



**February 6, 2018 9:00 am**

1. Call to Order by Mayor Jonathan McColiar
2. Invocation and Pledge of Allegiance by Councilman Jeff Yawn
3. Recognitions/Public Presentations
  - A) Presentation of the Arbor Day proclamation
  - B) Recognition of the City's participation in the Tree City USA program.
  - C) Presentation of Employee Years of Service Awards
4. Public Comments (Agenda Item):
5. Consideration of a Motion to approve the Consent Agenda
  - A) Approval of Minutes
    - a) 01-16-2018 Council Minutes
6. Consideration of a Motion to Adopt **Resolution 2018-04** A Resolution Appointing Rose Bonner to the City of Statesboro Tree Board.
7. Consideration of a Motion to Approve **Resolution 2018-05**: A Resolution to appoint Molly Bickerton, Tiffoni Buckle-McCartney, Trent Davis, Alex Harris, Margaret Hudson, Jennifer Paddock and Laura Wheaton to the Keep Statesboro-Bulloch Beautiful Board of Directors for a one-year term.
8. Consideration of a Motion to award the purchase of eight (8) Ford Police Interceptor SUV's (Police Patrol and Operations Bureau's) from Wade Ford per the Georgia State Contract in the amount of \$228,896.00, the cost includes an extended warranty (7 Year/ 100,000 miles). The funding from this purchase comes from the GEMA Lease Pool and will be repaid by the funds budgeted in the FY 2013 SPLOST.
9. Consideration of a Motion to award the purchase of 1 Ford F-150 pickup (Police Operations Bureau) to Allan Vigil Ford per the Georgia State Contract in the amount of \$31,917.00, the cost includes an extended warranty (7 Year/ 100,000 miles). The funding from this purchase comes from the GEMA Lease Pool and will be repaid by the funds budgeted in the FY 2013 SPLOST.
10. Consideration of a Motion to award the purchase equipment and up-fitting of 7 Ford Police Interceptor SUVs and additional equipment for two (2) Ford Vehicles (Interceptor SUV and F-150) to West Chatham Warning Devices, total cost not to exceed \$139,187.00. The funding from this purchase comes from the GEMA Lease Pool and will be repaid by the funds budgeted in the FY 2013 SPLOST.

11. Other Business from City Council

12. City Managers Comments

13. Public Comments (General)

14. Consideration of a Motion to enter into Executive Session to discuss “Potential Litigation” in accordance with **O.C.G.A.§50-14-3 (2012)**

15. Consideration of a Motion to Adjourn

# A Proclamation by the Mayor and City Council of Statesboro, Georgia

## ARBOR DAY

WHEREAS, In 1872, J Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and

WHEREAS, The holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and

WHEREAS, Arbor Day is now observed throughout the nation and the world, and

WHEREAS, trees can reduce the erosion of our topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and

WHEREAS, trees in our City increase property values, enhance the economic vitality of business areas, and beautify our community, and

WHEREAS, trees, wherever they are planted, are a source of joy and spiritual renewal,

NOW THEREFORE, I, Jonathan McCollar, Mayor of the City of Statesboro, do hereby proclaim February 15, 2018 as

## ARBOR DAY

in the City of Statesboro, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

FURTHER, I urge all citizens to plant and care for trees to gladden the heart and promote the well-being of this and future generations.

Dated this 6<sup>th</sup> day of February in the year 2018

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Jonathan McCollar, Mayor



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**CITY OF STATESBORO**  
**Council Minutes**  
**January 16, 2018**

A regular meeting of the Statesboro City Council was held on January 16<sup>th</sup>, 2018 at 5:30p.m. in the Council Chambers at City Hall. Present were Mayor Jonathan McCollar, Council Members: Phil Boyum, Sam Lee Jones, Jeff Yawn, John Riggs and Travis Chance. Also present were City Manager Randy Wetmore, Deputy City Manager Robert Cheshire, City Clerk Sue Starling and City Attorney Cain Smith.

The Meeting was called to Order by Mayor Jonathan McCollar.

The Invocation and Pledge of Allegiance was led by Councilman Sam Lee Jones

Public Comments (Agenda Item): None

**Consideration of a Motion to approve the Consent Agenda**

**A) Approval of Minutes**

**a) 01-02-2018 Council Minutes**

Councilman Yawn made a motion, seconded by Councilman Jones to approve the consent agenda. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # CUV 18-01-01: Niki H. Grant requests a conditional use variance from Article II Section 201 for .34 acres of property located at 402 Marvin Avenue to utilize the property as a youth group home for up to six (6) children in the R15 (Single-Family Residential) zoning district (Tax Parcel S44 000008 000).**

Councilman Riggs made a motion, seconded by Councilman Yawn to open the public hearing. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Sharon Hill, co-owner of the business, spoke in favor of the request.

Councilman Jones made a motion, seconded by Councilman Yawn to close the public hearing. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Yawn made a motion with conditions from staff, seconded by Councilman Riggs to approve APPLICATION # CUV 18-01-01: Niki H. Grant requests a conditional use variance from Article II Section 201 for .34 acres of property located at 402 Marvin Avenue to utilize the property as a youth group home for up to six (6) children in the R15 (Single-Family Residential) zoning district (Tax Parcel S44 000008 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # RZ 18-01-09: L&S Acquisitions and CFN Partners, LLC request a zoning map amendment of a proposed subdivision of 6.8 acres of a 60.92 acre parcel located at Josh Hagin Road from the R8 (Single-Family Residential) and R10 (Single-Family Residential) zoning districts to the CR (Commercial Retail) zoning district to permit new retail construction (Tax Parcel 107 000009 000).**

Councilman Jones made a motion, seconded by Councilman Chance to open the public hearing. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

No one was present to speak for or against the request.

Director of Planning and Development Frank Neal stated the applicant asked for the request to be tabled until a later date.

Councilman Travis made a motion, seconded by Councilman Yawn to close the public hearing. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Chance made a motion, seconded by Councilman Yawn to table the item until a later date. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # RZ 18-01-10: Mary J. Smith requests a zoning map amendment of .28 acres of property located at 220 South Zetterower Avenue from the R15 (Single-Family Residential) zoning district to the O (Office and Business Office District) zoning district to operate a professional office (Tax Parcel S30 000077 000).**

Councilman Boyum made a motion, seconded by Councilman Riggs to open the public hearing. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

No one spoke for or against the request.

Councilman Yawn made a motion, seconded by Councilman Jones to close the public hearing. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Yawn made a motion, seconded by Councilman Boyum to deny APPLICATION # RZ 18-01-10: Mary J. Smith requests a zoning map amendment of .28 acres of property located at 220 South Zetterower Avenue from the R15 (Single-Family Residential) zoning district to the O (Office and Business Office District) zoning district to operate a professional office (Tax Parcel S30 000077 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-02:** Pete Williams requests a variance from Article VII Section 703(B)(3) to reduce the required front yard setback to construct a high-density residential development on a proposed combination of parcels located at 101 Broad Street and 105 Broad Street (Tax Parcels S29 000070 000 and S29 000071 000).

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-03:** Pete Williams requests a variance from Article VII Section 703(B)(2) regarding the maximum number of dwelling units allowed to construct a high-density residential development on a proposed combination of parcels located at 101 Broad Street and 105 Broad Street (Tax Parcels S29 000070 000 and S29 000071 000).

Councilman Jones made a motion, seconded by Councilman Boyum to open the public hearing for applications V-18-01-02 and V 18-01-03. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Pete Williams and Attorney Steve Rushing spoke in favor of the request.

Councilman Jones made a motion, seconded by Councilman Boyum to close the public hearing for applications V-18-01-02 and V 18-01-03. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Boyum made a motion, seconded by Councilman Yawn to approve APPLICATION # V 18-01-02: Pete Williams requests a variance from Article VII Section 703(B)(3) to reduce the required front yard setback to construct a high-density residential development on a proposed combination of parcels located at 101 Broad Street and 105 Broad Street (Tax Parcels S29 000070 000 and S29 000071 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Jones made a motion, seconded by Councilman Riggs to approve APPLICATION # V 18-01-03: Pete Williams requests a variance from Article VII Section 703(B)(2) regarding the maximum number of dwelling units allowed to construct a high-density residential development on a proposed combination of parcels located at 101 Broad Street and 105 Broad Street (Tax Parcels S29 000070 000 and S29 000071 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # RZ 18-01-08:** Josh Whitfield requests a zoning map amendment for a proposed combination of parcels addressed 91 South College Street and South College Street from the LI (Light Industrial) zoning district to the CBD (Central Business District) zoning district to permit the construction of a mixed-use development (Tax Parcels S19 000002 000 and S19 000001 000).

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-06:** Josh Whitfield requests a variance from Article XII Section 1214 to reduce the minimum required building setback and parking lot setback when a LI (Light Industrial) parcel abuts a residential district (Tax Parcels S19 000002 000 and S19 000001 000).

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-07: Josh Whitfield requests a variance from Article XV Section 1509(C) regarding the maximum height and square footage allowed for a freestanding sign (Tax Parcels S19 000002 000 and S19 000001 000).**

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-04: Josh Whitfield requests a variance from Article XV Section 1509(C) regarding the maximum height and square footage allowed for a freestanding sign (Tax Parcels S19 000002 000 and S19 000001 000).**

Councilman Riggs made a motion, seconded by Councilman Boyum to open the public hearing for applications RZ 18-01-08, V 18-01-06, V 18-01-07 and V 18-01-04. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote. Josh Whitfield and John Dotson spoke in favor of the motion.

