyum |

Chris Gohagan a local attorney representing the applicant spoke in favor of the request.

No one spoke against the request.

A motion was made to close the public hearing.

| RESULT: | Approved (Unanimous) |
|----------------|--------------------------|
| MOVER: | Councilmember John Riggs |
| SECONDER: | Mayor Pro Tem Shari Barr |
| AYES: | Chavers, Riggs, Barr |
| ABSENT | Councilmember Phil Boyum |

A motion was made to approve <u>APPLICATION SE 24-01-03</u>: Ginny Hendley Requests a Special Exception in the O (Office & Business) zoning district in order to open a retail thrift shop at 217 Savannah Avenue.

| RESULT: Approved (Unanimous) | | | | |
|---------------------------------------|----------------------|--|--|--|
| MOVER: Councilmember Paulette Chavers | | | | |
| SECONDER: Councilmember John Riggs | | | | |
| AYES: | Chavers, Riggs, Barr | | | |
| ABSENT Councilmember Phil Boyum | | | | |

9. Public Hearing and Consideration of a Motion to Approve: <u>APPLICATION RZ 24-01-04</u>: AMCS Development, LLC requests a Zoning Map Amendment from the R-6 (Single-Family Residential) zoning district to the R-4 (High-Density Residential) zoning district on approximately 19.49 acres of property in order to develop a 192 unit multifamily apartment complex utilizing Low Income Housing Tax Credits on Mathews Road.

The applicant withdrew this application.

10. Consideration of a motion to approve <u>Resolution 2024-03</u>: A Resolution Approving Award of Contract to Coastal Regional Commission for Grant Administration Services for the 2024 Community Development Block Grant.

A Motion was made to approve <u>Resolution 2024-03</u>: A Resolution Approving Award of Contract to Coastal Regional Commission for Grant Administration Services for the 2024 Community Development Block Grant.

| RESULT: | Approved (Unanimous) | | | |
|---------------------------------|---------------------------------|--|--|--|
| MOVER: Mayor Pro Tem Shari Barr | | | | |
| SECONDER: | ONDER: Councilmember John Riggs | | | |
| AYES: | Chavers, Hendley, Riggs, Barr | | | |
| ABSENT | Councilmember Phil Boyum | | | |

11. Consideration of a motion to approve <u>Resolution 2024-04</u>: A Resolution to award a contract to Cranston LLC to provide engineering services for the 2024 Community Development Block Grant.

A motion was made to approve **<u>Resolution 2024-04</u>**: A Resolution to award a contract to Cranston LLC to provide engineering services for the 2024 Community Development Block Grant.

| RESULT: Approved (Unanimous) | | | | |
|---------------------------------------|-------------------------------|--|--|--|
| MOVER: Councilmember Paulette Chavers | | | | |
| SECONDER: Councilmember John Riggs | | | | |
| AYES: | Chavers, Hendley, Riggs, Barr | | | |
| ABSENT | Councilmember Phil Boyum | | | |

12. Consideration of a motion to approve proposed Task Order #8 in the amount of \$198,655.00 with Goodwyn, Mills, and Cawood (GMC), as part of their Stormwater Masterplanning Professional Services Agreement, for professional services related to a flood control project in Northlake subdivision. The project will be paid from 2013 SPLOST funds.

A motion was made to approve proposed Task Order #8 in the amount of \$198,655.00 with Goodwyn, Mills, and Cawood (GMC), as part of their Stormwater Masterplanning Professional Services Agreement, for professional services related to a flood control project in Northlake subdivision. The project will be paid from 2013 SPLOST funds.

| RESULT: Approved (Unanimous) | | | |
|------------------------------------------|-------------------------------|--|--|
| MOVER: Councilmember John Riggs | | | |
| SECONDER: Councilmember Paulette Chavers | | | |
| AYES: | Chavers, Hendley, Riggs, Barr | | |
| ABSENT | Councilmember Phil Boyum | | |

13. Other Business from City Council

Councilmember Paulette Chavers stated she had an opportunity to participate in the Habitat for Humanity Conference, Habitat on the Hill in Washington D.C., and that is was exhilarating with lots of ideas for as to how as a community can get more affordable housing here in Statesboro.

Mayor Pro Tem Shari Barr shared that Keep Statesboro Bulloch Beautiful received the Governor's Circle award for its achievements in community beautification and environmental sustainability. She also shared Statesboro Village Builders is hosting a Family Fun Resource Day this Saturday February 24, 2024 from 10:00 am - 3:00 pm at the Statesboro Convention and Visitors Bureau located at 22 South Main Street.

Councilmember John Riggs shared that Bulloch County was created February 8, 1796 and on February 12, 1733 the state of Georgia was founded by Oglethorpe.

Mayor McCollar invited everyone to attend the annual State of the City Address being held next Tuesday February 27, 2024 at the Emma Kelly Theater beginning at 7:00 pm.

14. City Managers Comments

City Manager stated that EPD will be giving a presentation next Monday February 26, 2024 at Southeast Bulloch High School beginning at 6:00 pm regarding the impact of wells for the Hyundai Metaplant.

Mr. Penny also brought to Mayor and Council's attention a few items from the FYI Packet. First congratulations to public works and KSBB staff on being recognized for the Governor's Circle Award. Mr. Penny thanked the mayor and council for making the KSBB Coordinator a full time position, stating that's the only way to make this type of impact is to have the human capital. Second Mr. Penny appreciated Bulloch County Manager Tom Couch for sharing Bulloch County Economic Report "The Periscope", which shows economic data about our community. The third item is regarding the annual goals for MFBE participation established with the anti-discrimination ordinance in 2020. The annual percentage goal is 20% participation however the first year participation was 22.25%, the second year 33.34%, and last year was 32.8%. The last item is that the concert series will begin April 18th with the Tams with eight concerts in total. The dates are as follows May 2nd with Papa Sol, May 30th with Liquid Pleasure, June 13th with Duke of Country, June 27th with Swingin Medallions, July 11th with The Maxx Band, August 8th with Fantasy Band, and September 12th with Cole Goodwin. The concerts are free and will begin at 7:00 pm.

15. Public Comments (General):

Annie Bellinger signed up to speak about issues she had with her water bill she stated she lives at 134 Morris Street and has been there for 50 years. In that time she has never missed a payment on her water bill but last month she received a cut off notice for \$0.47. She stated she has been harassed and was threatened to have her water cut-off.

Leo Sable stated he lives on Fletcher Drive and has reservations regarding the density of the proposed development on Matthews Road and the impact of increase traffic in his neighborhood.

Robert Brown Jr. stated he lives on Lynn Avenue and has the same traffic concerns because of the same development on Matthews Road.

16. Consideration of a Motion to enter into Executive Session to discuss "Personnel Matters" and "Real Estate" in accordance with O.C.G.A 50-14-3(b).

At 6:33 pm a motion was made to enter into executive session.

| RESULT: Approved (Unanimous) | | | | |
|-------------------------------------|------------------------------------|--|--|--|
| MOVER: Mayor Pro Tem Shari Barr | | | | |
| SECONDER: | SECONDER: Councilmember John Riggs | | | |
| AYES: | Chavers, Hendley, Riggs, Barr | | | |
| ABSENT Councilmember Phil Boyum | | | | |

At 7:06 pm a motion was made to exit executive session.

| RESULT: Approved (Unanimous) | | | | |
|---------------------------------|-------------------------------|--|--|--|
| MOVER: Mayor Pro Tem Shari Barr | | | | |
| SECONDER: | Councilmember Ginny Hendley | | | |
| AYES: | Chavers, Hendley, Riggs, Barr | | | |
| ABSENT | Councilmember Phil Boyum | | | |

Mayor Jonathan McCollar called the regular meeting back to order with no action taken in executive session.

17. Consideration of a Motion to Adjourn

| RESULT: Approved (Unanimous) | | | | |
|------------------------------------------|-------------------------------|--|--|--|
| MOVER: Councilmember John Riggs | | | | |
| SECONDER: Councilmember Paulette Chavers | | | | |
| AYES: | Chavers, Hendley, Riggs, Barr | | | |
| ABSENT | Councilmember Phil Boyum | | | |

A motion was made to adjourn.

