



September 17th, 2013 6:00 pm

1. Call to Order by Mayor Joe Brannen
2. Invocation and Pledge of Allegiance by Councilman Gary Lewis
3. Recognitions/Public Presentations
 - A) Proclamation presented to the Averitt Center for the Arts for their 10th anniversary and a performance by youths from the Averitt Center
 - B) Swearing In of Three New Firefighters
 - a) Joseph Glenn
 - b) Spencer Rowe
 - c) Nathaniel Janney
 - C) Swearing In and Badge Pinning of Four New Company Officers
 - a) Captain Ricky Hutchinson
 - b) Lieutenant Jamie Strosnider
 - c) Lieutenant Jason Gammon
 - d) Lieutenant Brent Conner
4. Public Comments (Agenda Item):
5. Consideration of a Motion to approve the Consent Agenda
 - A) Approval of Minutes
 - a) 08-29-2013 Public Hearing Minutes
 - b) 09-04-2013 Council Meeting Minutes
 - c) 09-04-2013 Council Work Session Minutes
 - d) 09-12-2013 Called Council Meeting Minutes
 - B) Notification of alcohol license application:
 - a) Licensee: Heath Charles Robinson
DBA: The Hall by 40 East Grill
Location: 19 East Vine Street
Type of Alcohol License: Pouring – Beer, Wine & Liquor
Type of Business: Restaurant
 - b) Licensee: Deng Feng Huang
DBA: Chow Time Buffet
Location: 408 Northside Drive East
Type of Alcohol License: Pouring-Beer & Wine
Type of Business: Restaurant
 - C) Consideration of a Motion to approve “Vehicle for Hire”
 - a) Spells Taxi Service – Cathy Dianne McDonald (Driver)
 - D) Consideration of a Motion to approve **Resolution 2013-33**: A Resolution Authorizing the Hedging of Natural Gas Through the Municipal Gas Authority of Georgia

- E) Consideration of a Motion to approve **Resolution 2013-34**: A Resolution Authorizing the Opening of a Separate Bank Account for the FY2013 Community Development Block Grant

- 6. Public Hearing and Consideration of a Motion to approve the following:
 - A) APPLICATION # V 13-08-01: Whitfield Holdings, LLC, requests a variance from Article X of the Statesboro Zoning Ordinance to reduce the side yard setback for property located at 41 Bernard Lane (Tax Parcel Number MS84000102016).

- 7. Consideration of a Motion to approve the donation of K-9 Max and vehicle transport cage to the Bulloch County Sheriff's Office.

- 8. Comprehensive Storm-water Management Program Assessment presentation by the Ecological Planning Group

- 9. Consideration of a Motion to award a contract to purchase four trucks to Wade Ford in the total amount of \$102,396.

- 10. Other Business from City Council

- 11. Public Comments (General)
 - A) Mr. Bill Thomas request to speak to Council

- 12. Consideration of a Motion to Adjourn