Councilman Yawn made a motion, seconded by Councilman Boyum to close the public hearing for applications RZ 18-01-08, V 18-01-06, V 18-01-07 and V 18-01-04. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Chance made a motion to include staff recommendations, seconded by Councilman Yawn to approve **APPLICATION # RZ 18-01-08**: Josh Whitfield requests a zoning map amendment for a proposed combination of parcels addressed 91 South College Street and South College Street from the LI (Light Industrial) zoning district to the CBD (Central Business District) zoning district to permit the construction of a mixed-use development (Tax Parcels S19 000002 000 and S19 000001 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Boyum made a motion to include staff recommendations, seconded by Councilman Chance to approve **APPLICATION # V 18-01-06**: Josh Whitfield requests a variance from Article XII Section 1214 to reduce the minimum required building setback and parking lot setback when a LI (Light Industrial) parcel abuts a residential district (Tax Parcels S19 000002 000 and S19 000001 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Boyum made a motion to include staff recommendations, seconded by Councilman Chance to approve **APPLICATION # V 18-01-07**: Josh Whitfield requests a variance from Article XV Section 1509(C) regarding the maximum height and square footage allowed for a freestanding sign (Tax Parcels S19 000002 000 and S19 000001 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Chance made a motion to include staff recommendations, seconded by Councilman Boyum to approve **APPLICATION # V 18-01-04**: Josh Whitfield requests a variance from Article XV Section 1509(C) regarding the maximum height and square footage allowed for a freestanding sign (Tax Parcels S19 000002 000 and S19 000001 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-13:** Alan Gross requests a variance from Article VI Section 603(C)(1) to reduce the minimum required lot area from 36,000 square feet to 19,130 square feet to construct three (3) two-family duplexes (Tax Parcel S19 000109 000).

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-11:** Alan Gross requests a variance from Article VI Section 603(C)(2) to reduce the minimum required front yard setback for .46 acres of property located at 127 Institute Street to construct three (3) two-family duplexes (Tax Parcel S19 000109 000).

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-15:** Alan Gross requests a variance from Article VI Section 603(C)(3)(a) to reduce the minimum required side yard setback for .46 acres of property located at 127 Institute Street to construct three (3) two-family duplexes (Tax Parcel S19 000109 000).

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-12:** Alan Gross requests a variance from Article VI Section 603(C)(4) to reduce the minimum required rear yard setback for .46 acres of property located at 127 Institute Street to construct three (3) two-family duplexes (Tax Parcel S19 000109 000).

**Public Hearing and Consideration of a Motion to Approve: APPLICATION # V 18-01-14:** Alan Gross requests a variance from Article XXII Section 2203.1(B)(1) to reduce the minimum required dwelling size from 1,500 square feet to 1,355 square feet per building for three (3) two-family duplexes (Tax Parcel S19 000109 000).

Councilman Riggs made a motion, seconded by Councilman Yawn to open the public hearing for applications V 18-01-13, V 18-01-11, V18-01-15, V18-01-12 and V 18-01-14. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Alan Gross spoke in favor of the motion.

Councilman Yawn made a motion, seconded by Councilman Chance to close the public hearing for applications V 18-01-13, V 18-01-11, V18-01-15, V18-01-12, and V 18-01-14. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Chance made a motion to include sidewalks, seconded by Councilman Jones to approve APPLICATION # V 18-01-13: Alan Gross requests a variance from Article VI Section 603(C)(1) to reduce the minimum required lot area from 36,000 square feet to 19,130 square feet to construct three (3) two-family duplexes (Tax Parcel S19 000109 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote

Councilman Chance made a motion, seconded by Councilman Yawn to approve APPLICATION # V 18-01-11: Alan Gross requests a variance from Article VI Section 603(C)(2) to reduce the minimum required front yard setback for .46 acres of property located at 127 Institute Street to construct three (3) two-family duplexes (Tax Parcel S19 000109 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.



Councilman Chance made a motion, seconded by Councilman Yawn to approve **APPLICATION # V 18-01-15**: Alan Gross requests a variance from Article VI Section 603(C)(3)(a) to reduce the minimum required side yard setback for .46 acres of property located at 127 Institute Street to construct three (3) two-family duplexes (Tax Parcel S19 000109 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

Councilman Chance made a motion, seconded by Councilman Riggs to approve **APPLICATION # V 18-01-12**: Alan Gross requests a variance from Article VI Section 603(C)(4) to reduce the minimum required rear yard setback for .46 acres of property located at 127 Institute Street to construct three (3) two-family duplexes (Tax Parcel S19 000109 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote

Councilman Chance made a motion, seconded by Councilman Yawn to approve **APPLICATION # V 18-01-14**: Alan Gross requests a variance from Article XXII Section 2203.1(B)(1) to reduce the minimum required dwelling size from 1,500 square feet to 1,355 square feet per building for three (3) two-family duplexes (Tax Parcel S19 000109 000). Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote

**Consideration of a motion to nominate and appoint one member to the TAD Advisory Committee.**

Councilman Boyum made a motion, seconded by Councilman Chance to appoint Scott Marchbanks as a member of the TAD Advisory Committee. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

**Consideration of a motion to approve the TSPLOST Intergovernmental Agreement between Bulloch County and the City of Statesboro.**

Councilman Chance made a motion, seconded by Councilman Riggs to approve the TSPLOST Intergovernmental Agreement between Bulloch County and the City of Statesboro. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

**Consideration of a Motion to adopt Resolution 2018-03: A Resolution appointing the Director of Public Utilities, Steve Hotchkiss, as the Project Superintendent for the 2010 Water and Sewer Revenue Bonds.**

Councilman Yawn made a motion, seconded by Councilman Boyum to adopt **Resolution 2018-03**: A Resolution appointing the Director of Public Utilities, Steve Hotchkiss, as the Project Superintendent for the 2010 Water and Sewer Revenue Bonds. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

**Other Business from City Council**

Mayor McCollar commended Mr. Whitfield on his project. He also stated that Council members would have the opportunity to appoint one member each to the commissions that he is creating for the City.

**City Managers Comments:** None

**Public Comments (General):** None

**Consideration of a Motion to Adjourn**

Councilman Chance made a motion, seconded by Councilman Yawn to adjourn the meeting. Councilman Boyum, Jones, Yawn, Riggs, and Chance voted in favor of the motion. The motion carried by a 5-0 vote.

The meeting was adjourned at 6:50 pm.

# CITY OF STATESBORO



## COUNCIL

Phil Boyum, District 1  
Sam Jones, District 2  
Jeff Yawn, District 3  
John Riggs, District 4  
Travis L. Chance, District 5

Jan J. Moore, Mayor  
Randy Wetmore, City Manager  
Robert Cheshire, Deputy City Manager  
Sue Starling, City Clerk  
I. Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

**To:** Randy Wetmore, City Manager

**From:** Jason Boyles, Director of Public Works and Engineering

**Date:** 1/29/18

**RE:** Statesboro Tree Board Member Approval

**Policy Issue:** Tree Board Request

### Recommendation:

Consideration of a motion to appoint Rose Bonner to the Statesboro Tree Board.

### Background:

The Statesboro Tree Board currently has a vacancy after the passing of Mr. John Karrh on December 5, 2017. The Board has received an application from Rose Bonner to serve on the Board in this vacancy. Ms. Bonner is a certified arborist and formerly worked with the City of Statesboro in the Streets Division where one of her duties was assisting the Streets & Parks Superintendent with Statesboro Tree Board meetings.

The Board has approved her application and recommends approval of this appointment to the City of Statesboro City Council. Ms. Bonner will complete the term that was vacated by Dr. John Karrh and she will serve until the end of the next term in June 2021.

### Budget Impact:

None

### Council Person and District:

N/A (citywide)

### Attachments:

Arbor Day Proclamation

**RESOLUTION 2018-04: A RESOLUTION APPOINTING ROSE BONNER TO THE TREE BOARD OF  
THE CITY OF STATESBORO**

**WHEREAS,** Section 86-81 of the City of Statesboro Code of Ordinances establishes the "Creation and establishment of a city tree board"; and,

**WHEREAS,** the Mayor and City Council desire to exercise the appointment power provided in the ordinance above; and,

**WHEREAS,** the Mayor and City Council agree and affirm that Rose Bonner has the expertise and character that would be beneficial to the Tree Board of the City of Statesboro in discharging its responsibilities;

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Statesboro, Georgia, as follows:

Section 1. That Rose Bonner is hereby appointed to the Tree Board of the City of Statesboro, Georgia for the remainder of the current term vacated by Dr. John Kahhr and expiring in June 2018.

Section 2. That Rose Bonner is hereby appointed to the Tree Board of the City of Statesboro, Georgia for a 3 year term on the Tree Board beginning June 2018 and ending in June 2021.

Section 3. That this resolution shall be and remain effective from and after its date of adoption.

Adopted this 6<sup>th</sup> day of February, 2018.

CITY OF STATESBORO, GEORGIA

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By: Jonathan M. McCollar, Mayor

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Attest: Sue Starling, City Clerk



## City of Statesboro Volunteer Advisory Board Application

\_\_\_\_ Planning Commission  
\_\_\_\_ Beautification Commission

☒ Tree Board

\_\_\_\_  
(insert name)

Name— Mr. / (Mrs.) / Ms. (circle) Rose Bonner

Residence— Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mailing address (if different from residence): same

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Business phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Additional information— do you live inside the city limits of Statesboro? no

If yes, how long? \_\_\_\_\_

Are you an active registered voter in the Statesboro district? no

What is your occupation? Housewife / Helps husband with business

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Related experience— what prior work experience have you had that would help you if you were appointed to this position? I have worked for the city of Statesboro for over 18 years. I have learned a lot there about care of trees and shrubs. I also have got my arborist certification while employed there. (C) As well as my arborist certification, I have an degree in horticulture, I received at OTC.