The meeting was adjourned at 7:06 pm.

Jonathan McCollar, Mayor

Leah Harden, City Clerk

CITY OF STATESBORO

COUNCIL Phillip A. Boyum Paulette Chavers Ginny Hendley John C. Riggs Shari Barr



Jonathan M McCollar, Mayor Charles Penny, City Manager Leah Harden, City Clerk Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 STATESBORO, GEORGIA 30459-0348

To: Charles Penny, City Manager and Leah Harden, City Clerk

From: Cain Smith, City Attorney

Date: February 26, 2024

RE: March 5, 2024 City Council Agenda Items

Policy Issue: First Reading of amendment to Section 6-7(f) of the City of Statesboro Code of Ordinances removing proximity requirements for on-premises consumption alcohol licenses in a delineated section of downtown

Recommendation: Approve

Background: Amendment was moved forward to First Reading at the February 20, 2024 Work Session.

Budget Impact: None

Council Person and District: Paulette Chavers District 2 and Phil Boyum District 5

Attachments: Proposed Redlined Amendment and illustrative map

ORDINANCE 2024-01

Section 6-7 General regulations

(e)Proximity requirements; sales for consumption on the premises; local regulation permitted per O.C.G.A. § 3-3-21(b)(3).

(1)On-premises alcoholic beverage licenses shall not be issued for a location without a certificate from a land surveyor, registered in the state, showing a scaled drawing of the location of the proposed premises and the shortest straight line distance from the front door/primary entrance to any church building, school building, educational building, school grounds, college building, or college campus located within a radius of 100 yards of the premises.

(2)No licenses shall be issued under this chapter for any location without a certificate from a land surveyor, registered in the state, showing a scaled drawing of the location of the proposed premises and the shortest straight line distance from the front door/primary entrance to any alcoholic treatment center building located within a radius of 100 yards of the premises.

(3)The proximity requirements for on-premises licenses shall be in effect for all districts in which such licenses are authorized, with the exception of any restaurant, pub, or low volume as defined in this chapter that is granted a distance waiver permit by the mayor and city council pursuant to section 6-5(o).

(4) The proximity requirements for on-premises licenses shall not be in effect for that portion of downtown bound by Cherry Street on the south, Hill/ Elm Streets to the north, College Avenue to the west, and Mulberry Street to the east.



CITY OF STATESBORO

COUNCIL Phillip A. Boyum, District 1 Paulette Chavers, District 2 Ginny Hendley, District 3 John Riggs, District 4 Shari R Barr, District 5



Jonathan McCollar, Mayor Charles Penny, City Manager Leah Harden, City Clerk Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 STATESBORO, GEORGIA 30459-0348

To: City Manager Charles Penny & City Clerk Leah Harden

From: Jennifer Joyner

Date: February 28, 2024

RE: This is Pizza! LLC dba Holiday Pizza

Policy Issue: Mayor and Council shall approve application in accordance with City of Statesboro Alcohol Ordinance Chapter 6 Sec 6-13(a)

(a) No new alcoholic beverage license to sell, dispense, pour or offer to sell, dispense or pour any distilled spirits, alcoholic beverages, wine, beer, or malt beverages within the corporate limits of the City of Statesboro shall be issued to a new owner or new location until the application has been approved by the mayor and city council after a public hearing.

Recommendation: Planning and Development, Fire, Police, Legal, Building and Engineering recommended approval.

Budget Impact: None

Council Person and District: Ginny Hendley, District 3

Attachments: Application and Department Approvals

Application for License to Sell Alcoholic Beverages City of Statesboro, Georgia

Please be advised that knowingly providing false or misleading information on this document is a felony pursuant to O.C.G.A. § 16-10-20 which states:

A person who knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact; makes a false, fictitious, or fraudulent statement or representation; or makes or uses any false writing or document, knowing the same to contain any false, fictitious, or fraudulent statement or entry, in any matter within the jurisdiction of any department or agency of state government or of the government of any county, city, or other political subdivision of this state shall, upon conviction thereof, be punished by a fine of not more than \$1,000.00 or by imprisonment for not less than one nor more than five years, or both.

The undersigned applicant hereby applies to the City of Statesboro, Georgia for a license to sell alcoholic beverages within the corporate limits of the City of Statesboro. A non-refundable \$200 application fee must be tendered with the application. (cash, credit card, certified check, or money order made payable to City of Statesboro)

| | Date application was received by tax/license office: |
|-----|-------------------------------------------------------------------|
| 1. | Business Trade Name:Holiday Pizza |
| 2. | Applicant's Name: D/B/A Name |
| | Name of partnership, llc, corporation, or individual |
| 3. | Business Physical Address: 406 Fair rd Ste 10, 11 |
| | States boro, Ga., 30458 |
| 4. | Business mailing address: Same as Physical address |
| | |
| 5. | Local business phone number: (912) 764 - 7669 |
| | Corporate office phone number: (912) 764-7669 |
| 6. | Name of Manager: Nicholas Kalloniatis |
| | Person responsible for alcohol licensing issues |
| 7. | Phone number for manager: |
| 8. | Email address for manager: VONINNICK72@gmail. Com |
| 9. | Address of manager: (400 207 Faculty Blvd. Statesboro, 6A., 30458 |
| 10. | Purpose of application is: |
| Ne | w Business New Owner |

| | Previous owner's name: Brandon O' Mahoney | | | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | If the business name has changed, list previous name: | | | | |
| | If the business address has changed, list the previous address: | | | | |
| 11. | Indicate where the business will be located: Above ground Street or ground floor level | | | | |
| | Section 6-10(D) Any person within the City of Statesboro who works as a bouncer, either as an employee, agent, or subcontractor whose responsibilities in an establishment that is licensed to sell alcoholic beverages for on- premises consumption shall have their alcoholic beverage security permit on their person at all times while acting as an employee, agent or subcontractor of the licenses. An alcoholic beverage security permit shall be readily available for inspection upon the request of any Statesboro Police Department Officer, City Code Enforcement Officer, or the City Manager/his designee. | | | | |
| 12. | Type of Business:Individual Corporation Partnership LLC | | | | |
| Cor | mplete <u>EITHER</u> numbers 13, 14, and 15 <u>OR</u> 16, 17, and 18 in the section below: | | | | |
| 13. | If applicant is an individual: Attach a copy of the trade name affidavit. | | | | |
| | Full Legal Name: Phone #: | | | | |
| | Home Address: | | | | |
| | Have you completed the financial affidavit attached to this application? | | | | |
| 14. | If applicant is a partnership, LLC, or LLP: Attach trade name affidavit. If an LLC or LLP, attach a copy of certificate of LLC or LLP as filed with the Clerk of Superior Court and trade name affidavit, a copy of your operating agreement and/or partnership agreement, as well as other documents listed below that establish ownership rights of members or partners. | | | | |
| | Name & address of partnership, LLC, or LLP: | | | | |
| | Do you have an operating or partnership agreement for the LLC, LLC, or partnership? | | | | |
| | If not, what documents establish the ownership rights of the members/partners? | | | | |

| Members of LLC an Full Legal Name: | d/or partners: Nicholas Kalloniatis | Phone #: | |
|---------------------------------------|----------------------------------------|----------|---|
| Home Address: | Jan Barris | | |
| | | | |
| Full Legal Name: | | Phone #: | |
| Home Address: | | | |
| | | | |
| Full Legal Name: | | Phone #: | • |
| Home Address: | | | |
| | | | |

Has each member/partner completed a financial affidavit to attach to this application? <u>NO</u> (Attach additional pages if necessary)

Corporation/Stockholders: All corporate applicants who are corporations shall list the names and addresses of all stockholders and the percentage of stock owned by each. If a named stockholder therein is another corporation, the same information shall be given for the Stockholding Corporation. If, during the life of the license, the identity of the stockholders or their percentage of ownership should change, that information shall be sent to the Finance Department.