Briefly describe your present or past involvement in relevant community groups. Having no previous involvement will not disqualify you for appointment.

I have helped at different events including...

... Keep Bulloch Beautiful clean up days.  
... Arbor Day events.  
... Deen mother for Boy Scouts.  
... Harvested trees for sale.

Have you ever served on a City or County advisory board?

If yes, when and which board(s): I have sat in on meetings to take minutes on the tree board and beautification committee while employee at the city of Statesboro.

Do you serve on any other boards or advisory committees in Georgia, or are you an elected or appointed state, county or municipal office holder, or employee: no

If yes, please name the board, position, etc.

**Availability**—Are you available to attend special meetings, study sessions, or committee meetings in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

yes I am available for meetings.  
I prefer day meetings.

List the community concerns related to this committee that you would like to see addressed if you are appointed.

Educating the community on tree health and care. Also on tree ordinance and the importance trees have in our community. Maybe even proper pruning on trees if there is a need for it.

Write a statement as to why you wish to serve on this Volunteer Advisory Board and what experience or training that you have that would be beneficial to this board. Use the back side of this application or attach a statement or resume if desired.

I have learned alot about the benefits trees have in our community and would enjoy sharing knowledge that I have with others. I would also enjoy learning new information from others. In being employed with the city, I have a good understanding of the importance of ordinances and making sure they are enforced. In keeping up with my arborist certification, I will attend classes/seminars to learn more and can bring this information back to share with other tree board members. I do enjoy learning new information and believe we can all benefit from it. My schedule also allows me to be flexible to attend meetings and functions.

Are you willing to commit to a four year term?

yes

Rose Bonner  
Signature

1-7-18  
Date

# CITY OF STATESBORO



## COUNCIL

Phil Boyum, District 1  
Sam Jones, District 2  
Jeff Yawn, District 3  
John Riggs, District 4  
Travis L. Chance, District 5

Jonathan M. McCollar, Mayor  
Randy Wetmore, City Manager  
Robert Cheshire, Deputy City Manager  
Sue Starling, City Clerk  
I. Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348 • STATESBORO, GEORGIA 30459-0348

**To:** Randy Wetmore, City Manager and Sue Starling, City Clerk

**From:** Candra Teshome, Planning & Development Specialist

**Date:** February 1, 2018

**RE:** February 6, 2018 City Council Agenda Items

**Policy Issue:** Keep Statesboro-Bulloch Beautiful Board of Directors

**Recommendation:** Staff does not have a recommendation, as appointments to the board are the decision of City Council.

**Background:** In keeping with the approval of Resolution 2017-35—a resolution adopting the bylaws of the Keep Statesboro-Bulloch Beautiful Commission—candidates have submitted applications for the board of directors.

**Budget Impact:** None

**Council Person and District:** None

**Attachments:** Coverletter and and board of directors applications



# CITY OF STATESBORO

## COUNCIL

Phil Boyum  
Sam Lee Jones  
Jeff Yawn  
John C. Riggs  
Travis L. Chance



Jonathan McCollar, Mayor  
Randy Wetmore, City Manager  
Robert Cheshire, P.E.,  
Deputy City Manager  
Sue Starling, City Clerk  
Cain Smith, City Attorney

50 EAST MAIN STREET • P.O. BOX 348  
STATESBORO, GEORGIA 30459-0348

January 30, 2018

Mayor and City Council  
City of Statesboro  
50 E. Main St.  
Statesboro, GA 30458

Dear Mayor and City Council:

The Department of Planning and Development at the City of Statesboro enthusiastically supports the application of the following candidates for the Keep Statesboro-Bulloch Beautiful Advisory Board:

Molly Bickerton  
Tiffoni Buckle-McCartney  
Trent Davis  
Alex Harris  
Margaret Hudson  
Jennifer Paddock  
Laura Wheaton

We hope that by confirming these candidates, the City of Statesboro will have the opportunity to develop a successful KAB program, to involve our citizens in improving the quality of this community.

Enclosed are the Advisory Board applications of the aforementioned nominees, providing additional information for your review. We believe these applications illustrate the commitment the candidates have to the KSBB program. On behalf of the City of Statesboro, we are pleased to support and sponsor these Advisory Board nominees for Keep Statesboro-Bulloch Beautiful. We look forward to working with the Mayor and City Council in the future, and we pledge to support local efforts to establish a KAB chapter in this community by forming and maintaining a top quality Advisory Board.

Sincerely,

Megan Jackson  
City of Statesboro



## Keep Statesboro-Bulloch Beautiful Volunteer Advisory Board Application

Molly Bickerton

(insert name)

Name— Mr. / Mrs. / Ms. (circle) Molly Bickerton

Residence—Street Address: 732 Ogeechee Drive

City: Statesboro State: GA Zip Code: 30461

Mailing address (if different from residence): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Business phone: 912-871-1600 Cell phone: 912-536-0683

E-mail address: mbickerton@ogeecheetech.edu

Additional information— do you live inside the city limits of Statesboro? No.

If yes, for how long? \_\_\_\_\_

Are you an active registered voter in the Statesboro district? No.

What is your occupation? Director of Admissions

Employer: Ogeechee Technical College

Address: 1 Joe Kennedy Blvd. Statesboro, GA 30461

Related experience—what prior work experience have you had that would help you if you were appointed to this position? My current position requires project management skills, data collection, positive leadership tactics, and openness to collaborative team work.

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Briefly describe your present or past involvement in relevant community groups. Having no previous involvement will not disqualify you for appointment. I am a current member of the Statesboro Jaycees and Professional Women of Statesboro. I am also a member of the 2016-2017 Lynda Brannen Williamson Leadership Academy, and I am currently serving on the Lynda Brannen Williamson Alumni board.

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Have you ever served on a City or County advisory board? No.  
If yes, when and which board(s): \_\_\_\_\_

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Do you serve on any other boards or advisory committees in Georgia, or are you an elected or appointed state, county or municipal office holder, or employee? No.  
If yes, please name the board, position, etc. \_\_\_\_\_

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**Availability**—Are you available to attend special meetings, or committee meetings in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? \_\_\_\_\_  
I am available for meetings, but would prefer evenings if possible.

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List the community concerns related to this committee that you would like to see addressed if you are appointed. My awareness of environmental concerns is broad and I try and do what I can throughout my day to day to contribute positively to our planet. However, I think that there is an opportunity for us to educate the Statesboro/Bulloch community on individual impact and methods of improvement. Additionally, I would be interested in working with our businesses and industries in establishing methods of improvement and impact regarding our environment.

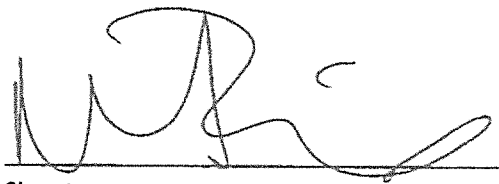
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Write a statement as to why you wish to serve on this Volunteer Advisory Board and what experience or training that you have that would be beneficial to this board. Use the back side of this application or attach a statement or resume if desired. I would like to serve on this board because I believe that when it comes to our environment a small act can go a long way. As a community we definitely have room for improvement when it comes to environmental education and awareness. I do not have experience with working/volunteering for environmental activism, but I do have experience in community activism, which I believe would be beneficial when establishing a relationship with the citizens of the Statesboro/Bulloch community. Statesboro and Bulloch County have given me and my family many things that I am forever grateful for. Being a member of this board would be one way I can return the favor.

Are you willing to commit to a three year term? Yes.



Signature

12/04/17

Date



## Keep Statesboro-Bulloch Beautiful Volunteer Advisory Board Application

Tiffoni Buckle-McCartney

(insert name)

Name— Mr. / (Mrs) / Ms. (circle) Tiffoni Buckle-McCartney

Residence—Street Address: 120 Louise Street, Apartment C23

City: Swainsboro State: Georgia Zip Code: 30401

Mailing address (if different from residence): Work Address: 3769 Old Register Road

City: Statesboro State: Georgia Zip Code: 30460

Mail can also be sent to residential address.

Home phone: 14783491185 Business phone: 912-478-7225 Cell phone: 2023524091

E-mail address: tbucklemccartney@outlook.com or tbucklemccartney@georgiasouthern.edu

Additional information— do you live inside the city limits of Statesboro? No

If yes, for how long? \_\_\_\_\_

Are you an active registered voter in the Statesboro district? No

What is your occupation? Environmental Engineer/ Environmental and Sustainability Manager

Employer: Georgia Southern University

Address: 3769 Old Register Road, Statesboro, Georgia, 30460

Related experience—what prior work experience have you had that would help you if you were appointed to this position? I joined Georgia Southern University as the Environmental Manger in 2015. I am an experienced Environmental Health and Safety professional and sustainability leader. I worked as a consultant for the United Nations Environmental Programme (UNEP) and the Inter-American Development Bank (IDB) an institution similar in operations to the World Bank. I worked with Sandals Resorts International as their Environmental Health and Safety Regional Manager, coordinating the hotel environmental programs and community outreach programs. I have experience working in both the private sector and public sector in the Caribbean, Latin America, United States of America and the United Kingdom on projects such as environmental management, environmental auditing, project management, waste and wastewater assessments, as well as environmental monitoring and control. Trained as a Natural Resource Manager and Environmental

Engineer; I hold a Bachelor of Science in Environmental and Natural Resource Management with Biochemistry and a Master of Engineering in Environmental Engineering and Project Management. I am also a certified ISO14001 Environmental Management System Internal Auditor, and a Green Globe Coordinator.