16. If applicant is a corporation: Attach a copy of the articles of incorporation, trade name affidavit, current annual corporation registration with the Georgia Secretary of State, as well as the bylaws, the shareholders agreement, and other documents listed below that identify ownership rights.

| Name of Corporation: | | | | | |
|----------------------------------------------------------------------------|--|--|--|--|--|
| Home Office address: | | | | | |
| Mailing address (if different): | | | | | |
| Date & Place of incorporation: | | | | | |
| Do you have a shareholders agreement?: | | | | | |
| If not, what documents establish the ownership rights of the shareholders? | | | | | |

20. Name & address of owner of the property (land & building) where the business will be located:

406 Fair rd. Suite 1 21. Is the commercial space where the business is to be located rented or leased?_____ yes If yes, state name and address of lessor or landlord, and provide a copy of the lease with this application: ag Properties LLC 406 Fair rd suite 1 22. Does any person or firm have any interest in the proposed business as a silent, undisclosed partner or joint venture; or has anyone agreed to split the profits/receipts from the proposed business with any persons, firm, company, corporation, or other entity? NO If yes, provide name of person/firm, address, and amount of percentage of profits or receipts to be split: 23. Is there anyone connected with this business that is not a legal resident of the United States and at least 21 years of age? NO If yes, give full details on a separate sheet of paper. If anyone connected with this business is not a US Citizen, can they legally be employed in the United States? If yes, please explain on a separate sheet of paper and submit copies of eligibility. 24. Is there anyone connected with this business that has applied for a beer, wine, and/or liquor license from the City of Statesboro or other city/county in the State of Georgia, or other political subdivision and been denied such? No If yes, please provide details on a separate sheet of paper. 25. Is there anyone connected with this business who holds another alcohol license in any retail category or any license under any wholesale category?_____ N o If yes, please provide details on a separate sheet of paper. 26. Is there anyone connected with this business that has been convicted within 15 years immediately prior to the filing of this application with any felony or for whom outstanding indictments, accusations, or criminal charges

exist charging such individual with any of such offenses and for which no final disposition has occurred?

No

If yes, please provide details on a separate sheet of paper.

- 27. Is there anyone connected with this business that has been convicted within 5 years immediately prior to the filing of this application of the violation of any state, federal, or local ordinance pertaining to the manufacture, possession, transportation or sale of malt beverages, wine, or intoxicating liquors, or the taxability there of a crime involving moral turpitude or of a crime involving soliciting for prostitution, pandering, gambling, letting premises for prostitution, keeping a disorderly place, the traffic offense of hit and run or leaving the scene of an accident or any misdemeanor serious traffic offense?
- 28. Is there anyone connected with this business that has been convicted for selling alcohol to an under-age person within the last 3 year period?
 NO
 If yes, please provide details on a separate sheet of paper.
- 29. Is there anyone connected with this business that is an official or public employee of the City of Statesboro, any State or Federal agency, or whose duties include the regulation or policing of alcoholic beverages or licenses, or any tax collecting activity?
 NO
 If yes, please provide details on a separate sheet of paper.
- 30. Have you or the applicant had any vehicles, trailers, or property belonging to you or the company in which you or any of such persons have or had an interest in ever been seized, condemned or forfeited as contraband by the State of Georgia or the United States for the reason the same was being used or intended for the use in criminal activities?
 NO
 If yes, please provide details on a separate sheet of paper.
- 31. Will live nude performances or adult entertainment be a part of this business operation? <u>No</u> If yes, the City of Statesboro Ordinance 6-164 prohibits alcohol in an establishment having adult entertainment.

Nicholas Kalloniatis

, solemnly swear, subject to the penalties O.C.G.A sec 16-10-20

provided above which I have read and understand, that all information required in this financial affidavit and supporting documents is true and correct to the best of my knowledge and I fully understand that any false information will cause the denial or revocation of any alcohol license issued by the City of Statesboro. I also fully understand that knowingly providing false information under oath in this affidavit will subject me to criminal prosecution and possible imprisonment.

when

Title

tebruary

icholas Kalloniatis

Print full name as signed below

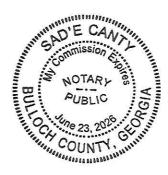
Signature of applicant

Sworn to and subscribed before me this

Znd day of

Notary Public

My commission expires



2.2.24

Date

20 27

Calculation of Basic License Fee For Calendar Year: 2024

| Classification: | | | Mark all that apply | License Fee |
|-----------------|---------------------------------|-----------------------------------|---------------------|-------------|
| 1. | Α. | Package Sales (Beer & Wine) | | \$1750 |
| | Β. | Package Sales (Distilled Spirits) | | \$5000 |
| | | Location Reservation | | N/A |
| 2 | 0 | Decesion I in the T | | |
| 2. | | Premise License Types Bar | | \$4300 |
| | Β. | Bar with Kitchen | | \$4300 |
| | C. | Event Venue | | \$2500 |
| | D. | Low Volume | | \$750 |
| | E. | Pub | | \$5600 |
| | F. | Restaurant | | \$2800 |
| 3. | Cat | erer | | \$200 |
| 4. | 4. Brewer, manufacturer of malt | | | |
| beverages only | | verages only | | \$1750 |
| 5. | Bro | oker | | \$1750 |
| 6. | Im | porter | | \$1750 |
| 7. | Ma | nufacturer of Wine only | | \$1750 |
| 8. | Sur | nday Sales Permit | $\overline{}$ | \$300 |
| 9. | In I | Room Service Permit | | \$150 |
| | | | | |

Total Due: \$_1,050.00

Please enter your recommendations and comments with your full name.

Alcohol License Review

| Department | Full I | Name Recommendation | | Comments | |
|---------------------------|--------------------|---------------------|------------|-----------|--|
| Planning & Development | Jermaine Foster | Approved | 02-28-2024 | | |
| Fire Department | Andrew Cheney | Approved | | 2-28-2024 | |
| Delies | larad | Anna 10 | 0/00/04 | | |
| Police Department | Jared Akins | Approve | 2/28/24 | | |
| Legal | Cain Smith | Approve | 2/28/24 | | |
| | | | | | |

CITY OF STATESBORO

COUNCIL Phillip A. Boyum, District 1 Paulette Chavers, District 2 Ginny Hendley, District 3 John Riggs, District 4 Shari R Barr, District 5



Jonathan McCollar, Mayor Charles Penny, City Manager Leah Harden, City Clerk Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 STATESBORO, GEORGIA 30459-0348

To: City Manager Charles Penny & City Clerk Leah Harden

From: Jennifer Joyner

Date: February 28, 2024

RE: Sully's Steamers

Policy Issue: Mayor and Council shall approve application in accordance with City of Statesboro Alcohol Ordinance Chapter 6 Sec 6-13(a)

(a) No new alcoholic beverage license to sell, dispense, pour or offer to sell, dispense or pour any distilled spirits, alcoholic beverages, wine, beer, or malt beverages within the corporate limits of the City of Statesboro shall be issued to a new owner or new location until the application has been approved by the mayor and city council after a public hearing.

Recommendation: Planning and Development, Fire, Police, Legal, Building and Engineering recommended approval.

Budget Impact: None

Council Person and District: Shari Barr, District 5

Attachments: Application and Department Approvals

Application for License to Sell Alcoholic Beverages City of Statesboro, Georgia

Please be advised that knowingly providing false or misleading information on this document is a felony pursuant to O.C.G.A. § 16-10-20 which states:

A person who knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact; makes a false, fictitious, or fraudulent statement or representation; or makes or uses any false writing or document, knowing the same to contain any false, fictitious, or fraudulent statement or entry, in any matter within the jurisdiction of any department or agency of state government or of the government of any county, city, or other political subdivision of this state shall, upon conviction thereof, be punished by a fine of not more than \$1,000.00 or by imprisonment for not less than one nor more than five years, or both.

The undersigned applicant hereby applies to the City of Statesboro, Georgia for a license to sell alcoholic beverages within the corporate limits of the City of Statesboro. A non-refundable \$200 application fee must be tendered with the application. (cash, credit card, certified check, or money order made payable to City of Statesboro)

| | 2122024 |
|----|------------------------------------------------------------------|
| | Date application was received by tax/license office: |
| 1. | Business Trade Name: SULLY'S STCAMERS - STATES BORD |
| | D/B/A Name |
| 2. | Applicant's Name: BEST THING, UC |
| | Name of partnership, IIc, corporation, or individual |
| 3. | Business Physical Address: 1098 BERMUDA RWRd |
| | STATESBOND, 6A 30458 |
| 4. | Business mailing address: 101 CHELSEA CIR |
| | STATESBORD, 6A 30458 |
| 5. | Local business phone number: $(912) 259 - 9499$ |
| | Corporate office phone number: 864 - 542 - 3781 |
| 6. | Name of Manager: MATTHEW TYSEN |
| | Person responsible for alcohol licensing issues |
| 7. | Phone number for manager: |
| 8. | Email address for manager: Mq Hhew . tyson @ Sullyssteamers. Com |
| 9. | Address of manager: |
| 10 | . Purpose of application is: |
| Ne | w Business New Owner |

| | Previous owner's name:NA |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | If the business name has changed, list previous name: <u>N</u> (A |
| | If the business address has changed, list the previous address: MA |
| | |
| 11. | Indicate where the business will be located: Above ground Street or ground floor level |
| | Section 6-10(D) Any person within the City of Statesboro who works as a bouncer, either as an employee, agent, or subcontractor whose responsibilities in an establishment that is licensed to sell alcoholic beverages for on- premises consumption shall have their alcoholic beverage security permit on their person at all times while acting as an employee, agent or subcontractor of the licenses. An alcoholic beverage security permit shall be readily available for inspection upon the request of any Statesboro Police Department Officer, City Code Enforcement Officer, or the City Manager/his designee. |
| 12. | Type of Business:Individual Corporation Partnership LLC |
| Co | nplete <u>EITHER</u> numbers 13, 14, and 15 <u>OR</u> 16, 17, and 18 in the section below: |
| 13. | If applicant is an individual: Attach a copy of the trade name affidavit. |
| | Full Legal Name: Phone #: |
| | Home Address: |
| | |
| | Have you completed the financial affidavit attached to this application? |
| 14 | If applicant is a partnership, LLC, or LLP: Attach trade name affidavit. If an LLC or LLP, attach a copy of certificate of LLC or LLP as filed with the Clerk of Superior Court and trade name affidavit, a copy of your operating agreement and/or partnership agreement, as well as other documents listed below that establish ownership rights of members or partners. |
| | Name & address of partnership, LLC, or LLP: BEST THING LUC |
| | Name & address of partnership, LLC, or LLP: BEST THING, LUC 101 CHELSEA CIN STATESBOND, 6A 30458 |
| | Do you have an operating or partnership agreement for the LLC, LLC, or partnership? 30(4. our full) |

If not, what documents establish the ownership rights of the members/partners? Sole OWNer

| Members of LLC as Full Legal Name: | | TY Ser | Phone #: | | |
|---------------------------------------|------------------|--------|------------|-----|-------|
| | | ACIN | STATESBOND | ,GA | 31458 |
| | | | | | |
| Full Legal Name: | - The Laboratory | | Phone #: | | |
| Home Address: | | - | | | |
| | | | | | |
| Fuli Legal Name: | | | Phone #: | | |
| Ilana Addina an | | | | | |

Corporation/Stockholders: All corporate applicants who are corporations shall list the names and addresses of all stockholders and the percentage of stock owned by each. If a named stockholder therein is another corporation, the same information shall be given for the Stockholding Corporation. If, during the life of the license, the identity of the stockholders or their percentage of ownership should change, that information shall be sent to the Finance Department.

16. If applicant is a corporation: Attach a copy of the articles of incorporation, trade name affidavit, current annual corporation registration with the Georgia Secretary of State, as well as the bylaws, the shareholders agreement, and other documents listed below that identify ownership rights.

| Name of Corporation: |
|----------------------------------------------------------------------------|
| Home Office address: |
| Mailing address (if different): |
| Date & Place of incorporation: |
| Do you have a shareholders agreement?: |
| If not, what documents establish the ownership rights of the shareholders? |

20. Name & address of owner of the property (land & building) where the business will be located:

LEGNARDBLOUNT 106 LAWGASTER PT MATCHMUNGAZIYS8 NUNTO 21. Is the commercial space where the business is to be located rented or leased? If yes, state name and address of lessor or landlord, and provide a copy of the lease with this application: Leonario Aldur 1 Temples company - POBOX 405 VIDALIA. 6A 30475 22. Does any person or firm have any interest in the proposed business as a silent, undisclosed partner or joint venture; or has anyone agreed to split the profits/receipts from the proposed business with any persons, firm, company, corporation, or other entity?_____/ If yes, provide name of person/firm, address, and amount of percentage of profits or receipts to be split: 23. Is there anyone connected with this business that is not a legal resident of the United States and at least 21 years of age? If yes, give full details on a separate sheet of paper. If anyone connected with this business is not a US Citizen, can they legally be employed in the United States? NE If yes, please explain on a separate sheet of paper and submit copies of eligibility. 24. Is there anyone connected with this business that has applied for a beer, wine, and/or liquor license from the City of Statesboro or other city/county in the State of Georgia, or other political subdivision and been denied such? NO If yes, please provide details on a separate sheet of paper. 25. Is there anyone connected with this business who holds another alcohol license in any retail category or any license under any wholesale category? Λ/O If yes, please provide details on a separate sheet of paper. 26. Is there anyone connected with this business that has been convicted within 15 years immediately prior to the filing of this application with any felony or for whom outstanding indictments, accusations, or criminal charges exist charging such individual with any of such offenses and for which no final disposition has occurred?

If yes, please provide details on a separate sheet of paper.

- 27. Is there anyone connected with this business that has been convicted within 5 years immediately prior to the filing of this application of the violation of any state, federal, or local ordinance pertaining to the manufacture, possession, transportation or sale of malt beverages, wine, or intoxicating liquors, or the taxability there of a crime involving moral turpitude or of a crime involving soliciting for prostitution, pandering, gambling, letting premises for prostitution, keeping a disorderly place, the traffic offense of hit and run or leaving the scene of an accident or any misdemeanor serious traffic offense?
- 28. Is there anyone connected with this business that has been convicted for selling alcohol to an under-age person within the last 3 year period?
 If yes, please provide details on a separate sheet of paper.
- 29. Is there anyone connected with this business that is an official or public employee of the City of Statesboro, any State or Federal agency, or whose duties include the regulation or policing of alcoholic beverages or licenses, or any tax collecting activity?
 If yes, please provide details on a separate sheet of paper.
- 30. Have you or the applicant had any vehicles, trailers, or property belonging to you or the company in which you or any of such persons have or had an interest in ever been seized, condemned or forfeited as contraband by the State of Georgia or the United States for the reason the same was being used or intended for the use in criminal activities?
 ()
 If yes, please provide details on a separate sheet of paper.
- 31. Will live nude performances or adult entertainment be a part of this business operation? <u>NC</u> If yes, the City of Statesboro Ordinance 6-164 prohibits alcohol in an establishment having adult entertainment.

MAMINE TY San _____, solemnly swear, subject to the penalties O.C.G.A sec 16-10-20 as provided above which I have read and understood, that all information required in this application for license to sell alcoholic beverages and supporting documents is true and correct to the best of my knowledge and I fully understand that any false information will cause the denial or revocation of any alcohol license issued by the City of Statesboro license. I also fully understand that knowingly providing false information under oath in this affidavit will subject me to criminal prosecution and possible imprisonment.

MATTHEW TYSON

Print full name as signed below

Signature of applicant

Wild Title

Date

Sworn and subscribed before me this 12th day of February day of 12th day of 12

20 24

Notary Public

My commission expires



Calculation of Basic License Fee For Calendar Year: <u>DDY</u>

| - | Classification: | Mark all that apply | License Fee |
|----|---------------------------------------------|---------------------|-------------|
| 1. | Package Sales | | \$1750 |
| 2. | On Premise License Types A. Bar | | \$4300 |
| | B. Bar with Kitchen | | \$4300 |
| | C. Event Venue | | \$2500 |
| | D. Low Volume | | \$750 |
| | E. Pub | | \$5600 |
| | F. Restaurant | | \$2800 |
| 3. | Caterer | | \$200 |
| 4. | Brewer, manufacturer of malt beverages only | | \$1750 |
| 5. | Broker | | \$1750 |
| 6. | Importer | | \$1750 |
| 7. | Manufacturer of Wine only | | \$1750 |
| 8. | Sunday Sales Permit | | \$300 |
| 9. | In Room Service Permit | | \$150 |

×

Total Due: \$_1,050

Please enter your recommendations and comments with your full name.