Briefly describe your present or past involvement in relevant community groups. Having no previous involvement will not disqualify you for appointment. I was a Director in the service club Leo Club of Downtown Kingston. The purpose of this service club included taking an active interest in the civic, cultural, social, environmental and moral welfare of the community. This organization provided an opportunity to contribute to my community. I have always felt that it was important to be a responsible member of your local community at work and home. As part of this group we took part in beautification projects at schools in the community and ran campaigns to promote sustainable behaviors. We discovered how teamwork and cooperation can bring about change in the community. As the Chairman of the Sandals Resorts International Environmental Health and Safety Committee, I collaborated with surrounding community groups to provide volunteers and expertise on working with the business community.

Have you ever served on a City or County advisory board? No  
If yes, when and which board(s): \_\_\_\_\_

Do you serve on any other boards or advisory committees in Georgia, or are you an elected or appointed state, county or municipal office holder, or employee? No  
If yes, please name the board, position, etc. \_\_\_\_\_

**Availability**—Are you available to attend special meetings, or committee meetings in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? Yes- Evening Meetings

List the community concerns related to this committee that you would like to see addressed if you are appointed.

- Expand the bike trail around the city of Statesboro to promote alternative transportation
- Recycling at City of Statesboro sponsored events
- Litter Prevention educational programs for the community
- Promote beautification along the Blue Mile
- Revitalize our parks and use recycled material for park equipment
- Promote additional green areas in the community
- Look at revitalizing abandoned areas in the community

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.



December 1, 2017

**For Office Use Only:** Please return to Megan Jackson, KSBB Coordinator.



Tiffoni Buckle-McCartney KSBB Volunteer Advisory Board Service Statement

I believe in acting locally but thinking globally. My work is driven by my passion for sustainability. I am a person that thinks it is important to use your expertise to beautify your community, end littering, improve recycling and protect the environment. I am from a community service oriented family, I believe that a community that works together addressing its needs will make a world of difference. I have partnered with the Department of Forestry in Jamaica, Lions Club of Mona and the IDB on re-afforestation outreach activities across the island. I have also been involved in our own family-owned farm.

I have been working at Georgia Southern University as the Environmental Manager since 2015 and have over 11 years' experience running environmental programs. I have spent time working and volunteering with the Georgia Southern University Center for Sustainability and the students of this Statesboro community and have adopted my work community as my home.

As the Environmental & Sustainability Manager I develop and implement environmental programs and provide sustainability leadership to enhance Georgia Southern's commitment to the environment. I coordinated with key managers in focusing attention on ways to maximize sustainable efforts in design, renovation and operation of campus facilities. I work with individual departments to educate about resource conservation strategies. I generate program ideas and initiate campus-wide sustainability activities. I have a personal interest in ensuring that the operational sustainability strides that I work on for the university is not done in a vacuum but forms a part of the overall environmental and beautification efforts of the community. I am part of a network of civil engineers, architects, landscape architects that have established many sustainability projects in the community. I will be able to bring these connections with me to the Board.

Collaborating with the university could be an asset to the board as the university has a huge impact on Statesboro. I would like to be a resource that the Board will have to act as liaison between its members and the university.

Prior to my tenure with Georgia Southern I was a consultant to the United Nations Environmental Programme (UNEP) and the Inter-American Development Bank (IDB) an institution similar in operations to the World Bank. I reviewed proposals for adherence to financial and technical requirements of the project. In addition, I coordinated communications between regulators, government institutions, donor agencies and both local and international stakeholders. I collaborated with diverse populations with varied backgrounds, goals and agendas. This experience in managing projects, critical decision making and budgeting can be utilized to help move projects forward within the community.

I also worked with Sandals Resorts International as their Environmental Health and Safety Regional Manager, coordinating community beautification and litter prevention programs on behalf of the hotel chain. As a team player, I am always prepared to lend a hand, when required. I hope that my expertise will become an asset for the board.



# Tiffoni Buckle-McCartney

tbuckle-mccartney@outlook.com

Telephone: 202-352-4091

## Profile

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Energetic and motivated environmental engineer with proven track record in environmental programs and sustainability leadership. Demonstrated history of formulating and executing strategies to manage environmental impacts associated with energy use, resource conservation, recycling, pollution reduction, waste elimination, beautification, education and infrastructure planning.

- ◆ Facilitator
- ◆ Experience in collaborating with businesses and community groups to maximize environmental programs.
- ◆ Recycle Program Manager
- ◆ Community Outreach Representative
- ◆ Liaison for internal and external stakeholders
- ◆ Adaptable environmental experience
- ◆ Task and detail oriented
- ◆ Strong Effective Communication Skills
- ◆ Strategic Thinking and Problem Solving
- ◆ Managed Environmental Management Systems (EMS)

## Experience

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### GEORGIA SOUTHERN UNIVERSITY, 2015-

#### Environmental Engineer/ Environmental and Sustainability Manager

Developed and managed the environmental management system (EMS) for the university. Reviewed the management of hazardous waste, universal waste, water management, and all environmental programs managed by the university. Demonstrated environmental leadership to the Georgia Southern University community. Collaborated with the Center for Sustainability on campus and community projects. Provided training to students, faculty and staff on environmental management on campus. Oversees the day-to-day operations of the recycling program. Coordinated and developed working relationships with key managers to maximize environmental efforts within the environmental performance of all departments. Managed the Climate Action Plan by collecting, analyzing, tracking data and keeping up to date records.

### UNITED STATES DEPARTMENT OF AGRICULTURE (USDA) -NATURAL RESOURCES CONSERVATION SERVICE (NRCS), 2015

#### Earth Team Volunteer

Assisted in outreach activities for beginning farmers and ranchers, local and state USDA employees. Assisted in the successful coordination of a beginning goat farmer production workshop with partner agencies. This training opportunity was available to beginning farmers and ranchers, local and state USDA employees. Utilized and provided materials developed by USDA to introduce USDA initiatives, educational tools and resources to all outreach attendees. Established and maintained working relationships with the producers from this workshop to continue to provide support and inform of USDA programs. Built effective working relationships with local and state USDA employees in Georgia, local universities, colleges and extension agents. Provided support in development of conservation plans for socially disadvantaged or underserved individuals and groups including beginner farmers. Assisted in the development and dissemination of informational materials that looked at the policy and activities involved in USDA programs such as the Forestry and Agro-Forestry, Environmental Quality Incentives Program (EQIP),

# Tiffoni Buckle- McCartney

Conservation Stewardship Program (CSP). Stayed informed of developments in USDA programs by attending USDA professional development workshops.

## INTER-AMERICAN DEVELOPMENT BANK (IDB) AND UNITED NATIONS ENVIRONMENTAL PROGRAMME, 2012-2015

### Consultant

Provided strategic and operational technical support to the project's 13 countries in the areas of project management. Provided leadership by monitoring and evaluating processes of the project on its 39 planned goals. Effectively developed communication tools to give updates on project objectives and achievements to Project Stakeholders in the USA, Europe, Caribbean and Latin America. Coordinated communications between regulators, government institutions, donor agencies and both local and international stakeholders. Collaborated with diverse populations with varied backgrounds, goals and agendas. Managed IDB Jamaica's Environmental Group that executed climate change initiatives in infrastructure planning and collaborated with other departments to maximize sustainability efforts and outreach programs. Coordinated outreach programs with the Jamaica Forestry Department to develop company educational programs on forestry.

## SANDALS RESORTS INTERNATIONAL EASTERN CARIBBEAN- SAINT LUCIA, JAMAICA, ANTIGUA, 2007- 2010

Regional Environmental Health and Safety Manager for the Eastern Caribbean  
Manager, Environmental Health and Safety (Sandals, Whitehouse)  
Assistant Manager, Environmental Health and Safety (Sandals, Whitehouse)

Managed the Environmental Management System (EMS) for 5 hotels in St. Lucia, Antigua and Barbuda by ensuring consistent compliance to the corporate environment policies and international sustainability best practices. Conducted monitoring of water quality and wastewater treatment to ensure full legal compliance. Managed, problem solved and coordinated all projects related to sustainability. Built Awareness, understanding and strengthened the capacity within each department to adapt and mitigate environmental issues. Developed and implements monitoring systems for the environmental impacts of daily operations on the surrounding environment by tracking, collecting, interrupting and analyzing data. Developed and implements training programs and tools for environmental health and safety based on company policies and initiatives. Developed and implemented recommendations to mitigate environmental issues or problems and emergency plans and procedures based on standard methods, policies, techniques and previous training.

## JAMAICA INSTITUTE OF ENVIRONMENTAL PROFESSIONALS (JIEP)

Secretariat Coordinator, 2007

JIEP is a professional association of qualified persons who work in the environmental field. Members include scientists, engineers, lawyers, educators and economists. Coordinated the annual JIEP environmental conference. Acted as the liaison between members of the association, government officials and the JIEP Board.

# Tiffoni Buckle- McCartney

## JAMAICA PUBLIC SERVICE COMPANY (JPS) HUNTS BAY POWER STATION

Environmental Health and Safety Assistant, 2006-2007

Conducted environmental health and safety training, environmental assessments and monitored and controlled environmental safety hazards. Monitored environmental impact of any environmental hazards on the coastal environment and managed the corrective actions.