Alcohol License Review

| Department | Full I | Full Name Recommendation | | Comments | |
|---------------------------|--------------------|--------------------------|------------|----------|--|
| Planning & Development | Jermaine Foster | Approved | 02-13-2024 | | |
| Fire Department | Andrew Cheney | Approve | 2 | -13-2024 | |
| | | | | | |
| Police Department | Jared Akins | Aprove | 2/28/24 | | |
| Legal | Cain Smith | Approve | 2/28/24 | | |
| | | | | | |



Statesboro Fire Department

Proudly serving the City of Statesboro and surrounding communities since 1905!



City Council Agenda Memorandum

To: Charles Penny, City Manager

From: Timothy E. Grams, Fire Chief

ef (H)

Date: 2-27-2024

RE: Submission of Application for the 2023 Assistance to Firefighters Grant (AFG).

Policy Issue: NA

Recommendation: Allow the Statesboro Fire Department to submit an application for 2023 AFG funding for projects outlined below.

Background: Each year the Federal Government invites fire departments from around the country to submit an application to the Assistance to Firefighters Grant (AFG). The primary goal of the AFG is to help local fire departments meet their firefighting and emergency response needs, through the awarding of monetary funds to ascertain critically needed equipment protective gear, emergency vehicles, training, programs and other resources. The AFG is a competitive process and it is the Fire Department's desire to submit an application for the following project in this grant period. The total for this project is \$45,000.00.

- 1) Continuation of the Fire Department Physician Program.
 - This program was awarded in the Department's 2022 AFG Grant in the amount of \$35,000.
 - \$45,000.00 project request. The additional funding request is based on additional firefighting positions added over the past two years.

Budget Impact: The relevant stipulations of this grant would be a 10% cost share to be paid by the City. This would equate to no more than \$4,500.00 if the Fire Department were awarded the project at the total amount of funding requested. Fire Department Staff believe that this cost can be absorbed by the Fire Department's annual budget which would require no additional allocation of funds.

Council Person and District: All

Attachments: Resolution Requesting Approval to Apply for the 2023 Assistance to Firefighters Grant (AFG).

RESOLUTION 2024-05: A RESOLUTION REQUESTING APPROVAL TO APPLY FOR ASSISTANCE TO FIREFIGHTERS GRANT FOR THE CITY OF STATESBORO, GEORGIA

THAT WHEREAS, the Federal Emergency Management Agency announce the availability of Assistance to Firefighter Grant, which may be utilized to aid fire departments with needs associated with fire service delivery within their communities; and

WHEREAS, the Federal Emergency Management Agency could award the City of Statesboro up to \$45,000.00 with a ten percent (10%) cost share or equivalent in-kind expenditure.

WHERAS, this grant allows the expenditures of the grant funds over a twelve (12) month period and is reimbursed to the funded agency.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Statesboro, Georgia in regular session assembled this 5th day of March, 2024 hereby authorizes the application for the 2023 Assistance to Firefighter Grant.

BE IT FURTHER RESOLVED that the funding will be through the City of Statesboro Fire Department budget for expenditures from this grant.

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute all documents related to the application of said grant.

Adopted this 5th day of March, 2024.

CITY OF STATESBORO, GEORGIA

By: Jonathan M. McCollar, Mayor

Attest: Leah Harden, City Clerk

CITY OF STATESBORO

COUNCIL Phillip A. Boyum Paulette Chavers Ginny Hendley John C. Riggs Shari Barr



Jonathan M McCollar, Mayor Charles Penny, City Manager Leah Harden, City Clerk Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 STATESBORO, GEORGIA 30459-0348

To: Charles Penny, City Manager and Leah Harden, City Clerk

From: Cain Smith, City Attorney

Date: February 26, 2024

RE: March 5, 2024 City Council Agenda Items

Policy Issue: Consideration of Intergovernmental Agreement with Bulloch County to allow the County to use the Jones-Love Building at Luetta Moore Park to train poll workers and conduct elections.

Recommendation: Approve

Background: N/A

Budget Impact: None

Council Person and District: Paulette Chavers District 2

Attachments: Proposed IGA

STATE OF GEORGIA COUNTY OF BULLOCH

POLLING PLACE AGREEMENT

This Agreement is entered into this 5th day of March, 2024, by and between the **MAYOR AND COUNCIL OF THE CITY OF STATESBORO, GEORGIA** (hereinafter "the City"), as party of the first part, and **BULLOCH COUNTY, GEORGIA, a political subdivision of the State of Georgia, acting by and through its governing authority, the BULLOCH COUNTY BOARD OF COMMISSIONERS** and the **BULLOCH COUNTY BOARD OF ELECTIONS AND REGISTRATION** (hereinafter collectively referred to as "the County"), as parties of the second part.

WITNESSETH:

WHEREAS, Bulloch County, Georgia is divided into sixteen election precincts, one of which is known as the Statesboro Precinct; and

WHEREAS, the City owns the Jones-Love Building in the Statesboro Precinct located at Luetta Moore Park, 585 MLK Drive, Statesboro, Georgia 30458 (hereinafter the "Building"); and

WHEREAS, the County desires to use the Building for purposes of conducting elections and training poll workers, and the City desires to allow the County to use the Building for such purposes on the terms and conditions set forth herein;

NOW THEREFORE, in consideration of the mutual covenants, promises, and obligations set forth herein, the parties hereto agree as follows:

1. <u>Purposes</u>. The City hereby agrees to allow the County to use the Building on the terms and conditions set forth herein for purposes of a polling place to conduct all general, primary, special, and other elections required or permitted pursuant to federal, state, or local law, and for the periodic training of poll workers. In conducting said elections, the County shall have access

to and exclusive use of the Building on the day before and the day of said elections. The County shall remove election equipment and supplies as promptly as possible on the day after said elections.

2. <u>Term; Termination; Automatic Renewal.</u> The initial term of this Agreement shall be for a period of fifty (50) years, commencing on March 5th, 2024, and ending at midnight on March 4th, 2074; provided, however, that the County may terminate this Agreement upon thirty (30) days' written notice to the City if the County determines that the Building can no longer be legally or feasibly used as a polling place. Upon expiration of the initial term, this Agreement shall automatically renew for additional periods of one (1) year beginning each March 5th and ending each March 4th, unless either party gives the other party at least twenty-four (24) months' advance written notice of its intent not to renew the Agreement.

3. <u>Notice of Election Dates.</u> Each year the County will endeavor as soon as possible to notify the City of the dates of all elections or possible elections (e.g., runoffs) to be held during the following year. The County's failure to provide such notice shall not affect the other terms and conditions of this Agreement, but in the event the County fails to provide such notice, the County will promptly provide such notice upon realization of its oversight. The parties further understand and acknowledge that the County may have little advance notice of certain elections that may occur during a particular year, such as but not limited to special elections to fill a vacant office. The County will provide notice to the City of such elections as soon as practicable under the circumstances.

4. <u>Notice</u>. Any notice required or permitted pursuant to this Agreement shall be in writing and sent to the following addresses:

2

| If to the County: | Roy Thompson, Chairman of the Bulloch County Board of Commissioners or the then-current Chairman 115 North Main Street Statesboro, GA 30458 |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| With copies to: | Thomas Couch, County Manager or the then- current County Manager 115 North Main Street Statesboro, Georgia 30458 |
| | Shontay Jones, Elections Supervisor or the then- current Elections Supervisor Bulloch County Board of Elections and Registration 113 North Main Street, Suite 201 Statesboro, GA 30458 |
| | Jeff S. Akins, County Attorney or the then-current County Attorney 115 North Main Street Statesboro, GA 30458 |
| If to the City: | Jonathan McCollar, Mayor or the then-current Mayor 50 East Main Street Statesboro, GA 30458 |
| With copies to: | Charles Penny, City Manager or the then-current City Manager 50 East Main Street Statesboro, GA 30458 |
| | I. Cain Smith, City Attorney or the then-current City Attorney 50 East Main Street Statesboro, GA 30458 |

If a party's address or contact information changes during the term of this Agreement or any renewal thereof, the party shall notify the other party of the change, and the other party shall thereafter utilize the updated address and/or contact information to provide notices pursuant to this Agreement. 5. <u>Entire Agreement; Amendment</u>. This Agreement constitutes the entire Agreement of the parties with respect to the subject matter hereof, and no prior representations, whether oral or written, shall be binding on either party. This Agreement may only be amended by a written amendment executed with the same formality as this original Agreement.

IN WITNESS WHEREOF, the parties have hereunto caused their respective authorized officials to execute this Agreement.

BOARD OF COMMISSIONERS OF BULLOCH COUNTY, GEORGIA

| | By: |
|---------|-----------------------------------|
| | Roy Thompson, Chairman |
| (SEAL) | Attest: |
| | Venus Mincey-White, Clerk |
| | |
| | BULLOCH COUNTY BOARD OF ELECTIONS |
| | AND REGISTRATION |
| | By: |
| | Theresa Jackson, Chairperson |
| (SEAL) | Attest: |
| (22112) | Jim Benton, Secretary |
| | MAYOR AND COUNCIL OF THE CITY OF |
| | STATESBORO, GEORGIA |
| | |
| | By: Jonathan McCollar, Mayor |
| | Jonathan Weedhar, Wayor |
| | Attest |
| (SEAL) | Attest: Leah Harden, Clerk |
| | |

CITY OF STATESBORO

COUNCIL Phillip A. Boyum Paulette Chavers Ginny Hendley John C. Riggs Shari Barr



Jonathan M McCollar, Mayor Charles Penny, City Manager Leah Harden, City Clerk Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 STATESBORO, GEORGIA 30459-0348

To: Charles Penny, City Manager and Leah Harden, City Clerk

From: Cain Smith, City Attorney

Date: February 26, 2024

RE: March 5, 2024 City Council Agenda Items

Policy Issue: Consideration of Intergovernmental Agreement with Bulloch County to allow Magistrate Court of Bulloch County to provide municipal court services for animal control violations within the City

Recommendation: Approve

Background: Current SDS was executed in 2019 with the County providing animal control services. City recently updated our animal control ordinances to mirror the County's and streamline the process of Magistrate Court hearing all such citations in the County and its municipalities.

Budget Impact: None

Council Person and District: All

Attachments: Proposed IGA

2024 INTERGOVERNMENTAL AGREEMENT BETWEEN BULLOCH COUNTY, GEORGIA AND THE CITY OF STATESBORO REGARDING THE PROVISION OF ANIMAL CONTROL AND MUNICIPAL COURT SERVICES

This Intergovernmental Agreement ("<u>Agreement</u>") is made this 5th day of March, 2024, by and between **BULLOCH COUNTY, GEORGIA**, a political subdivision of the State of Georgia, by and through the duly authorized governing authority of Bulloch County, Georgia (hereinafter referred to as "<u>Bulloch County</u>"), and the **CITY OF STATESBORO**, a duly incorporated Georgia municipality situated in Bulloch County, by and through the duly authorized governing authority of the City of Statesboro (hereinafter referred to as "<u>Statesboro</u>").

WHEREAS, Bulloch County provides animal control services within the unincorporated areas of Bulloch County, Georgia;

WHEREAS, Statesboro does not provide any animal control services within the city limits of Statesboro;

WHEREAS, Bulloch County has been providing animal control services within the city limits of Statesboro pursuant to an SDS agreement between the parties;

WHEREAS, Statesboro desires that Bulloch County continue to provide, and Bulloch County desires to continue to provide, animal control services within the city limits of Statesboro pursuant to the terms of this Agreement;

NOW, THEREFORE, Bulloch County and Statesboro, in exchange of good and adequate consideration, the receipt of which is hereby acknowledged by the parties, which includes the mutual benefits to be received by the citizens of each local government, do hereby agree that Bulloch County shall provide animal control and municipal court services as follows:

- **1.** <u>Animal Control Services</u>. Bulloch County shall provide the same level of animal control services within the city limits of Statesboro that it provides in unincorporated Bulloch County. As a condition precedent to Bulloch County providing such animal control services, Statesboro shall adopt an ordinance incorporating the provisions of the Bulloch County Animal Control Ordinance as set forth in Chapter 8, Article V of The Code Ordinances of Bulloch County, Georgia (hereinafter referred to as the "Animal Control Ordinance") and shall promptly amend such ordinance whenever necessary to maintain consistency between the City's Animal Control Ordinance and the County's Animal Control Ordinance.
- 2. <u>Municipal Court Services</u>. For purposes of uniformly enforcing the Animal Control Ordinance and prosecuting violations thereof, Bulloch County shall furnish municipal court services to Statesboro through the officers, employees and facilities of the Magistrate Court of Bulloch County pursuant to O.C.G.A. § 15-10-150, et seq. As such, any citations issued for a violation of the Animal Control Ordinance within the

city limits of Statesboro shall be subject to the jurisdiction of the Magistrate Court of Bulloch County, acting as the Municipal Court of Statesboro

- **3.** <u>Compensation</u>. Any fines imposed for a violation of the Animal Control Ordinance within the city limits of Statesboro shall be payable to the general fund of Bulloch County as compensation for services rendered pursuant to this Agreement. In addition, the City will pay the County an annual amount equal to the then-current wages and fringe benefits for one full-time animal control officer employed by the County, such amount to be invoiced and paid on a quarterly basis.
- **<u>4.</u>** <u>Authority</u>. Statesboro certifies that it has reviewed its charter prior to entering into this Agreement with Bulloch County and affirms by the execution of this Agreement that there is no prohibition, expressed or implied, in its charter that prevents Statesboro from entering into this Agreement and performing in accordance with the terms set forth herein.
- 5. <u>Term and Termination</u>. The initial term of this Agreement shall commence on January 1, 2024 and end on December 31, 2024, unless terminated earlier pursuant to this Agreement. Thereafter, the term of this Agreement shall automatically renew for successive one (1) year terms unless one party provides written notice to the other party at least thirty (30) days in advance of the end of the then existing term that it does not wish to renew the term of the Agreement. The Chief Magistrate then in office may terminate this Agreement at any time by sending thirty (30) days prior written notice to the parties. If the Chief Magistrate then in office has not sent such written notice of termination to the parties, it shall mean that the Chief Magistrate then in office approves this Agreement.
- **6.** Entire Agreement. This Agreement incorporates all prior negotiations, interpretations and understandings between the parties and is the full and complete expression of their agreement. This Agreement supersedes all prior or contemporaneous negotiations, commitments, agreements (written or oral) and writings between the parties with respect to the subject matter hereof. All such other negotiations, commitments, agreements and writings shall have no further force or effect, and the parties to any such other negotiation, commitment, agreement or writing will have no further rights or obligations thereunder.
- <u>7.</u> <u>Modifications</u>. Any change, alteration, deletion, or addition to the terms set forth in this Agreement must be in the form of a written modification signed by both parties.
- **<u>8.</u>** <u>Counterparts</u>. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- **<u>9.</u>** <u>**Governing Law**</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of Georgia.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on the day and year first hereinabove written.