### Education

UNIVERSITY OF LEEDS, LEEDS; UNITED KINGDOM, 2011

MSc. (Eng) Environmental Engineering and Project Management (Distinction)

UNIVERSITY OF THE WEST INDIES; ST AUGUSTINE; TRINIDAD, 2006

BSc. Environmental and Natural Resource Management with minor in Biochemistry (Honours)

### Professional Development

- ◆ USDA Soil Health Forum – with Ray Archuleta
- ◆ USDA Beginner Goat Farming Workshop
- ◆ USDA Basic Engineering Surveys for Conservation Practices
- ◆ IDB Financial Management and Procurement Workshop

### Certificates

- ◆ Certified Green Globe Coordinator
- ◆ ISO14001 Internal Auditor- International Organization for Standardization Environmental Management
- ◆ Facilitation Training

### Community Service

- ◆ Georgia Southern Operation Move-in Volunteer.
- ◆ Coordinated and managed a sustainability education exhibit at the Annual Georgia Southern University Green Fest held at the Bulloch County Courthouse Lawn.
- ◆ Volunteered at the U.S. Department of Agriculture, Natural Resource Conservation Service, Swainsboro, GA
- ◆ Volunteer at Kirkwood Hospice Milnsbridge Huddersfield, UK
- ◆ Chairman of the Environmental Health and Safety Committee- Sandals Resorts International Eastern Caribbean.



KEEP AMERICA BEAUTIFUL AFFILIATE

## Keep Statesboro-Bulloch Beautiful Volunteer Advisory Board Application

TRENT DAVIS

(insert name)

Name (Mr.) Mrs. / Ms. (circle) TRENT DAVIS

Residence—Street Address: 6002 COLLINS TERR.

City: STATESBORO State: GA Zip Code: 30461

Mailing address (if different from residence): N/A

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Business phone: 912-478-5430 Cell phone: 912-227-4256

E-mail address: \_\_\_\_\_

Additional information— do you live inside the city limits of Statesboro? NO

If yes, for how long? \_\_\_\_\_

Are you an active registered voter in the Statesboro district? NO

What is your occupation? UNIVERSITY PROFESSOR AND ADMINISTRATOR

Employer: GEORGIA SOUTHERN UNIVERSITY

Address: PUBLIC AND NONPROFIT STUDIES, 1360 SOUTHERN DRIVE  
STATESBORO, GA 30460-8048

Related experience—what prior work experience have you had that would help you if you were appointed to this position? CURRENT, CHAIR OF PUBLIC AND NONPROFIT STUDIES DEPARTMENT; 9+ YEARS AS MASTER OF PUBLIC ADMINISTRATION PROGRAM DIRECTOR. RESEARCH ASSOCIATE AND CONSULTANT FOR THE MISSOURI LOCAL GOVERNMENT PROGRAM AND CENTER FOR GOVERNMENT STUDIES (DEQUIN, IL). 10+ YEARS WORKING WITH GOVERNING BOARDS ON A VARIETY BOARD AND ORGANIZATIONAL FUNCTIONS.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Briefly describe your present or past involvement in relevant community groups. Having no previous involvement will not disqualify you for appointment. I DO NOT HAVE ANY FORMAL  
PRIOR INVOLVEMENT WITH ANY COMMUNITY IMPROVEMENT ORGANIZATIONS.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever served on a City or County advisory board? NO.

If yes, when and which board(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you serve on any other boards or advisory committees in Georgia, or are you an elected or appointed state, county or municipal office holder, or employee? YES

If yes, please name the board, position, etc. UNIVERSITY FACULTY - UNIVERSITY SYSTEM  
OF GEORGIA - GEORGIA SOUTHERN UNIVERSITY  
\_\_\_\_\_  
\_\_\_\_\_

**Availability**—Are you available to attend special meetings, or committee meetings in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? \_\_\_\_\_

YES, EVENING, BUT COULD ALSO BE AVAILABLE FOR DAY MEETINGS.  
\_\_\_\_\_  
\_\_\_\_\_

List the community concerns related to this committee that you would like to see addressed if you are appointed. I BELIEVE KSBB CAN BE INSTRUMENTAL IN ADDRESSING

ISSUES RELATED TO COMMUNITY BLIGHT, AS WELL AS BE A LEADER  
IN PARTNERSHIP WITH OTHER COMMUNITY ENTITIES IN PLANNING AND  
DEVELOPING PUBLIC SPACES. IMPROVING COMMUNITY RECYCLING  
PROGRAMS IS ANOTHER AREA WHERE KSBB CAN PLAY AN IMPORTANT  
ROLE. WORKING TO EDUCATE AND ENGAGE COMMUNITY MEMBERS  
OF THE IMPORTANCE OF CREATING A SUSTAINABLE AND ATTRACTIVE  
COMMUNITY IS ANOTHER AREA WHERE THIS BOARD CAN CONTRIBUTE.  
\_\_\_\_\_  
\_\_\_\_\_

Write a statement as to why you wish to serve on this Volunteer Advisory Board and what experience or training that you have that would be beneficial to this board. Use the back side of this application or attach a statement or resume if desired.

I WISH TO SERVE ON THIS BOARD  
FIRST AND FOREMOST BECAUSE I BELIEVE IN THE ORGANIZATION'S  
MISSION. SECOND, AS A MEMBER OF THE STATESBORO-BULLOCK COUNTY  
COMMUNITY, I WOULD LIKE TO PLAY A ROLE MAKING THE TOWN,  
GREEN SPACES, AND AVAILABLE ENVIRONMENTAL SERVICES BETTER.  
MY EDUCATION AND PROFESSIONAL TRAINING IS IN PUBLIC  
AND NONPROFIT ADMINISTRATION, I UNDERSTAND THE IMPORTANT  
ROLE THE NONPROFIT SECTOR PLAYS IN OUR COMMUNITIES AND  
LIVES OF THE CITIZENRY, I HAVE WORKED DIRECTLY WITH MANY  
GOVERNING BOARDS, AND WOULD BRING SKILLS AND EXPERTISE  
IN HUMAN RESOURCES (VOLUNTEERISM), STRATEGIC PLANNING,  
AND GRANT WRITING. RESUME ATTACHED.

Are you willing to commit to a three year term? YES

Tut D 2  
Signature

12/8/2017  
Date

# **TRENTON J. DAVIS**

**Institute for Public and Nonprofit Studies**

**Georgia Southern University**

P.O. Box 8048

Statesboro, GA 30460

Office: (912) 478-5430

Fax: (912) 478-8029

[tjdavis@georgiasouthern.edu](mailto:tjdavis@georgiasouthern.edu)

## **EDUCATION**

Ph.D., Political Science, Northern Illinois University, May 2007

Major Field: Public Administration

Minor Field: American Politics with concentration in Public Law

M.P.A., Missouri State University, May 2003

B.S. in Public Administration, with honors, Missouri State University, May 2002

## **ACADEMIC APPOINTMENTS**

2013 - Present. Associate Professor of Public Administration, Georgia Southern University

2007 - 2013. Assistant Professor of Political Science, Georgia Southern University

## **ADMINISTRATIVE APPOINTMENTS**

**Director**, Institute for Public and Nonprofit Studies, July 2012-Present

**Primary Duties:** Administrative and managerial activities that support student and faculty needs, including: managing the department's budget and foundation account, developing course schedules and appropriate course management plans, providing graduate program oversight, engaging in student recruitment and program marketing, guiding curriculum development and promoting teaching excellence, supporting faculty research and scholarship, supporting faculty professional growth and development, providing oversight of faculty search processes and negotiating faculty hires, overseeing promotion and tenure processes – including providing chair assessments, providing annual faculty and staff evaluations, and providing service to the larger institution and profession.

### **Notable Accomplishments:**

- Successfully transitioned the MPA program from the Department of Political Science to the new Institute in 2012.
- Drafted initial documents for faculty consideration – including promotion and tenure policies, travel and workload policies, and standing committees, boards, and associations.

- Mentored junior faculty through pre-tenure and the promotion and tenure process.
- Successfully negotiated for a new tenure track line in the Institute.
- Recruited five tenure track faculty into the Institute since 2012.
- Successfully negotiated compensation for a graduate internship coordinator.
- Collaborated with faculty to develop the online graduate Certificate in Public and Nonprofit Management program and successfully launched this program in 2012.
- Collaborated with faculty to develop an undergraduate concentration in Public Administration in the University's Bachelor of Interdisciplinary Studies program in 2015 and a Minor in Public Administration in 2017.
- Oversaw the development of the department's academic assessment process.
- Successfully guided the Institute through its application to become a member of the Nonprofit Academic Centers Council (NACC).
- Successfully guided the MPA program through accreditation process with the Network of Schools of Public Policy, Affairs, and Administration (NASPAA).

**Program Director, Master of Public Administration (MPA) Program, January 2009 - Present**

**Primary Duties:** Administrative activities related to program management, such as: developed program course schedule and rotation of courses, oversaw a major curriculum revision including the development of program concentrations in public and nonprofit management and transition from a capstone project to comprehensive examination process, prepared reports for NASPAA accrediting body, advised 40-50 students each semester, recruited new students and engaged in program marketing activities, reviewed student applications, established MPA Student Association and MPA Advisory Board comprised of external stakeholders, and provided outreach to community and regional organizations.

### **RESEARCH AND TEACHING INTERESTS**

Public Management  
Public & Nonprofit Compensation  
Organizational Behavior & Theory  
Local Government  
Leadership and Change

Human Resource Management  
Leadership & Change  
Organization Development  
Small Group Behavior  
Innovation Management

### **PUBLICATIONS**

#### ***Refereed Articles***

"Revisiting the Information Technology Skills Gap in Masters of Public Administration Programs" (with P. Cary Christian). 2016. *Journal of Public Affairs Education*, 22(2): 161-174.

"Of Politics, Self-Preservation, and Symbolism: An Investigation of Jurisdiction-Stripping and Legislative Redistricting" (with Brett W. Curry). 2014. *The Social Science Journal*, 51: 398-407.