BULLOCH COUNTY:

BULLOCH COUNTY, GEORGIA

By:___

Roy Thompson Chairman

Attest: Name: Venus Mincey-White Title: Clerk

[SEAL]

STATESBORO:

CITY OF STATESBORO

By:_

Jonathan McCollar Mayor

Attest: Name: Leah Harden Title: Clerk

[SEAL]

Pursuant to O.C.G.A. § 15-10-151, the undersigned, being the Bulloch County Chief Magistrate Judge as of the date hereof, does hereby approve this Agreement:

Karen Jones, Bulloch County Chief Magistrate Judge





Ph 912-764-9911

25 West Grady Street, Statesboro, Georgia 30458

Fx 912-489-5050

| TO: | Charles Penny, City Manager |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FROM: | Mike Broadhead, Chief of Police |
| DATE: | March 5, 2024 |
| RE: | Authorization for Mayor to Execute Contract |
| POLICY ISSUE: | Acceptance of Contract |
| RECOMMENDATION | That Council authorize the Mayor to sign a contract with FUSUS locking in pricing for a three year period. |
| BACKGROUND: | The Police Department is currently working with FUSUS to provide video- sharing capabilities at multiple locations across the City. Our current agreement expires during the next Fiscal year and FUSUS has extended us an offer. The new agreement would lock in the pricing at \$80,000 the first year, (which is consistent with our current agreement), \$90,000 in year 2, and \$99,000 in year 3. The current full rate is \$125,000 per year (we have been receiving a significant annual discount due to our early relationship with this company). FUSUS was recently sold to Axon Corporation, and they are expecting to have a new pricing strategy in the next year. |
| BUDGET IMPACT: | This contract will "lock-in" a price over the next three years. |
| COUNCIL DISTRICT: | All |
| ATTACHMENTS: | Agreement from FUSUS (actual contract will follow if agreement is authorized by Council) |



Statesboro PD - GA | 3 year Extension

Quote created: February 26, 2024 Reference: 20240226-180801239

Statesboro PD - GA 37 Holland Industrial Drive Statesboro, GA 30461 United States Jared Akins jared.akins@statesboroga.gov 912-531-8854

Comments

Austin DeClercq - "Customer Success Manager" Fusus, Inc.

Products & Services

24/25 Hybrid* Pro Package SaaS

SaaS Subscription to Include 1000* Data Points/Video Streams and 5 TBs of Cloud Storage

Payment starts: August 1, 2024

25/26 Hybrid* Pro Package SaaS

SaaS Subscription to Include 1000* Data Points/Video Streams and 5 TBs of Cloud Storage

Payment starts: August 1, 2025

1 x \$125,000.00 / year after \$45,000.00 discount \$80,000.00 / year for 1 year

1 x \$125,000.00 / year after \$35,000.00 discount **\$90,000.00 / year** for 1 year

| 26/27 Hybrid* Pro Package SaaS | 1 x \$125,000.00 / year | | |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------|--|--|
| SaaS Subscription to Include 1000* Data Points/Video Streams and 5 TBs of Cloud Storage | after \$26,000.00 discount \$99,000.00 / year | | |
| Payment starts: August 1, 2026 | for 1 year | | |
| | | | |
| Due now | \$0.00 | | |
| Future Payments Summary | | | |

24/25 Hybrid* Pro Package SaaS

25/26 Hybrid* Pro Package SaaS

26/27 Hybrid* Pro Package SaaS

\$80,000.00 / year starting on August 1, 2024 for 1 payment \$90,000.00 / year starting on August 1, 2025 for 1 payment \$99,000.00 / year starting on August 1, 2026 for 1 payment

This quote expires on May 26, 2024

Purchase terms

Questions? Contact me



Austin DeClercq

"Customer Success Manager" atd@fusus.com

Fusus, Inc.

5550 Triangle Parkway Peachtree Corners Georgia 30092 United States of America

CITY OF STATESBORO



Jonathan McCollar, Mayor Charles Penny, City Manager Leah Harden, City Clerk I. Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 STATESBORO, GEORGIA 30459-0348

| То: | Charles Penny, City Manager Jason Boyles, Assistant City Manager |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| From: | John Washington, Director – Public Works and Engineering |
| Date: | February 26, 2024 |
| RE: | Recommendation of Request for Traffic Engineering Study by Georgia Department of Transportation (GDOT) for Flashing Beacons at Crosswalks |
| Policy Issue: | Memorandum of Agreement (MOA) with GDOT |

Recommendation:

Staff recommends approval of the attached Memorandum of Agreement with GDOT.

Background:

COUNCIL

Phil Boyum, District 1

John Riggs, District 4 Shari Barr, District 5

Paulette Chavers, District 2

Ginny Hendley, District 3

GDOT proposes to perform a study to consider installing flashing beacons at existing crosswalks on North/South Main Street (SR 67/73) at Courtland Street and West/East Vine Street. Pedestrian crossings at the subject locations are not marked with proper pedestrian warning signals.

GDOT will allow crosswalk flashing beacons installed provided the local government agrees to participate in the costs to purchase and install the signal. The level of participation will be determined after the study has been completed. The full and entire costs of the electric and phone service used to operate the signal shall be at the expense of the City without any cost to GDOT. Also, the understanding that GDOT may ask for participation on the cost for purchase, installation and maintenance of the signal if approved.

The City proposes to request to GDOT for input on the fixture style of the flashing equipment be black coated pedestrian signal poles and bases that conform to the pedestrian poles already installed along this corridor. GDOT typically provides standard aluminum finish poles and bases unless the local government agrees to be responsible for supplying replacement poles and bases as needed due for repair or replacement.

Budget Impact:

Project will be funded by 2023 TSPLOST funds.

Council Person and District:

District 1, Councilmember Phil Boyum District 2, Councilmembers Paulette Chavers

Attachment:

MOA



Russell R. McMurry, P.E., Commissioner One Georgia Center 600 West Peachtree NW Atlanta, GA 30308 (404) 631-1990 Main Office

January 30, 2024

Mr. John Washington City Engineer City of Statesboro PO Box 348 Statesboro GA 30459

Signal Permit Application SR 67/73 at Courtland St. RRFB SR 67/73 at West and East Vine St.

Dear Mr. Washington,

Enclosed, please find a permit applications for the above-mentioned location. The Department is reviewing a Traffic Engineering Study for the above mention locations to determine if a Rectangular Rapid Flashing Beacon is needed. Please have the proper authorities execute this document and return to this office at P.O. 610, Jesup GA 31598.

For your Information, going forward all new Signal Permit Applications will be accepted through the new GPAS website, Georgia Permitting Application System, located on GDOT web page (<u>www.dot.ga.gov</u>) under Partner Smart>Permits menu.

If you have any questions or comments please contact Andy Westberry of this office at (912) 530-4466 or by mail at P.O. Box 610 Jesup, GA 31598.

Yours Very Truly,

For: Troy Pittman, P.E. District Engineer

Zoph Combe

By: Joseph R. Capello, P.E. District Traffic Manager

Enclosure: cc: Dustin Branum, Area Engineer, Statesboro Jesup Files D.O.1. 401 8-98

Distribution: White – Applicant Yellow – State Traffic Engineer Pink – District Traffic Engineer Do Not Write In This Space

Application No. _____

Permit No._____

DEPARTMENT OF TRANSPORTTION STATE OF GEORGIA

REQUEST FOR TRAFFIC SIGNAL

To the Georgia Department of Transportation:

The <u>City</u> of <u>Statesboro</u> in <u>Bulloch</u> County hereby request approval for the use of a traffic signal at the location described below:

LOCATION

Local Street names: <u>N. Main St. at Courtland St.</u>

State Route Numbers: <u>SR 67 / 73</u> at <u>N/A</u>

TYPE SIGNAL

Stop and Go 🗌 Flashing Beacon 🗌 School Beacon 🛛 Other

CONDITIONS OF APPLICATION AND STANDARDS OF OPERATION

In the event that the Georgia Department of Transportation authorizes the use of a traffic signal at the above location, the undersigned agrees to participate in the costs to purchase and install the signal. This level of participation will be determined after a study of the location has been completed. The signal must be installed to the Department's standards and conform with the authorization issued by the Department and the provisions set forth therein.

COST OF OPERATION

The full and entire costs of the electric energy and telephone service used to operate the signal shall be at the expense of the applicant without any cost to the Georgia Department of Transportation. The applicant understands that the Department may ask for participation in the cost for the purchase, installation and maintenance of the signal if approved.

INSPECTION AND APPROVAL

The installation, maintenance and operation of said signal shall be subject at all times to inspection and approval by a duly authorized engineer of the Georgia Department of Transportation.

RIGHT TO REVOKE

The Georgia Department of Transportation reserves the right to revoke the approval should it for any reason desire to do so, by giving the applicant thirty (30) days written notice, and in that event, the applicant agrees to remove said signal from said right-of-way at its own expense or allow it to be removed by the Department.

This application is hereby submitted and all of the terms and conditions are hereby agreed to. The undersigned are duly authorized to execute this instrument.

| This | the | day | of | 20 |) |
|------|-----|---------|----|--------|---|
| | | | | | |

Attest:

By: _____ Title: _____

Clerk

Distribution: White – Applicant Yellow – State Traffic Engineer Pink – District Traffic Engineer Do Not Write In This Space

Application No.

Permit No._____

DEPARTMENT OF TRANSPORTTION STATE OF GEORGIA

REQUEST FOR TRAFFIC SIGNAL

To the Georgia Department of Transportation:

The <u>City</u> of <u>Statesboro</u> in <u>Bulloch</u> County hereby request approval for the use of a traffic signal at the location described below:

LOCATION

Local Street names: <u>N. Main St. at W/E Vine St.</u>

State Route Numbers: <u>SR 67 / 73</u> at <u>N/A</u>

TYPE SIGNAL

Stop and Go Flashing Beacon School Beacon Other

CONDITIONS OF APPLICATION AND STANDARDS OF OPERATION

In the event that the Georgia Department of Transportation authorizes the use of a traffic signal at the above location, the undersigned agrees to participate in the costs to purchase and install the signal. This level of participation will be determined after a study of the location has been completed. The signal must be installed to the Department's standards and conform with the authorization issued by the Department and the provisions set forth therein.

COST OF OPERATION

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This application is hereby submitted and all of the terms and conditions are hereby agreed to. The undersigned are duly authorized to execute this instrument.

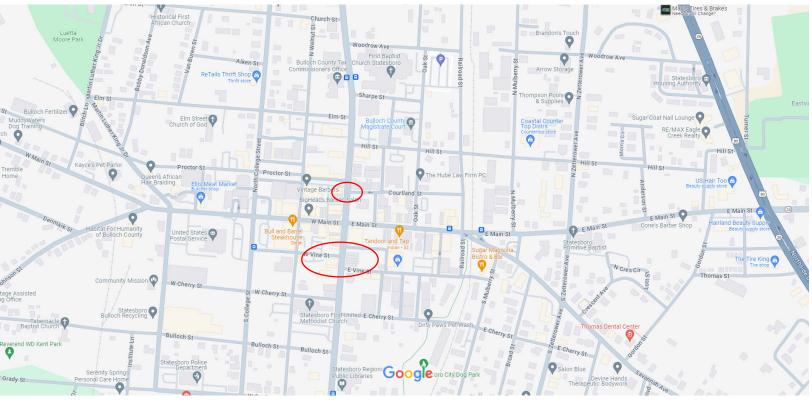
| This the | day | of | | 20 |
|----------|-----|----|--|----|
|----------|-----|----|--|----|

Attest:

By: _____

_____ Title: _____

Google Maps



Map data ©2024 Google 200 ft 🛏

Google Maps



Imagery ©2024 CNES / Airbus, Maxar Technologies, U.S. Geological Survey, Map data ©2024 Google 50 ft

FLASHING BEACON LOCATIONS

CITY OF STATESBORO



Jonathan McCollar, Mayor Charles Penny, City Manager Leah Harden, City Clerk I. Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 STATESBORO, GEORGIA 30459-0348

To: Charles Penny, City Manager Jason Boyles, Assistant City Manager

From: John Washington, Director – Public Works and Engineering

Date: February 26, 2024

RE: Recommendation of Approval to Execute Purchase Agreements and Payments

Policy Issue: Gentilly Sidewalk Project - Right-of-Way (ROW) acquisition

Recommendation:

Consideration of a motion to authorize Mayor to execute agreements for right-of-way acquisition. Staff recommends approval of the attached Executed Purchase Agreements and for payment to parties identified in agreement(s).

Background:

The Gentilly Road Sidewalk project is proposing to install sidewalk along alternating sides of the Gentilly Road corridor from Brannen Street to Savannah Avenue. Right-of-Way Acquisition is needed to facilitate this work and to allow construction where an insufficient width of ROW currently exists for such improvements. The following is the parcel with agreement:

623 East Grady Street Tax Parcel ID S52/00032 \$21,400.00

Budget Impact:

Right-of-Way and easement acquisition will be funded by 2018 TSPLOST funds.

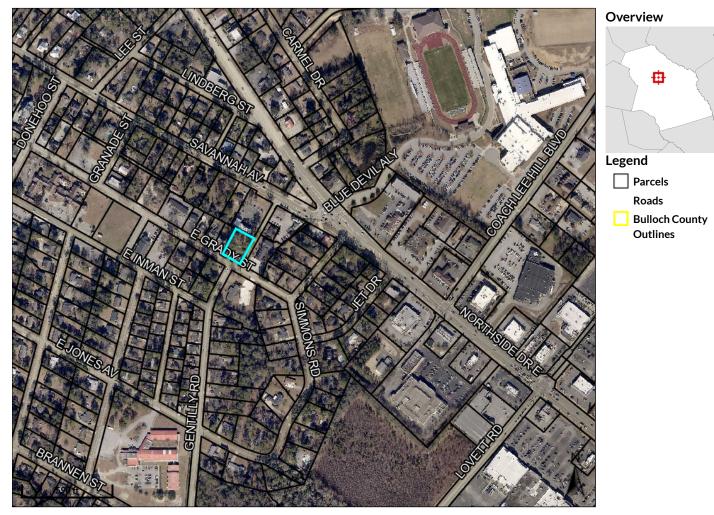
Council Person and District:

District 3, Councilmember Ginny Hendley

Attachment: Agreements and Exhibits

COUNCIL

Phil Boyum, District 1 Paulette Chavers, District 2 Ginny Hendley, District 3 John Riggs, District 4 Shari Barr, District 5



Parcel ID Class Code Taxing District Statesboro Acres

\$52,000032,000 Residential 0.49

Owner

Physical Address Fair Market Value Value \$123900

POPE SMITH & WES POPE 217 TIMBERLINE RD STATESBORO, GA 30461 623 EAST GRADY ST

| Last 2 Sales | | | | | | | |
|--------------|----------|--------|------|--|--|--|--|
| Date | Price | Reason | Qual | | | | |
| 12/29/2017 | \$100000 | А | U | | | | |
| 10/24/2007 | 0 | Q | U | | | | |

(Note: Not to be used on legal documents)

Date created: 2/26/2024 Last Data Uploaded: 2/24/2024 12:34:43 AM



AGREEMENT TO PURCHASE REAL ESTATE

Project #: <u>Gentilly Road Sidewalk Improvements</u> Tax Parcel No.: S52/032 623E East Grady Street

GEORGIA, BULLOCH COUNTY

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof being acknowledged, the undersigned grants to the <u>Mavor and City Council of the City of Statesboro</u> an option to acquire the following described real estate:

Right of Way and/or easements through the tract or parcel of land located in the <u>1209th</u> GMD of <u>Bulloch</u> County, Georgia, and being more particularly shown on the plat attached hereto and made a part hereof by reference.

For the sum of 21, 400. * And undersigned agrees to execute and deliver to <u>Mayor and City Council of the City of</u> <u>Statesboro</u> a permanent easement to the lands owned by the undersigned as reflected on the attached Exhibit "A."

The following conditions are imposed upon the grant of this option:

- 1) This option shall extend for 60 days from this date.
- 2) The consideration recited is full payment for the rights conveyed.

887.14 square feet of Right of Way

Linear Feet of Limited Access

269.95 Square Feet of Construction and Maintenance Easement

887.14+/- Square Feet of Construction Easement (Temporary)

Jay of Janun

- 3) All temporary Easements will terminate upon completion and acceptance of the project by Mayor and City Council of the City of Statesboro.
- 4) The undersigned shall obtain all quit claim deeds or releases from any tenant now in possession and any other parties having a claim or interest in the property described above.
- 5) Special provisions, if any, are listed on Exhibit "B." which is attached hereto and incorporated herein by reference.

The undersigned executes this agreement with the understanding that no prior agreement for purchase of the real ostate exists between the <u>Mavor and City Council of the City of Statesboro</u> and the undersigned.

Witness my hand and seal this <u>/</u>

Signed, Sealed and Delivered in the presence of:

Approved

Public

Date