"Understanding the Compensation of Nonprofit Executive Directors: Influence of Performance on Organizational Characteristics" (with Nathan J. Grasse and Douglas M. Ihrke). 2014. *Nonprofit Management and Leadership*, 24(3): 377-398.

"Gender Disparity in Professional City Management: Making the Case for Enhancing Leadership Curriculum" (with LeAnn Beaty). 2012. *Journal of Public Affairs Education*, 18(4): 617-632.

"What Makes Municipal Councils Effective? An Empirical Analysis of How Council Members Perceive Their Group Interactions and Processes" (with Gerald T. Gabris and Kimberly Nelson). 2011. *State and Local Government Review*, 43(3): 196-204.

"Demand Versus Supply: Assessing the Capacity of MPA Programs to Satisfy the Growing Need for Professional Management in Local Government" (with Gerald T. Gabris and Kimberly Nelson). 2010. *Journal of Public Affairs Education*, 16(3): 379-399.

"Strategic Compensation: Utilizing Efficiency Wages in the Public Sector to Achieve Desirable Organizational Outcomes" (with Gerald T. Gabris). 2008. *Review of Public Personnel Administration*, 28(4): 327-348.

#### **Book Chapters and Encyclopedia Entries**

"Leadership Development" (with P. Cary Christian). In *Global Encyclopedia of Public of Public Administration, Public Policy, and Governance*. Springer International Publishing. 2016. DOI 10.1007/978-3-319-31816-5\_1892-1: 1-7.

"Motivating Public Service Employees in the Era of the New Normal" (with Gerald T. Gabris). In *Human Resource Management: Problems and Prospects*, (6<sup>th</sup> ed.). CQ Press. 2016. Chapter 14: 182-197.

"Challenges in Motivating the Public Sector Employee: Theory and Practice in a Dynamic Environment" (with Gerald T. Gabris). In *Human Resource Management: Problems and Prospects*, (5<sup>th</sup> ed.). Longman. 2009. Chapter 10: 142-159.

#### **Non-Refereed Publications**

"MPA Graduates: Do They Have the IT Skills Local Government Needs?" (with P. Cary Christian). In "Quality Cities (QC)." November/December 2016.

Contributor, "Digital Governance in Municipalities Worldwide: An Assessment of Municipal Websites throughout the World." 2006. National Center for Public Productivity, Rutgers University.

"Illinois City/County Management Association Diversity Recruitment Guide." January 2004 (revised July 2005).

## **WORKING PAPERS**

"Public Service Motivation: Does the Construct Offer a Foundation for a Meaningful Theory of Justice for Contemporary Public Administration?"

"Measuring Public Service Motivation in MPA Students: Does the Construct Influence Student Perceptions Toward the Application of Management Techniques and Role Behavior in the Public Sector?" (with Gerald T. Gabris).

## **CONFERENCE PRESENTATIONS**

"Exploring Service and Experiential Learning as a Valuable Tool for Public Affairs Education." Paper presented at the Network of Schools of Public Policy, Affairs, and Administration (NASPAA) Annual Conference, October 2017, Washington, D.C.

"Judicial Subject Matter Expertise and Agency Theory" (with Brett W. Curry and Banks Miller). Paper presented at the Annual Conference of the Midwest Political Science Association, April 2011, Chicago, IL.

"Understanding the Compensation of Nonprofit Chief Financial Officers: Examining the Influence of Performance and Organizational Characteristics" (with Nathan J. Grasse and Douglas M. Ihrke). Paper presented at the Annual Meeting of the Association for Research on Nonprofit Organization and Voluntary Action. November 2011, Toronto, Canada.

"Understanding the Compensation of Executive Directors: Examining the Influence of Performance, Region, and Organizational Characteristics" (with Nathan J. Grasse and Douglas M. Ihrke). Paper presented at the Annual Meeting of the Association for Research on Nonprofit Organization and Voluntary Action. November 2010, Alexandria, VA.

"Improving the Performance of Municipal Governing Boards" (with Gerald T. Gabris). Paper presented at the Annual Meeting of the Southeastern Conference for Public Administration. October 2010, Wilmington, NC.

"Using an Efficiency Wage to Control Organizational Turnover." Paper presented at the Annual Meeting of the Midwest Political Science Association. April 2010, Chicago, IL.

"Measuring Public Service Motivation in MPA Students: Does the Construct Influence Student Perceptions Toward the Application of Management Techniques and Role Behavior in the Public Sector?" (with Gerald T. Gabris). Paper presented at the International Public Service Motivation Conference. June 2009, Bloomington, IN.

"Navigating Law, Politics, and Administration: The Case of the Office of the Solicitor General" (with Richard L. Pacelle and F. Erik Brooks). Paper presented at the Annual Meeting of the Midwest Political Science Association. April 2009, Chicago, IL.

"Gender Disparity in Professional City Management: Enhancing Gender Visibility through Education" (with LeAnn Beaty). Paper presented at the American Political Science Association Teaching and Learning Conference. February 2009, Baltimore, MD.

"Municipal Policy Boards as Small Groups: A Diagnostic Model of Policy Board Behavior" (with Gerald T. Gabris). Paper presented at the Annual Meeting of the Midwest Political Science Association. April 2008, Chicago, IL.

"Challenges in Motivating the Public Sector Employee: Theory and Practice in a Dynamic Environment" (with Gerald T. Gabris). Paper presented at the Annual Meeting of the Southeastern Conference for Public Administration. September 2007, Nashville, TN.

"Strategic Compensation: Utilizing Efficiency Wages in the Public Sector." Paper presented at the Annual Meeting of the Midwest Political Science Association. April 2007, Chicago, IL.

"The City Council as a Small Group: Toward a Diagnostic Model of Governing Board Behavior" (with Gerald T. Gabris). Paper presented at the Annual Meeting of the Southeastern Conference for Public Administration. September 2006, Athens, GA.

"Bridging the Gender Wage Gap: Examining Wages in Professional City Management" (with LeAnn Beaty). Paper presented at the Annual Meeting of the Midwest Political Science Association. April 2006, Chicago, IL.

"Innovative Compensation Strategies for Improving Public Sector Productivity" (with Gerald T. Gabris). Paper presented at the Annual Meeting of the American Society for Public Administration. April 2006, Denver, CO.

"City Management versus Gender Disparity: An Examination of the Role that Affirmative Action Hiring Policies Play in the Recruitment of Female City Managers" (with LeAnn Beaty). Paper presented at the Annual Meeting of the American Society for Public Administration. April 2006, Denver, CO.

"Suburban City Council and Small Group Behavior: Rethinking the Design of Political Decision-Making Groups in a Democratic System" (with Gerald T. Gabris). Paper presented at the Annual Meeting of the Midwest Political Science Association. April 2005, Chicago, IL.

"Exploring Compensation Practices in Missouri by Form of Government." Paper presented at the Annual Missouri State University Graduate Student Colloquium. May 2003, Springfield, MO.

"Exploring Compensation Differentials: Pay and Core Functions in Both Suburban and Rural Municipalities" (with James Kaatz). Paper presented at the Annual Meeting of the Western Social Science Association. April 2003, Las Vegas, NV.

## **TEACHING EXPERIENCE**

### **Georgia Southern University**

#### *Graduate*

- Ethics in Government (Fall 2007; Spring 2009; Spring 2010; Spring 2011; Spring 2013; Spring 2015)
- Ethics of Administration for the In-Career Professional (Fall 2016)
- Public Human Resource Management (Spring 2008; Fall 2008; Fall 2009; Fall 2010; Fall 2011; Fall 2012; Fall 2013; Fall 2014; Fall 2015; Fall 2016)
- Human Resource Management for the In-Career Professional [online] (Summer 2013; Summer 2014; Summer 2015; Summer 2016; Summer 2017; Summer 2018)
- Organization Development (Fall 2008; Spring 2012; Fall 2017)
- Capstone Seminar (Summer 2009; Fall 2009; Spring 2010; Summer 2010; Fall 2010; Spring 2011; Summer 2011; Fall 2011; Spring 2013; Fall 2013)
- Internship in Public Administration (Summer 2009; Fall 2009; Spring 2010; Summer 2010; Fall 2010; Spring 2011; Summer 2011; Fall 2011; Summer 2012; Fall 2012; Spring 2013; Spring 2016)

#### *Undergraduate*

- Bureaucracy and the Public Policy Process [special topics] (Summer 2008)
- Criminal Justice Research Methods (Fall 2007; Fall 2008)
- Political Science Scope and Research Methods (Fall 2007)
- State and Local Government (Spring 2008; Summer 2008; Spring 2009; Summer 2009; Summer 2010; Summer 2011; Summer 2012)

### **Northern Illinois University**

#### *Undergraduate*

- Bureaucracy and the Public Policy Process (Fall 2004; Fall 2005; Spring 2006; Fall 2006; Spring 2007)
- State and Local Government (Spring 2005)

## **RESEARCH EXPERIENCE**

- Research Associate, Center for Governmental Studies, Northern Illinois University, Summer 2003 to Spring 2004
- Research Assistant, Missouri Local Government Program, Missouri State University, Summer 2002 to Spring 2003
- Research Assistant, Center for Social Sciences and Public Policy Research, Missouri State University, Summer 2001 to Spring 2002

## **PROFESSIONAL, UNIVERSITY, AND DEPARTMENTAL SERVICE**

#### *Professional Service*

- Reviewer, *Public Administration Review*

- Reviewer, *International Journal of Organizational Theory and Behavior*
- Reviewer, *Journal of Public Affairs Education*
- Reviewer, *Review of Public Personnel Administration*
- Chair, "Local Governments as Environmental Entrepreneurs." Annual Meeting of the Midwest Political Science Association. April 2010, Chicago, IL.
- Chair, "Reasoning, Decision-Making, and Precedent." Annual Meeting of the Midwest Political Science Association. April 2007, Chicago, IL.
- Chair and Discussant, "Labor Management Relations and Conflict." Annual Meeting of the Southeastern Conference for Public Administration. September 2006, Athens, GA.
- Chair, "Mayors and City Councils." Annual Meeting of the Midwest Political Science Association. April 2006, Chicago, IL.
- Discussant, "Issues of Race and Gender in Personnel Policy and Management." Annual Meeting of the Midwest Political Science Association. April 2009, Chicago, IL.
- Discussant, "Urban and Local Politics." Annual Meeting of the Midwest Political Science Association. April 2008, Chicago, IL.
- Committee member, 2008 - Current, Finance Committee, Southeastern Conference of Public Administration (SECoPA).
- Committee member, 2008 Collins Award for the Outstanding Paper by a Ph.D. Student, Southeastern Conference of Public Administration (SECoPA).

#### *University and Departmental Service*

- Faculty Advisor, Ronald E. McNair Program, Summer - Fall 2009.
- Faculty Advisor, Pi Alpha Alpha, Public Administration Honor Fraternity, Georgia Southern University, Fall 2007 - Fall 2010.
- Graduate Faculty Designation, Georgia Southern University, AY 2007 - Current.
- Chair, Public Administration Search Committee, Institute for Public and Nonprofit Studies, AY 2014 (2 Positions) & 2015.
- Member, Public Administration Search Committee, Department of Political Science, Georgia Southern University, AY 2007, 2008, 2009, 2010, & 2011.
- 1906 Scholars Interview Panel, Georgia Southern University, December 2009.
- Member, Graduate Student Advisory Committee, Northern Illinois University, AY 2006.
- Steering Committee Chair, Political Science Graduate Student Association, Northern Illinois University, AY 2006.

#### **GRANTS, AWARDS, AND HONORS**

- IBM Center for The Business of Government Research Grant (Co-PI: Catherine Marcum), \$20,000, Not Funded (2010).
- Faculty Research Grant, Georgia Southern University, (Co-PI: Nathan Grasse), \$4,760, Funded (January 2010).
- Grant for Professional Travel, Center for Excellence in Teaching, Georgia Southern University, \$1,140, Funded (February 2009).

- Center for Excellence in Teaching Course Development Award, Georgia Southern University, \$1,500 (Summer 2007).
- Recipient, Gerald S. Manyanov Award, Department of Political Science and the Division of Public Administration, Northern Illinois University, 2007.
- Recipient, Outstanding Graduate Student Award, Division of Research and Graduate Studies, Northern Illinois University, 2007.
- Recipient, Founders' Forum Fellowship, American Society for Public Administration, 2006.
- Member, Pi Sigma Alpha, Eta Chi, Political Science Honor Fraternity.
- Member, Pi Alpha Alpha, Public Administration Honor Fraternity.
- Vice President, Pi Sigma Alpha, Eta Chi Chapter, AY 2001- 2002.

### **PROFESSIONAL AFFILIATIONS**

American Society for Public Administration  
Southeastern Public Administration Association  
International City Management Association



KSBB

KEEP AMERICA BEAUTIFUL AFFILIATE

## Keep Statesboro-Bulloch Beautiful Volunteer Advisory Board Application

Alex Harris

(insert name)

Name—Mr. / Mrs. / Ms. (circle) Alex Harris

Residence—Street Address: 1802 N Leah Ln.

City: Statesboro State: GA Zip Code: 30461

Mailing address (if different from residence): N/A

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone: (678) 232-1138 Business phone: (912) 871-1622 Cell phone: (678) 232-1138

E-mail address: alex.harris2@gmail.com

Additional information— do you live inside the city limits of Statesboro? No, Statesboro outskirts towards  
If yes, for how long? \_\_\_\_\_ Bracklet

Are you an active registered voter in the Statesboro district? No

What is your occupation? Instructor / Faculty Member

Employer: Ogeechee Technical College

Address: 1 Joe Kennedy Blvd., Statesboro, GA 30458

Related experience—what prior work experience have you had that would help you if you were appointed to this position? As an instructor, I've had the chance to work with people from various levels of power, socioeconomic backgrounds, demographics, etc. I consider myself to be a willing listener and strong team player. Servant leadership is a core piece of what we

encourage at the college. This type of mentality is essential for environmentally-focused activities. ~~community~~

Briefly describe your present or past involvement in relevant community groups. Having no previous involvement will not disqualify you for appointment. N/A

Have you ever served on a City or County advisory board? No

If yes, when and which board(s):

Do you serve on any other boards or advisory committees in Georgia, or are you an elected or appointed state, county or municipal office holder, or employee? No

If yes, please name the board, position, etc.

Availability—Are you available to attend special meetings, or committee meetings in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

Yes, notice is always appreciated to adjust parental responsibilities. Day meetings are preferred.

List the community concerns related to this committee that you would like to see addressed if you are appointed. ~~Access~~ <sup>At</sup> Access to resources and education may be

required to proceed other initiatives. Some of the areas I would like to see addressed relate to waste avoidance rather than just recycling (e.g. alternatives to plastics, ~~styrofoam~~ styrofoam, etc.). In addition, education relating to self-sustaining practices for growing food and the harmful impact of various pollutants, that may affect our rivers, lakes, etc.

→ Renewable lifestyle





## Keep Statesboro-Bulloch Beautiful Volunteer Advisory Board Application

\_\_\_\_\_  
(insert name)

Name— Mr. ☒ Mrs. ☐ Ms. (circle) Margaret Hudson

Residence—Street Address: 113 Evergreen Drive  
City: Statesboro State: GA Zip Code: 30458

Mailing address (if different from residence): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Business phone: \_\_\_\_\_ Cell phone: 706-344-2067

E-mail address: margaret@cvtannerrealty.com

Additional information— do you live inside the city limits of Statesboro? no

If yes, for how long? \_\_\_\_\_

Are you an active registered voter in the Statesboro district? yes

What is your occupation? Realtor

Employer: Coldwell Banker Tanner Realty

Address: 1201 Brampton Ave  
Statesboro GA 30458

Related experience—what prior work experience have you had that would help you if you were appointed to this position? I have been in real estate for about 7 years now and would love to help our town/market stay strong.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Briefly describe your present or past involvement in relevant community groups. Having no previous involvement will not disqualify you for appointment.

I am a member of  
Statesboro Board of Realtors.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you ever served on a City or County advisory board? no

If yes, when and which board(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you serve on any other boards or advisory committees in Georgia, or are you an elected or appointed state, county or municipal office holder, or employee? no

If yes, please name the board, position, etc. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Availability**—Are you available to attend special meetings, or committee meetings in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

Yes -  
my schedule is flexible just depends

List the community concerns related to this committee that you would like to see addressed if you are appointed.

I would like to help improve the look of  
the blue mile

Write a statement as to why you wish to serve on this Volunteer Advisory Board and what experience or training that you have that would be beneficial to this board. Use the back side of this application or attach a statement or resume if desired.

Being in real estate I have always loved property - whether that be land, homes, or businesses. As a Realtor it is important to me to help improve the town for our property values.

Are you willing to commit to a three year term? yes

  
Signature

1/19/2018  
Date

Jennifer



KSBB

Keep Statesboro-Bulloch Beautiful  
KEEP AMERICA BEAUTIFUL AFFILIATE

## Keep Statesboro-Bulloch Beautiful Volunteer Advisory Board Application

(insert name)

Name— Mr. (Mrs.) Ms. (circle) Jennifer Paddock

Residence—Street Address: 3019 Powell Place  
City: Statesboro State: GA Zip Code: 30458

Mailing address (if different from residence):  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Business phone: \_\_\_\_\_ Cell phone: (912) 682-8672  
E-mail address: jennifer@cmerillconstruction.com

Additional information— do you live inside the city limits of Statesboro? no  
If yes, for how long? \_\_\_\_\_

Are you an active registered voter in the Statesboro district? yes

What is your occupation? Interior Designer/Project Manager  
Employer: C. Merrill Construction  
Address: 9521 Hwy 301 South  
Statesboro, GA 30458

Related experience—what prior work experience have you had that would help you if you were appointed to this position? I was the team leader for Relay for Life for three years while I worked at Willingway Hospital. Each year I hosted a silent auction and was heavily involved in community outreach.

\_\_\_\_\_

\_\_\_\_\_

Briefly describe your present or past involvement in relevant community groups. Having no previous involvement will not disqualify you for appointment. Relay for Life team leader

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you ever served on a City or County advisory board? NO

If yes, when and which board(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you serve on any other boards or advisory committees in Georgia, or are you an elected or appointed state, county or municipal office holder, or employee? NO

If yes, please name the board, position, etc. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Availability**—Are you available to attend special meetings, or committee meetings in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? Yes, I'm available for special meetings and prefer day meetings.

\_\_\_\_\_

\_\_\_\_\_

List the community concerns related to this committee that you would like to see addressed if you are appointed. Increased community involvement in keeping our community clean and beautiful. Develop programs that get children involved and invested in their community. Establish programs to bring awareness to areas of our community that need to be cleaned up and could benefit from such a committee.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Write a statement as to why you wish to serve on this Volunteer Advisory Board and what experience or training that you have that would be beneficial to this board. Use the back side of this application or attach a statement or resume if desired. I enjoy being a part of the community that I live in, especially if we can improve Statesboro's appearance. I think it's important to give back when I can and hopefully bring some of my personal and professional experience to the drawing board.

Are you willing to commit to a three year term? yes

  
Signature

11/18/18  
Date

**For Office Use Only:** Please return to Megan Jackson, KSBB Coordinator.



KSBB

Keep Statesboro-Bulloch Beautiful  
KEEP AMERICA BEAUTIFUL AFFILIATE

## Keep Statesboro-Bulloch Beautiful Volunteer Advisory Board Application

Laura Wheaton  
(insert name)

Name— Mr. / Mrs. (Ms. circle) Laura Wheaton

Residence—Street Address: 2018 Glen Oaks  
City: Statesboro State: GA Zip Code: 30461

Mailing address (if different from residence): 26 North Main St.  
City: Statesboro State: GA Zip Code: 30458

Home phone: 764-8564 Business phone: 484-3388 Cell phone: 536-0722  
E-mail address: laura@br-firm.com

Additional information— do you live inside the city limits of Statesboro? No  
If yes, for how long? \_\_\_\_\_

Are you an active registered voter in the Statesboro district? \_\_\_\_\_

What is your occupation? Attorney  
Employer: Brown Rumble PC  
Address: 26 North Main St.  
Statesboro GA

Related experience—what prior work experience have you had that would help you if you were appointed to this position? Supporter of the Botanical Garden  
and volunteer at the Main St. Farmers Market. I also have experience as an attorney working with various government & private entities and drafting contracts.

Briefly describe your present or past involvement in relevant community groups. Having no previous involvement will not disqualify you for appointment.

See above. I have also served on the USDA board and have been President of Averitt Center for the Arts Board.

Have you ever served on a City or County advisory board?

If yes, when and which board(s):

Yes. I serve on the Alcohol Advisory Board. I've also served on the USDA & am still on the Averitt Center Board. I am also an advisor the the Farmers Market Board.

Do you serve on any other boards or advisory committees in Georgia, or are you an elected or appointed state, county or municipal office holder, or employee?

If yes, please name the board, position, etc.

Advisory Board -- Friends of the Henderson Library

**Availability**—Are you available to attend special meetings, or committee meetings in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

Noon or early evening.

List the community concerns related to this committee that you would like to see addressed if you are appointed.

Recycling, promotion of local goods & services, community gardens, lower food waste w/ composting options. I also would like to form partnerships & initiatives with other boards.



Write a statement as to why you wish to serve on this Volunteer Advisory Board and what experience or training that you have that would be beneficial to this board. Use the back side of this application or attach a statement or resume if desired.

I am interested in promoting recycling in the community. In addition, I have a strong interest in promoting local and fresh food and encouraging sustainable practices at home and work. I have been involved in several community groups and am familiar with the resources in the community.

Are you willing to commit to a three year term?

Yes

Signature

 Laura Wheaton

Date

1/18/2018

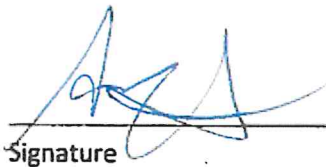
**For Office Use Only:** Please return to Megan Jackson, KSBB Coordinator.

Write a statement as to why you wish to serve on this Volunteer Advisory Board and what experience or training that you have that would be beneficial to this board. Use the back side of this application or attach a statement or resume if desired.

I wish to serve in some capacity to the Keep Statesboro Beautiful initiative because my conscience weighs heavily. We all share this community together, and ultimately, the entire planet. The actions of one can affect the conditions for another. KSBB may be the project that consolidates similar concerns and values to deliver information, to provide resources, and to help support a community in the effort of developing more sustainable, less harmful practices. These efforts go beyond economic development, politics, business, etc. This is about life and having some degree of integrity and sense of responsibility to leave "it" better than we found it.

At this time, I'm not sure what experience or training I have that could be beneficial, but I'm certain that something will be identified.

Are you willing to commit to a three year term? Most likely, yes

  
Signature

11/28/17  
Date

RESOLUTION 2018-05

APPOINTING MEMBERS TO THE KEEP STATESBORO-BULLOCH BEAUTIFUL ADVISORY BOARD

WHEREAS, Section 2.1 of Article 2 of the bylaws of the Keep Statesboro-Bulloch Beautiful Commission states that membership of the Keep Statesboro-Bulloch Beautiful Commission Board of Directors shall consist of seven members who shall be appointed by the governing body. The appointment of members of the Keep Statesboro-Bulloch Beautiful Commission Board of Directors upon the effective date of this division shall be as follows:

(1) Posts 1, 2, 3, 4, 5, 6 and 7 shall be appointed for terms of one year.

Each successor appointed to the Keep Statesboro-Bulloch Beautiful Commission Board of Directors thereafter shall be appointed for a term of three years; and

WHEREAS, Molly Bickerton, Tiffoni Buckle-McCartney, Trent Davis, Alex Harris, Margaret Hudson, Jennifer Paddock and Laura Wheaton have made application for volunteer service to the Keep Statesboro-Bulloch Beautiful Commission Board of Directors to the City of Statesboro; and

WHEREAS, there are currently a vacancies in Posts 1 through 7; and

WHEREAS, the Mayor and City Council desire to exercise the appointment power provided above; and

WHEREAS, the Mayor and City Council agree and affirm that the applicants meet the qualifications of the City of Statesboro for service on the Keep Statesboro-Bulloch Beautiful Commission Board of Directors and that the applicants have both the knowledge and the character that that will be beneficial to the Keep Statesboro-Bulloch Beautiful Commission Board of Directors in discharging its responsibilities;

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Statesboro, Georgia as follows:

Section 1. That Molly Bickerton, Tiffoni Buckle-McCartney, Trent Davis, Alex Harris, Margaret Hudson, Jennifer Paddock and Laura Wheaton are hereby appointed to the Keep Statesboro-Bulloch Beautiful Commission Board of Directors each for one (1) year terms.

Section 2. That this Resolution shall be and remain effective from and after its date of adoption.

Adopted this 6<sup>th</sup> day of February 2018.

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Jonathan M. McCollar, Mayor

Attested by:

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Sue Starling, City Clerk



# STATESBORO POLICE DEPARTMENT

Ph 912-764-9911

25 West Grady Street, Statesboro, Georgia 30458

Fx 912-489-5050

TO: Randy Wetmore, City Manager

FROM: Mike Broadhead, Chief of Police *MB*

CC: Cindy West, Director of Finance

Darren Prather, Purchasing Director

DATE: January 30, 2018

RE: Purchase of 9 Vehicles for SPD

POLICY ISSUE: Purchase requiring approval from City Council.

RECOMMENDATION: That Council approve the purchase of seven (7) Ford Interceptor SUV's (Patrol Bureau) and one (1) additional Ford Interceptor SUV (Operations Bureau) Wade Ford (State Contract). It is also recommended that a F-150 (Operations Bureau) be purchased from Allan Vigil Ford Government Sales (State Contract) and the up fitting and equipment for those vehicles be awarded to West Chatham Warning Devices. Total project cost not to exceed \$400,000.00. The Interceptors are on state bid from Wade Ford and the F-150 is on state bid from Allan Vigil Ford.

BACKGROUND: Currently SPD has 11 vehicles in the Patrol Bureau Fleet that are 10 years old or older, the oldest vehicle is a 2005 Ford Crown Victoria. The mileage of these vehicles averages 120,762. The seven Ford Interceptor SUV's that are being requested will replace some of these vehicles. Additional vehicles are also needed in the Administration and Operations Bureaus.

The purchase price of the Ford Interceptor SUV's with a 7 year / 100,000 mile extended warranty is \$28,631.00 through Wade Ford (State Contract). Totaling \$200,417.00.

The up fitting for the vehicles includes the emergency equipment, video cameras, radars, striping and other related equipment. We have received quotes from multiple companies on different parts of the up fitting. West Chatham Warning Devices has submitted a quote that includes all of the equipment for up fitting and installation of the equipment, at \$18,491.75 per vehicle and totaling \$129,442.25. Not only is this the most competitive quote on the individual items but will also save staff the time and



# STATESBORO POLICE DEPARTMENT

Ph 912-764-9911

25 West Grady Street, Statesboro, Georgia 30458

Fx 912-489-5050

expense of transporting the vehicles to multiple companies for up fitting. In 2017, we did partner with the City Shop for installation of the equipment for the Ford Explorers, the averaged cost of installation for the project was \$2,417.96, the quote from West Chatham for this year's installation is \$1,275.00.

The cost comparison for the Ford Interceptor SUV's purchased in 2017 versus the requested vehicles is illustrated in the chart below.

Vendor	2017	2018
Allan Vigil Ford	\$28,815.00	-
Wade Ford	-	\$28,631.00
West Chatham	8,478.58 (Equipment)	\$18,491.75 (Equipment and upfitting)
Watch Guard Camera System	\$5,281.43	Included in West Chatham Quote
Installation Costs (City Shop)	\$2,417.96	Included in West Chatham Quote
Vehicle Paint (Valis)	\$605.00	Included in West Chatham Quote (door wrap)
Vehicle Graphics (Action Sign)	\$525.00	Included in West Chatham Quote
Vehicle Radars	Not Purchased	\$1,895.00 (Included in costs above)
Total Costs	\$46,122.97	\$47,122.75

The additional Ford Interceptor SUV and the F-150 will fill needs in the Operations Bureau. These vehicles will be purchased from Wade Ford and Allan Vigil Ford Government Sales on State Contract and up fitted by the city shop and equipment purchased from West Chatham Warning Devices with a cost not to exceed \$70,140.75.

**BUDGET IMPACT:** The cost of \$400,000.00 will be paid from the GMA Lease Pool. The \$400,000.00 was approved in the FY 18 budget process in the 2013 SPLOST.

**COUNCIL DISTRICT:** All.

**ATTACHMENTS:** N/A